JOURNAL

OF THE

NINETY-THIRD ANNUAL CONVENTION

OF THE

Protestant Episcopal Church

IN THE

DIOCESE OF SOUTH CAROLINA,

HELD IN

ST. PHILIP'S CHURCH, CHARLESTON

ON THE

9th, 10th, 11th and 12th of May, A. D. 1883.

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DIOCESAN OFFICERS, COMMITTEES, ETC.

Rt. Rev. WILLIAM BELL WHITE HOWE, D. D,

Ex-Officio President of the Convention.

Secretary

Rev. JOHN D. McCOLLOUGH, Spartanburg.

Rev. ELLISON CAPERS, Assistant Secretary.

Treasurer.

F. A. MITCHELL, Charleston.

Registrar.

Rev. JOHN JOHNSON, Charleston.

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EVAN EDWARDS, Charleston.

Standing Committee.

Rev. C. C. PINCKNEY, D. D., *President.*

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Rev. JOHN JOHNSON.	Mr. E. McCRADY.
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Rev. J. D. McCOLLOUGH.	Mr. WM. MUNRO.
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Rev. A. T. PORTER, D. D.
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Rev. C C. PINCKNEY, D. D.
Rev. J. D. McCOLLOUGH.
Rev. A. T. PORTER, D. D.
Rev. E. CAPERS.
Mr. EDWD. McCRADY.
Mr. R. W. SHAND.
Mr. J. J. P. SMITH.
Mr. C. G. MEMMINGER.

Substitutes in Allotted Order.

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Rev. E. E. BELLINGER.
Rev. WM. H. CAMPBELL.
Mr. WM. H. PARKER.
Mr. H. C. MARKLEY.
Mr. H. P. ARCHER.
Mr. CHAS. SINKLER.

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Rev. ELLISON CAPERS, *Secretary.*

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Rev. H. O. JUDD.
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Mr. A. D. KENNEDY.
Mr. H. P. ARCHER.

Mr EVAN EDWARDS, *Treasurer of the Board.*

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Rev. JOHN JOHNSON. Rev. A. T. PORTER, D. D.
In Hebrew, Rev. E. E. BELLINGER.

Trustees of Mrs. Clarkson's Legacy to Zion Church.

Rev. T. B. CLARKSON. WILLIAM CLARKSON.
A. G. CLARKSON.

STANDING COMMITTEES OF THE CONVENTION.

On Admission of New Parishes.

Rev. JOHN JOHNSON. Hon. J. B. KERSHAW
Mr. R. J. LAROCHE.

On the Constitution and Canons.

Rev. C. C. PINCKNEY, D. D. Rev. E. CAPERS.
Rev. J. D. McCOLLOUGH. Mr. EDW'D McCRADY.
Mr. R. W. SHAND.

On the State of the Church.

Rev. A. T. PORTER, D. D. Mr. N. B. MAZYCK.
Rev. WM. H. HANCKEL. Mr. P. T. VILLEPIGUE.
Rev. E. C. EDGERTON. Dr. J. R. SPARKMAN.

On Unfinished Business.

Rev. B. B. SAMS. Mr. WM. J. BALL,
Mr. G. W. S. HART.

On Finance.

Mr. JOHN HANCKEL Mr. JAMES M. WILSON.
Mr. JNO. S. FAIRLY.

Committee on Transportation for Next Convention.

Rev. A. T. PORTER, D. D. Mr. WM. R. ROBERTSON.
Mr. C. S. GADSDEN.

Preacher Before the Next Convention.

REV. C. C. PINCKNEY, D. D.
REV. FRANK HALLAM, ALTERNATE.

Speakers to give Account of Church Work to Next Convention.

1ST DISTRICT – REV. W. F. DICKINSON.
2D DISTRICT—REV. H. O. JUDD.
3D DISTRICT—REV. F. G. SCOTT.

SPECIAL COMMITTEES TO REPORT TO NEXT CONVENTION.

Committee on Woman's Work.

REV. A. T. PORTER, D. D. — MR. H. P. ARCHER.
REV. J. D. McCOLLOUGH. — MR. R. W. SHAND.
REV. E. CAPERS.

Committee on Bishop's Fund.

REV. A. T. PORTER, D. D. — MR. R. E. FRASER.
MR. WM. C. COURTNEY.

Committee on Theological Scholarships.

Church of the Holy Communion, Charleston...WM. C. COURTNEY, *Ch'n.*
St. Philip's Church, Charleston.....E. McCRADY, JR.
St. James', Santee.....A. H. SEABROOK.
Christ Church Parish,.....T. A. BROUGHTON,
St. John's, Berkley.....WM J. BALL.
St. Helena, Beaufort.....P. HAMILTON.
Prince George, Winyah.....R. E. FRASER.
Prince Frederick's, Pee Dee.....C. P. ALLSTON.
St. Thomas and St. Dennis.....J C. BELL.
St. Andrew's Parish.....———
St. Stephen's Parish.....W. MAZYCK PORCHER.
St. John's, John's Island.....DR. WM. STEPHENS.
Prince William's Parish.....EUGENE GREGORIE.
St. Michael's, Charleston.....E. HORRY FROST.
All Saints', Waccamaw.....L C. HASELL.
St. Luke's Parish.....P. B. LAWRENCE.
St. Matthew's Parish.....A. P. AMAKER.
St. David's, Cheraw.....W. R. GODFREY.
Church on Edisto Island.....R. J. LaROCHE.
St. Mark's, Clarendon.....HON. J. L. MANNING.
Claremont, Statesburg.....DR. W. W. ANDERSON.
St. Paul's, Radcliffeboro.....SAMUEL WRAGG.

Trinity Church, Columbia.....C. J. IREDELL.
St. Paul's, Pendleton..... Dr. P. H. E. SLOAN.
Christ Church, Greenville..... Dr. H. R. RUTLEDGE.
Grace Church, Camden.....P. T. VILLEPIGUE.
Trinity Church, Society Hill.....JNO. WITHERSPOON.
Christ Church, Wilton.....EDW. BARNWELL, Jr.
Holy Trinity, Grahamville.....Dr. JOS. DEWEES.
St. John's, Fairfield..... .....R. S. DESPORTES.
Trinity Church, Abbeville.....B. S. BARNWELL.
Church of the Messiah, North Santee.....S. E. BARNWELL.
Church of St. Thaddæus, Aiken..... .....Dr. T. G. CROFT.
Grace Church, Charleston.....WM. JOHNSON.
St. Luke's Church, Newberry..... .....N. B MAZYCK.
Church of the Advent, Spartanburg.....W. S. MANNING.
Calvary Church, Glen Springs.....R. Z. CATES.
Grace Church, Anderson.....C. W. WEBB.
Christ Church, Charleston.....H. P. ARCHER.
St. Jude's, Walterboro.....W. F. BELLINGER.
Trinity Church, Black Oak.....JULIAN H. PORCHER.
Christ Church, Mars' Bluff.....J. B. BRUNSON.
Church of the Good Shepherd, Yorkville....G. W S. HART.
St. Luke's Church, Charleston.....W. L. DAGGETT.
St. John's Church, Richland.....A. SHOOLBRED.
Church of the Nativity, Union.....JOHN K. YOUNG.
Church of the Epiphany, Upper St. John's...JOHN GADSDEN.
St. Paul's, Summerville.....J. W. PERRY,
St. John's Florence..... .....S. H. MELLICHAMP.
Church of our Saviour, Rock Hill.....J. M. IVY.
Church of the Holy Comforter, Sumter.....W. T. DELGAR.
Mission at Allendale.....H. T. FARMER.

LIST OF THE CLERGY

—OF THE—

DIOCESE OF SOUTH CAROLINA.

Furnished by the Bishop, May 9th, A. D. 1883.

RT. REV. W. B. W. HOWE, D. D., Bishop.

PRIESTS.

*Rev. Wm. J. Alger, *Rector of Grace Church, Camden.*

*Rev. Benj. Allston, *Rector of Prince George, Winyah, and Prince Frederick's, Pee Dee.*

*Rev. Benj. B. Babbitt, *Rector of St. Luke's Church, Columbia.*

*Rev. Wm. H. Barnwell, *Rector of All Saints', Waccamaw.*

*Rev. E. E. Bellinger, *Rector of All Saints', Hampton County, and Missionary.*

*Rev. H. K. Brouse, M. D., *Rector of Trinity Church, Society Hill, and Minister to Church in Marion.*

*Rev. William H. Campbell, *Rector of St. Paul's Church, Radcliffeboro.*

*Rev. Ellison Capers, *Rector of Christ Church, Greenville.*

*Rev. Robert F. Clute, D. D., *Rector of St. Thomas and St. Dennis.*

*Rev. J. Grimke Drayton, *Rector of St. Andrew's Parish.*

*Rev. W. F. Dickinson, M. D., *Rector of The Church of the Advent, Spartanburg.*

†Rev. Wm. P. Dubose, D. D., *Professor and Chaplain in the University of the South.*

*Rev. E. C. Edgerton, *Rector of St. Thaddæus, Aiken.*

*Rev. Thomas F. Gadsden, *Rector of Grace Church, Anderson, and Missionary to Seneca City.*

*Rev. J. M. Green, *Rector of Christ Church Parish, and officiating in Church on John's Island.*

*Rev. L. F. Guerry, *Rector of St. Paul's, Summerville, and Minister in Orangeburg.*

*Rev. Frank Hallam, *Rector of St. John's, Fairfield, and Minister in Chester and Lancaster.*

*Rev. Wm. H. Hanckel, *Rector of St. Paul's Church, Pendleton, and Minister in St. Luke's, Newberry.*

*Rev. P. D. Hay, *Rector of St. John's Berkeley.*

†Rev. P. G. Jenkins, *Teacher on Wadmalaw Island.*

*Rev. John Johnson, *Rector of St. Philip's Church, Charleston.*

*Rev. H. O. Judd, *Assistant Minister of Trinity Church, Columbia.*

*Rev. John Kershaw, *Rector of St. Helena, Beaufort.*

†Rev. James H. LaRoche, *Assistant Minister of the Church of Holy Communion, Charleston.*

*Rev. E. C. Logan, *Minister at Welford.*

*Rev. Thomas N. Lucas, *Rector of Claremont, Statcburg.*

*Rev. John D. McCollough, *Rector of the Church of the Nativity, Union; Calvary Church, Glenn Springs; and Missionary.*

*Rev. Edward R. Miles, *Rector of St. Luke's Church, Charleston.*

†Rev. R. W. Memminger, *Residing in Charleston.*

*Rev. John W. Motte, *Rector of St. David's, Cheraw.*

*Rev. C. C. Pinckney, D. D., *Rector of Grace Church, Charleston.*

*Rev. A. T. Porter, D. D., *Rector of the Church of the Holy Communion, and of St. Mark's Church, Charleston.*

Rev. T. A. Porter, *Rector of the Church of the Holy Comforter, Sumter, and of St. Mark's, Clarendon.*

*Rev. W. O. Prentiss, *Minister to St. James, Santee; Trinity Church, Black Oak; Edisto Island; and Christ Church, Wilton.*

*Rev. Thaddæus Saltus, *Assistant Minister of St. Mark's, Charleston.*

*Rev. B. B. Sams, *Missionary on the Sea Coast, South.*

*Rev. F. G. Scott, *Rector of the Church of the Epiphany, Upper St. John's.*

*Rev. P. J. Shand, D. D., *Rector of Trinity Church, Columbia.*

†Rev. G. W. Stickney, *Rector of St. John's Church, Florence.*

*Rev. E. C. Steele, *Rector of Christ Church, Mars' Bluff, and Missionary to Kingstree.*

*Rev. J. H. Tillinghast, *Minister of St. John's Chapel, Hampstead.*

*Rev. R. S. Trapier, *Rector of St. Michael's Church, Charleston.*

*Rev. Edward T. Walker, *Rector of Trinity Church, Edgefield, and Minister to St. George's Church, Kaolin.*

*Rev. J. V. Welsh, *Minister to Calvary Church, Charleston, and Missionary to St. Stephen's Parish.*

DEACONS.

†Rev. R. W. Barnwell, *Minister at Barnwell and Ridge Spring.*

*Rev. T. B. Clarkson, *Missionary in Richland County.*

†Rev. John Gass, *Missionary in Greenville and Pickens Counties.*

†Rev. Augustine Prentiss, *Minister to Yorkville and Rock Hill.*

CLERGY CANONICALLY CONNECTED WITH THE DIOCESE.

Bishop	1
Priests	44
Deacons	4
Total	49
Clergy present at the Convention	29
Clergy not present	19
Total	48

*Entitled to all the privileges of the Convention.....41
†Not entitled to votes..... 8

LIST OF PARISHES AND CHURCHES

IN UNION WITH THE CONVENTION,

AND OF

DEPUTIES TO THE CONVENTION

OF

1883.

St. Philip's Church, Charleston	Edward McCrady.*
	J. J. P. Smith.*
	T. D. Jervey.*
	J. S. Fairly.*
St. James', Santee	A. H. Seabrook.
	T. Pinckney.†
	C. B. Cochran.
Christ Church Parish	T. Alex. Broughton.*
	John Venning
	P. E. Porcher.*
	Richard S. Venning.
St. Thomas and St. Dennis	J. G. Shoolbred.*
	W. L. Venning.†
	J. C. Ball.
St. John's, Berkley	W. J. Ball.*
	T. G. Prioleau, M. D.
	F. W. Heyward.
	J. C. Porcher.
St. Andrew's Parish	*Jos. A. Yates.*
	*James L. Jervey.**
	*W. S. Hastie, Jr.**
	Charles H. Drayton.
St. Helena, Beaufort	————
Prince George, Winyah	R. I. Middleton.
	R. E. Fraser.*
	L. G. Walker.
Prince Frederick's, Pee Dee	J. R. Sparkman, M. D.*
	Chas. Pettigru Allston.
	J. Harleston Read.
	John Richardson.

St. John's, John's Island	*William S. Stevens, M. D.**
	*C. S. Whaley.**
Prince William's Parish	———
St. Michael's, Charleston	Jas. M. Wilson.*
	C. K. Huger.*
	W. St. J. Jervey.
	Alex. W. Marshall.*
St. Stephen's Parish	W. Mazyck Porcher.*
	S. J. Walton.
	J. P. Lynah.
	Edward Palmer.
St. Mark's, Clarendon	*John L. Manning.**
	A. M. Brailsford.
	Henry B. Richardson.
	Richard J. Manning, Jr.
All Saints', Waccamaw	J. P. Alston.
	Ralph Nesbit.
	Arthur B. Flagg, M. D.*
	H. M. Tucker, M. D.
St. Luke's Parish	———
St. Matthew's Parish	*A. P. Amaker.**
	A. D. Goodwyn.
St. David's, Cheraw	W. B. Godfrey.*
	H. P. Duvall.
	J. P. Harrall.
	F. A. Waddill.*
Church on Edisto Island	R. J. LaRoche.*
	Cons. Bailey.
	J. M. Jenkins.
Claremont, Stateburg	J. N. Frierson.
	S. Sumter.
	W. W. Anderson, Sr., M. D.*
	W. W. Rees.
St. Paul's, Radcliffeboro'	T. M. Hanckel.*
	J. D. Aiken *
	C. G. Memminger.*
	W. T. Wragg, M. D.*
Trinity Church, Columbia	Hugh S. Thompson.
	A. C. Haskell.*
	J. B. Ezell.*
	E. W. Seibels.
St. Paul's Church, Pendleton	W. H. D. Gaillard.*
	P. H. E. Sloan.
	J. B. E. Sloan.
	M. P. Ravenel.

Christ Church, Greenville	H. R. Rutledge, M. D.
	Geo. E. Trescot, M. D.*
	Alexander Macbeth.
	P. T. Hayne.*
Grace Church, Camden	J. B. Kershaw.*
	P. T Villepigue.*
	A. D. Kennedy.*
	*T. W. Lang.**
Trinity Church, Society Hill	*John Witherspoon.*
	W. H. Evans.
	Edward E. Evans.
	J. J. Lucas.
Christ Church, Wiltown	————
Church of the Holy Trinity, Grahamville	W. F. Colcock.
	Chas. E. Bell.
	B. W. Seabrook.
	W. C. Howard.
Trinity Church, Edgefield	James T. Bacon.
	McGowan Simkins.
	W. B. Sprague †
	Benjamin Strother.
St. John's Church, Fairfield	H. A. Gaillard.
	R. B. Hannahan, M. D.*
	R. S. Desportes.
	T. L. Bulow.
Trinity Church, Abbeville	*W. H. Parker.*†
	B. S. Barnwell.
	*W. C. Benet.**
	W. A. Lee.
Church of the Messiah, North Santee	S. E. Barnwell.*
	W. M. Hazzard.
	Edmund Mazyck.
	W. C. Johnstone.
Church of St. Thaddæus, Aiken	P. G. Rockwell, M D.
	George W. Croft
	Julian C. Woodruff.
	Henry Busch.*
Zion Church, Richland	W. W. Keith, M. D.
	A. G. Clarkson.
	Richard Singleton.
	James Trumble.
Grace Church, Charleston	*Wm. McBurney.**
	*Wm. Johnson**
	E. M. Grimke.†
	W. H. Walker.†

St. Luke's Church, Newberry	N. B. Mazyck.†
	L. W. Simkins.*
	J. Raven Mathewes, Jr.
Church of the Advent, Spartanburg	W. S. Manning.
	T. S. Means, M. D.
	J M. Elford.
	S. T. Poinier.†
Calvary Church, Glenn Springs	Wm. F. Smith, M. D.
	R Z. Cates
	J. W. N. Beard.
	Minor W. Smith.
Grace Church, Anderson	E. M. Rucker.
	R. E. Belcher.*
	C. W. Webb.
	E. A. Bell.
Church of the Holy Communion, Charleston	John Hanckel.*
	Evan Edwards.*
	F. A. Mitchell.*
	Wm. C. Courtney.*
St. Jude's Church, Walterboro'	W. F. Bellinger.*
	B G. Hyrne.*
	C. P. Fishburne.
	W. E. Fraser.*
Trinity Church, Black Oak	*Peter P. Palmer, Jr.**
	*Julian H. Porcher.**
Christ Church, Mars' Bluff	————
Church of the Good Shepherd, Yorkville	A. Coward.
	G. W. S. Hart.*
	John R. Gardiner. (*Dec'd*)
	H. F. Adickes.*
Church of the Ascension, Combahee	————
St. Luke's Church, Charleston	*F. P. Porcher, M. D.**
	*Joseph H. Miller.**
	*C. Rutledge Holmes.**
	W. L. Daggett.†
St. John's Church, Richland	*A. Shoolbred.**
	Jas. P. Adams.†
	W. W. Ray.†
	H W. Adams.†
Church of the Holy Comforter, Sumter	W. D. Blanding.
	W. E. Jennings.
	Guignard Richardson.*
	J. Temple Frierson.†
Church of the Nativity, Union	R. W. Sband.†
	Wm. Munro.*
	J. W. McLure.*
	J. M. Gibbes.*

Church of the Epiphany, Upper St. John's	*John Stoney Porcher.*
	*Etsell Gaillard.**
	P. S. Kirk, M.D.
	Charles Sinkler.
St. Paul's Church, Summerville	Charles Boyle.†
	Jennings W. Perry.
	Laurens N. Chisolm.*
	Wm. A. Gammell.*
St. John's Church, Florence	*Andrew Gardner.*
	*B. O. Townsend.**
	G. G. Lynch.
	C. E. Jarrott.
Church of Our Saviour, Rock Hill	J. R. London.*
	J. M. Ivy.
	Allen Jones.†
	H. K. Jenkins.

Number of Deputies present in Convention.....86
Present first day (marked*).....70
Present other days (marked †).....16

86

N. B.—Names of Deputies in *italics* are those reported by the Committee and added to the Secretary's Roll.

JOURNAL OF THE CONVENTION.

ST. PHILIP'S CHURCH, CHARLESTON,
WEDNESDAY, May 9th, A. D., 1883.

The Ninety-Third Annual Convention of the Diocese of South Carolina, assembled at 10 o'clock, A. M.

Morning Prayer was said by the Rev. Benj. Allston, Litany by Rev. E. E. Bellinger.

The Ante-Communion Service was read by the Rev. C. C. Pinckney, D. D.; the Epistle by the Rev. John Johnson, and the sermon preached by the Rev. Jno. Kershaw, from Isaiah, liv., 2.

The Holy Communion was celebrated by the Bishop, assisted by Rev. Messrs. Pinckney, Bellinger, Johnson, Allston and Kershaw.

After a brief interval the Convention was called to order by the Bishop, and the Roll of the Clergy called by the Secretary, when the following answered to their names:

Rt. Rev. W. B. W. HOWE, D. D.

Rev. Wm. J. Alger,
Rev. Benj. Allston,
Rev. Wm. H. Barnwell,
Rev. E. E. Bellinger,
Rev. Ellison Capers,
Rev. W. F. Dickinson,
Rev. E. C. Edgerton,
Rev. T. F. Gadsden,
Rev L. F. Guerry,
Rev. Wm. H. Hanckel,
Rev. Frank Hallam,
Rev. P. D. Hay,
Rev. John Johnson,
Rev. H. O. Judd,
Rev. John Kershaw,
Rev. James H. LaRoche,
Rev. E. C. Logan,
Rev. J. D. McCollough,
Rev. E. R. Miles,
Rev. John W. Motte
Rev. C. C. Pinckney, D. D.,
Rev. A. T. Porter, D. D,
Rev. Theo. A. Porter,
Rev. W. O. Prentiss,
Rev. B. B. Sams,
Rev. F. G. Scott,
Rev. J. H. Tillinghast,
Rev. R. S. Trapier,
Rev. E. T. Walker,
Rev. J. V. Welsh,
Rev. R. W. Barnwell,
Rev. T. B. Clarkson,
Rev. A. Prentiss,

The roll of Deputies was called, and fifty-one Deputies from thirty Parishes, answered. [See Roll of Parishes and Deputies, p. 13–17.]

A Quorum of both orders was present, and the Convention declared to be duly organized. Certificates were presented from twelve additional Parishes.

The list of Clergy was presented to a committee, consisting of Rev. Messrs. Kershaw, Scott and Tillinghast; and the Roll of Parishes and Credentials of Deputies, with the lists of the Treasurers, to a committee consisting of Messrs. T. M. Hanckel, W. C. Courtney, J. R. London.

On motion, the reading of the Rules of Order was dispensed with.

On motion, the ballot for Secretary was dispensed with, and the Rev. J. D. McCollough nominated and elected *viva voce.*

On motion, the ballot for Treasurer was dispensed with and Mr. F. A. Mitchell nominated and elected *viva voce.*

The Bishop appointed the following standing committees:

1st. *On Admission of New Parishes.*—Rev. John Johnson, Hon. J. B Kershaw and Mr. R. J. LaRoche.

2nd *On the Constitution and Canons.*–Revs. C. C. Pinckney, D. D., J D. McCollough. E. Capers, Messrs. E. McCrady and R. W. Shand.

3d. *On the State of the Church.*—Rev. A. T. Porter, D. D., W. H. Hanckel, E. C. Edgerton, Messrs. N. B. Mazyck. P. T. Villepigue and J. R. Sparkman.

4th. *On Unfinished Business.*—Rev. B. B. Sams, Messrs. G. W. S. Hart and Wm. J. Ball.

5th. *On Finance.*—Messrs Jno. Hanckel, James M. Wilson and Jno. S. Fairly.

The Secretary presented the application of All Saints' Church, Hampton County, to be admitted into union with the Convention, which was referred to the Committee on Admission of new Parishes.

He also appointed Rev. C. C. Pinckney, D. D. *preacher* before the next Convention, and Rev. Frank Hallam, *alternate.* The Committee on the List of the Clergy, reported the accuracy of the list referred to them.

The Standing Committee presented their annual communication. [See Appendix II.]

The Trustees of the Diocese presented their Annual Report. [See Appendix III.]

The Treasurers of the Convention and of the Episcopal Fund severally presented their Reports, which were referred to the Committee on Finance.

Rev. A. T. Porter, D. D., offered the following, which, on his motion, was referred to the Committee on Finance.

Resolved, That every Parish give their obligation for a sum, the interest on which will amount to their present quota for the Bishop's Fund: Whenever the principal is paid, the Parish to be released from any further contribution to the fund. The Treasurer to notify each Parish when the interest becomes due, and collect the same, if unpaid, at the sitting of the following Convention. The defaulting Parish shall not be entitled to representation.

Rev. E. E. Bellinger offered the following resolution:

Resolved, That the Deputies to the General Convention be requested to use their influence to have inserted at the head of the Baptismal Offices, a Rubric requiring that sponsors shall be communicants.

After some discussion, on division, this was laid on the table, by a vote of 38 to 40.

The Bishop resumed the Chair.

The Committee on the Roll of Deputies, &c., reported.

The Committee on the Credentials of Lay Deputies respectfully report, that they find the list furnished by the Secretary correct; and that additional certificates have been passed upon, and the names added to his list. These will be called by him. We further report that a certificate of election by "All Saints' Church, Hampton," has been submitted to us, but we do not find that the Church has been admitted to the Convention, and are informed that an application for such admission has been referred to the appropriate Committee.

The additional names were called, and *nineteen* answered. [See Roll, p. 13–17.]

Mr. J. J. Pringle Smith moved that all arrears due from St. James, Goose Creek, be remitted, and that Parish be admitted into union by unanimous consent of the Convention.

On motion, this was referred to the Committee on Admission of Parishes.

On motion, after prayers by the Bishop, the Convention adjourned until to-morrow, at 10 o'clock, A. M.

JNO. D. McCOLLOUGH, *Secretary.*

SECOND DAY.

THURSDAY, May 11th, 1883.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Messrs. Dickinson and Capers.

The Convention was called to order by the Bishop. The Minutes of yesterday were read and approved.

Names of members absent yesterday were called, and Messrs. Clute, Memminger, and Steele of the Clergy, and 12 of the Laity answered. [See Roll.]

The Secretary informed the Convention that Christ Church, Charleston, had signified its purpose not to send Deputies to this Convention.

The Bishop read his Annual Address. [See Appendix I.]

The Missionary Session of the Convention being next in order, the Annual Report of the Board of Missions was read by its Secretary, Rev. E. Capers, as follows:

REPORT OF THE BOARD OF MISSIONS.

The Board of Missions respectfully submits herewith its fifth annual report to the Convention.

At a meeting held in Charleston on the 13th of June last, the Board was duly organized by the election of the Rev. Ellison Capers, Secretary, and Mr. Evan Edwards, Treasurer.

The consideration of the important subject of the Missions of the Diocese was at once brought before the Board, as the same had been presented to the Convention by the reports of our Missionaries.

In the First District, the missions at Seneca City, at Willington, at Gaffney and at Lancaster, and the Parishes of Pendleton, Newberry, Glenn Springs and Rock Hill, called to us for aid.

In the Second District, Marion, Society Hill, Florence,

Clarendon, Sumter, Statesburg, Zion, and St. John's Churches, Richland, and St. Matthew's Parish, needed our help.

In the Third District, the Coast Mission, Prince William's Parish, Walterboro, Allendale Mission, Adam's Run, Edisto Island, Black Oak, Christ Church Parish, St. Stephen's Parish, Calvary Church, Charleston, and the Church at Orangeburg, claimed the fostering care of the Board.

In this field the missionaries of Christ had been laboring for the spread of the Gospel and the establishment of His Church, and their reports had shown to the Convention and to this Board how much had been done, and how much there was left to do. We began by considering the condition of the First District.

Here we were at once arrested by the fact that, in the northeastern section of our State, embracing five large counties, not a single clergyman of our Church was ministering the Word and Sacraments to our people. The faithful labors of the venerable Obear, and the loving and genial ministry of Roberts Johnson, were ended by death, and this portion of the vineyard was left without a clerical laborer.

The Church at Winnsboro had undertaken the thorough repair of the Rectory and the church, and this expense so taxed the ability of the little flock, that they were not able to call a Rector for themselves until these improvements were completed and paid for.

After due consideration, it was determined to form a mission, composed of Winnsboro as a temporary centre, with Lancaster, Chester and Ridgeway included.

These points are all on the railroad, and the plan of the mission proposed one Sunday a month for each point, with the fifth Sundays left to the discretion of the Missionary.

The Board unanimously agreed to invite the Rev. Frank Hallam to accept this important work, and, having accepted their invitation, Mr. Hallam has entered heartily and efficiently into it. New life and vigor are manifested at each point of this mission.

At the other points of this District, the Mission work stands as it did last year, with few changes. Rev. Mr. Gadsden reports that he hopes to establish a permanent beginning at Walhalla, and is now moving to secure a lot for the erection of a Chapel. At Seneca City he reports encouraging congregations in attendance upon the services held there, and a kindly welcome among his fellow Christians of every name.

The Rev. Mr. McCollough, the Missionary to Gaffney City

and Glenn Springs, has been again indulging his irrepressible and constructive propensities, and is collecting material on a lot recently secured at Black's Station, on the Air Line Road, with which to build the Lord's House at that point.

We have no doubt of his success, and if this Board could only send him two or three assistant Missionaries, we feel that as many more Missions could be successfully established in this section.

The Rev. Mr. Hanckel reports that he has abandoned the Mission at Central, near Pendleton; our people at that point having removed, and has assumed, by the Bishop's advice, a monthly service at Newberry.

The Rev. Mr. Gass, who was ordained last November, and assigned to Mission work, under the Rector of Christ Church, Greenville, entered earnestly upon his labors, having begun regular services at Laurens, at White Horse Chapel, and at Easley Station on the Air Line Road. Unhappily he has been compelled to desist entirely from his work, begun with bright promise and hope to himself and the Church, in consequence of the failure of his eyes. It is hoped that some months of rest will restore Mr. Gass to health, and his labors in the Lord's vineyard.

In the Second Missionary District the Board has received but three reports from its Missionaries, the Rev. Messrs. Brouse, Steele and Porter, and therefore the review of that District must be imperfectly presented.

The Rev. Mr. Brouse reports the Church at Marion complete and neatly furnished, a debt of $100 remaining. He writes to the Board encouragingly of his work at Society Hill and at Marion.

The Rev. Mr. Steele reports 10 families in his Mission and 21 communicants.

Mr. Steele says:

"Since my last report, the changed conditions of this Mission seem appropriately to call for a change of name. Instead of the Mission being limited to Kingstree and township, it seemed the duty of true catholic charity to reach out her arms and embrace all other Churchmen, at least in the same county, who, without pastoral attention or without opportunity of enjoying the "Word" or "Sacraments," were as sheep without a shepherd. All these are, therefore, numbered in this report, and are not only enlisted, but have done their share of assistance in the purchase of a church lot in Kingstree. Two hundred dollars were paid for the lot, and the title deeds are now in the hands of the Trustees of the

Diocese. As soon as the requisite funds are obtained, work will be begun on the Chapel, which is sorely needed. It is hoped that, with the aid expected from the Diocese, this latter will be completed this summer."

The Rev. Mr. Porter, in his report, says:

"At Sumter, during the past year, we have made some progress. A Rectory has been built, of which I will take possession about the middle of this month. The amount expended on the Rectory is $1,729.91. Our losses by removal and death have been great during the past year, for so small a list of communicants. The attendance at the week-day services during Lent was very good."

For St. Mark's, Clarendon, he reports, "that the congregation, though small in numbers, is regular in attendance at the services, held every alternate Sunday." The Church in Sumter, says Mr. Porter, "is indebted to St. Mark's, Clarendon, for the liberal manner in which they responded to the appeal in behalf of the Rectory built at Sumter."

From the Third District, five of our Missionaries have reported to the Board, the Rev. Messrs. Bellinger, Sams, Green, Guerry and Welsh.

Mr. Bellinger reports, that "the whole number of souls connected with the Church in his Mission is 170. To a far greater number," he continues, "I minister in holy things and preach the gospel. I trust my labors are not in vain. The Church has become better known and prejudices have been removed."

The Board notes the statement made in Mr. Bellinger's report that the only Sunday School in his Mission is that of St. Jude's, Walterboro.

During the past year Mr. Bellinger was incapacitated for his ministerial duties, for a period of five weeks, by a serious illness, but, his health being restored, he returned to his work with characteristic zeal and fidelity.

The Rev. Mr. Sams reports, for the Coast Mission, that services have been regularly held at Bluffton, Grahamville, Hardeeville, the Ochitie, and in St. Peter's Parish.

At Bluffton and Grahamville, Lay-reading has been kept up during the Sundays when Mr. Sams was absent at his other appointments.

At Hardeeville, the Church building has been painted, and at Grahamville, the Church has been much improved by refitting and other improvements.

The Church on John's Island has been served during the past year by the Missionary, the Rev. Mr. Green, who reports

to the Board that there are forty families, and thirty-four communicants in this Parish, the total contributions of the Parish amounting to $473.14.

From Orangeburg the Rev. Mr. Guerry reports as follows: "That the only thing of special interest which has transpired, during the year, is the pledge of the congregation to the Bishop to raise four hundred dollars toward the support of a resident minister. Further than this, however, no step has been taken, so that the Parish is still without any other services than those which I give it, and which are maintained on intermediate Sundays by a zealous Lay-Reader."

The Rev. Mr. Welsh is the Missionary to St. Stephen's Church, St. Stephen's; Church of the Redeemer, near Pineville, and Calvary Church, in this city. Mr. Welsh reports that he visits the Parishes in the country on the third Sunday in each month, and devotes the rest of his time to Calvary Church, Charleston, and visiting the Alms House, the Old Folks' Home, and the jail. At Calvary Church he reports great improvements in the Church building, and increased interest on the part of that congregation.

To sustain our Missions, your Board found it necessary to make, for the past year, the largest appropriation yet made; and it is gratifying to add that the increased contributions to Missions throughout the Diocese has enabled the Treasurer to meet all the obligations of the Board, with a small balance in the Treasury.

The following are the appropriations made for the year ending March 30, 1883:

To the First District	$1,450
To the Second District	1,150
To the Third District	1,475
	$4,075

Of this sum $1,000 were given to the Board by the Advancement Society, $488.39 remained in the Treasury from the preceding year, and $2,586.61 were contributed by the Churches and Missions of the Diocese.

The sums appropriated to the three Missionary Districts were divided as follows:

IN THE FIRST DISTRICT.

To Seneca City Mission	$ 150 00
To Pendleton and Central	150 00
To Willington	100 00
To Newberry	250 00
To Glenn Springs	150 00
To Gaffney	100 00
To Yorkville and Rock Hill	50 00
To Lancaster, Chester, Winnsboro and Ridgeway	500 00
Total	$1,450 00

IN THE SECOND DISTRICT.

To Society Hill	$ 100 00
To Marion	150 00
To Florence and Mars' Bluff	100 00
To Kingstree	100 00
To Sumter	200 00
To Clarendon	100 00
To Stateburg	100 00
To Zion and St. John's Churches, Richland	150 00
To St. Matthew's	50 00
To Trenton	100 00
	$1,150 00

IN THE THIRD DISTRICT.

To St. John's Island	$ 100 00
To Coast Missions	550 00
To Prince William's Parish	100 00
To Walterboro	100 00
To Allendale	50 00
To Adam's Run	75 00
To Edisto Island	100 00
To Black Oak	50 00
To Christ Church Parish	100 00
To St. Stephen's	50 00
To Calvary Church	200 00
To Orangeburg	100 00
Total	$1,475 00

All of which is respectfully submitted.

W. B. W. HOWE,
C. C. PINCKNEY,
J. D. McCOLLOUGH,
JOHN JOHNSON,
ELLISON CAPERS,
H. O. JUDD,
JOHN HANCKEL,
H. P. ARCHER,
R. W. SHAND.

Board of Missions in Account with Evan Edwards, Treasurer, Year ending April 30, 1883.

1882. DR.

TO MISSIONARIES.

First District.

Rev. W. F. Dickinson, Newberry	$ 167 00	
" T. F. Gadsden, Seneca City	150 00	
" F. Hallam, Willington	50 00	
" J. Gass	50 00	
" J. D. McCollough, Gaffney, &c	250 00	
" W. H. Hanckel, Pendleton, &c	175 00	
" A. Prentiss, Fairfield	50 00	
" F. Hallam, Winnsboro, &c.	250 00	
Aid in building Church at Lancaster	50 00	
		$1,192 00

Second District.

Rev. T. A. Porter, Sumter, &c	$ 300 00	
" E. C. Steele, Mars' Bluff, &c	150 00	
" E. T. Walker, Trenton	100 00	
" E. N. Lucas, Statesburg	75 00	
" H. K. Brouse, Society Hill	250 00	
" T. B. Clarkson, Richland	137 00	
		$1,312 00

Third District.

Rev. W. O. Prentiss, Edisto Island, &c.	$ 225 00	
" J. M. Green, John's Island	100 00	
" J. V. Welsh, Calvary	75 00	
" R. T. Clute, Haddrell's	100 00	
" E. E. Bellinger, Walterboro', &c.	250 00	
" L. F. Guerry, Orangeburg	100 00	
" B. B. Sams, Coast Missions	550 00	
		$1,400 00

INCIDENTAL EXPENSES.

Paid for printing and postage	$ 7 50	
" expenses Rev. Mr. Judd, attending Meeting	7 80	
" expenses Rev. Mr. Capers, do	18 85	
" expenses Rev. Mr. McCollough, do.	16 30	
" Treasurer's commissions on $2,263.97, at 5 per cent.	113 69	
		$ 164 14
		$3,768 14

1882. Cr.

By balance from last year		$ 488 39
RECEIVED FROM MITE CHESTS.		
Edisto Island	18 63	
Summerville	5 00	
Box No. 55	1 50	
RECEIVED BY DONATIONS.		$ 25 13
Lady in Williamsburg County	$ 2 15	
Mrs. Trapier	2 00	
A. S.	25	
M. G. P.	1 00	
Rev. E. T. W.	3 00	
Lady in Clarendon	13 00	
Member St. Michael's Church	3 00	
An "Old Widow," Greenville	20 00	
RECEIVED OFFERINGS FROM CHURCHES, &C.		$ 44 40
First District.		
Christ Church, Greenville	$ 66 30	
Christ Church Sunday School	12 60	
St. Paul's, Pendleton	19 55	
Grace, Anderson	20 81	
Advent, Spartanburg	39 30	
Calvary, Glenn Springs	9 80	
Seneca City Mission	2 55	
St. Luke's, Newberry	19 20	
Trinity, Abbeville	17 50	
Gaffney Mission	1 25	
Nativity Union	25 10	
Wellford Mission	10 00	
St. Stephen's, Ridgeway	7 50	
St. John's, Winnsboro	5 26	
Church of Our Savior, Rock Hill	8 00	
Second District.		$ 264 72
Trinity, Columbia	$ 115 70	
Grace, Camden	31 20	
Claremont, Stateburg	33 18	
St. Mark's, Clarendon	30 00	
Christ Church, Mars' Bluff	10 54	
Williamsburg Mission	7 55	
Zion, Richland	12 00	
St. John's, Richland	6 18	
St. Thaddæus, Aiken	5 00	
Trinity, Society Hill	27 00	
St. David's, Cheraw	14 75	
Holy Comforter, Sumter	15 00	
Trenton Mission	1 00	
		$ 309 10

Third Disirict.

St. Philip's, Charleston, General	$ 160 57	
" " Special	50 00	
St. Michael's, Charleston	159 35	
Holy Communion, Charleston	152 45	
Christ Church, "	9 00	
Calvary, "	19 05	
St. Paul's, "	106 23	
St. Luke's, "	42 90	
Grace Church, "	64 63	
St. Mark's, "	37 27	
St. Mark's Sunday School	10 91	
St. Mark's Sewing Circle	4 15	
Trinity, Edisto Island	125 30	
All Saints, Waccamaw	25 00	
St. Jude, Walterboro',	26 07	
Prince William's Parish	33 24	
Christ Church, Wilton Bluff	17 00	
Allendale Mission	26 80	
Prince Frederick's Parish	29 08	
St. Paul's, Summerville	26 42	
Brunson Mission	3 10	
Church Epiphany, Upper St. John's (omitted last year)	39 20	
Church Epiphany, this year	76 56	
Church of the Cross, Bluffton	36 52	
Holy Trinity, Grahamville	24 10	
St. Peter's Mission	20 12	
St. John's, John's Island	46 50	
St. John's, Berkeley	17 11	
Prince George's, Winyah	16 56	
Trinity, Black Oak	52 50	
Ochitie Mission	5 25	
Christ Church Parish	2 50	
Hardeeville Mission	15 08	
All Saints, Hampton County	19 62	
St. John's Chapel, Flat Rock, N. C.	7 47	
St. Andrew's Parish, white congregation.	9 65	
" " colored "	121 76	
		$1,639 02

BY APPROPRIATION.

By Advancement Society	1,000 00
	$3,770 76

EVAN EDWARDS, *Treasurer.*

Rev. Mr. Hallam moved that the 18th Standing Resolution be repealed; which was laid on the table.

The speakers appointed to give account of Church work, were called upon.

Rev. Mr. Hallam stated that this having been provided for by the amendment to Canon XIII, Sec. 4, he had not prepared an account.

Rev. J. D. McCollough made a Report of Missionary work in the First District.

Rev. E. C. Edgerton (*vice* Rev. H. K. Brouse), spoke for the Second District.

Rev. John Kershaw was the Speaker for the Third District.

Rev. Mr. Hallam being called upon, made an interesting statement concerning his work.

Rev. Dr. Pinckney reported for the Convocation in the Third District.

The Bishop appointed a Committee to nominate a Board of Missions for the ensuing year, viz: Rev. John Kershaw, Messrs. R. W. Shand and C. R. Holmes.

Rev. Mr. Hallam asked and obtained leave to report upon the Resolutions referred to a Special Committee at the last Convention.

After considerable discussion, Rev. Mr. Tillinghast moved to postpone the consideration of them until to-morrow at 11 o'clock. Mr. Memminger moved to postpone indefinitely. The amendment was lost, and the motion prevailed.

The Committee to nominate a Board of Missions, made the following nominations, to-wit:

For the Diocese at Large.—Rev. J. D. McCollough, Mr. John Hanckel.
First District.—Rev. E. Capers. Mr. John R. London.
Second District.—Rev. H. O. Judd, Mr. A. D. Kennedy.
Third District.—Rev. John Johnson, Mr. H. P. Archer.

On motion, these nominees were elected *viva voce.*

On motion, after Prayer by the Bishop, the Convention adjourned until to-morrow morning at 11 o'clock.

J. D. McCOLLOUGH, *Secretary.*

THIRD DAY.

FRIDAY, May 11th, 1883.

The Convention met pursuant to adjournment.

Morning Prayer, with the Litany, was said by the Rev. Messrs. T. A. Porter and Alger.

The Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

On motion, the calling of absent members was dispensed with, and those present were requested to report themselves. One additional Deputy appeared. [See Roll.]

On motion of Rev. Dr. Porter, the Rev. Dr. Hanckel, formerly a respected Presbyter of this Diocese, now in this city, was invited to a seat in the Convention.

The election of the Standing Committee was ordered, and Rev. Messrs. Allston and Bellinger appointed tellers of the vote of the Clergy, and Messrs. J. M. Wilson and W. H. D. Gaillard of that of the Laity.

The Committee on Admission of Parishes made the following report:

The Committee on the Admission of New Parishes would respectfully *report* that they have considered the application of "*All Saints Church*," Hampton County, for admission into union with the Convention; that they find the said application is in conformity with the Constitution and Canons of the Diocese, and that they accordingly recommend the admission of the said Church.

The Committee (on the Admission of New Parishes) would further report that they have received application from the old Parish of "*St. James, Goose Creek*," of late not in union with this Convention, to be re-admitted into such union. It appears to the Committee that there are good reasons for the application of this Parish; that there are no obstacles in the way, except the arrears due to the Episcopate and Convention, and that no objections have been urged before the Committee to the re-admission of the Parish. Therefore the Committee would respectfully recommend that the Parish of St. James, Goose Creek, be re-admitted, upon payment of the

arrears due, unless the Convention, by unanimous consent, as provided in the Canon, should remit the same.

JOHN JOHNSON, *Chairman.*
J. B. KERSHAW.
R. J. LAROCHE.

On motion, the question was made separately, and "All Saints Church, Hampton County," was admitted. The rest of the report was referred back to the Committee.

The tellers reported the former Standing Committee elected by the Laity, and also by the Clergy, save one Clerical member, Mr. John Kershaw, being elected by the Clergy. A new election for one member was ordered, and the tellers reported Rev. John Kershaw again elected by the Clergy, and Rev. W. H. Campbell by the Laity. Another election was ordered.

The Bishop called Rev. Dr. Pinckney to the Chair.

A motion to take up the special order was lost.

The tellers reported the same result of the third ballot. On the fourth ballot the Rev. John Kershaw was elected in both orders, making the following Standing Committee, to wit:

Rev. C. C. Pinckney, D. D.	Mr. E. McCrady.
Rev. A. T. Porter, D. D.	Mr. W. A. Pringle.
Rev. John Johnson.	Mr. C. G. Memminger.
Rev. E. R. Miles.	Mr. W. T. Wragg, M. D.
Rev. John Kershaw.	Mr. William McBurney.

The Committee on Finance presented their report. [See Appendix IV., B.] The Resolutions appended thereto were severally adopted, as follows:

Resolved, That each Parish of the Diocese contribute a sum equivalent to twenty-five cents for each communicant, for the support of the Episcopate; it being understood that contributions are not confined to communicants, but each Parish is assessed upon this basis, leaving it to them to realize the amount in such way as they may deem best.

Resolved, That a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish of the Diocese in union with this Convention, for the purpose of defraying the expenses of the Diocesan Convention.

Rev. Mr. Steele offered the following Resolutions, which, on motion, were laid upon the table :

Resolved, That the number of all confirmed persons resident within the bounds of each Parish be annually returned by the Rector of such Parish.

Resolved, That for purposes of assessment, confirmed persons resident within the bounds of each Parish, and who are able to attend divine services, shall not be returned as communicants, unless they shall have communicated within the last six months previous to such report.

The election of Deputies to the General Convention was ordered, and Rev. Messrs. Motte and Edgerton appointed tellers for the Clergy, and Aiken and Adickes for the Laity.

These reported elected in both orders, Rev. C. C. Pinckney, D. D., Rev, J. D. McCollough, Rev. E. Capers, Rev. A. T. Porter, D. D., Messrs. E. McCrady, and R. W. Shand ; also, by the Laity, Messrs. J. J. Pringle Smith and C. G. Memminger.

Another election was thereupon ordered for two additional Deputies, and these gentlemen were elected by both orders.

The Committee on the State of the Church presented their report, and the resolutions appended thereto were severally adopted, as follows :

Resolved, That the amounts named by the Rectors as probably to be contributed by their Parishes or Missions, is not regarded as a pledge, but as information upon which the Board of Missions base their appropriations, and, therefore, all of the Clergy are requested to make some estimate as to the amount they propose to attempt to raise.

Resolved, That each adult member of the Church is requested to give at least $2 this year to Diocesan Missions, and the young children of the Church are requested to aid in this matter.

Resolved, That the fewness of the candidates for Holy Orders is a serious danger to the future of the Church and the Clergy, and parents and our young men are entreated to consider prayerfully this great need of the Church.

Resolved, That the small number of confirmations in the Diocese indicates a deadness in spiritual life, which calls for

more earnest prayer, and more diligent work on the part of the Clergy, and should arrest the attention of the Laity.

Resolved, That the generous liberality of the colored members is appreciated by the Church, and is a cheering evidence of a returning love for the Church which did so much for this race in the days that are past.

Resolved, That a Committee of three Clergymen and two Laymen be appointed by the Bishop to consider and report at the next Convention what measures are expedient and practicable to organize Woman's Work in this Diocese.

Rev. J. D. McCollough offered the following, which was adopted:

Whereas it appears that there is some ambiguity in Canon VII.,

Resolved, That this Canon be referred to the Committee on Canons for their consideration, and in order to remove such ambiguity, if possible.

An election was ordered for Alternate Deputies to the General Convention, and Rev. Messrs. Hanckel and T. A. Porter appointed tellers for the Clergy, and Messrs. William Johnson and P. T. Hayne for the Laity.

Rev. Mr. Judd offered the following, which was adopted:

Whereas, the Clergy of the Second Convocational District of the Diocese being so few in number, and so separated from each other as to render the success of Convocation impracticable; be it, therefore,

Resolved, That until such time as these obstacles be removed, the members of this District be granted the liberty to associate for work with the First or Third District, as they severally find it expedient.

Mr. F. A. Mitchell offered the following:

Resolved, That the original Standing Resolution, No. 17, which was rescinded by the last Convention, be re-established in place of the present substitute.

Pending its consideration, on motion, the Convention adjourned until to-morrow, at 10 o'clock A. M.

J. D. McCOLLOUGH, *Secretary.*

FOURTH DAY.

SATURDAY, MAY 12TH, 1883.

The Convention met pursuant to adjournment.

Morning Prayer was said by Rev. Messrs. Gadsden and McCollough.

The Convention was called to order by the Bishop.

The Minutes of yesterday were read and approved.

On motion of Mr. C. G. Memminger, the Rules of Order were suspended; whereupon he introduced the following resolutions, which were adopted:

Resolved, That the Vestries of the different Churches in the Diocese be requested to bring to the attention of the Laymen of their congregation the claims upon their charity of the Society for the Relief of the Widows and Orphans of Deceased Clergymen, and to urge upon them to become members of the said Society.

Resolved, That the Secretary of the Convention is requested to send to the Vestry of each Parish a copy of the foregoing resolution, together with a copy of the circular of the Standing Committee of the Society showing the objects and needs of the Society.

On motion, the call of the Roll was dispensed with, and members not hitherto present, requested to report themselves. Two appeared, [see Roll.]

The tellers of election for Alternate Deputies reported as elected by both orders:

Rev. Jno. Johnson.	Mr. Wm. H. Parker,
Rev. Wm. H. Hanckel,	Mr. H. C. Markley,
Rev. E. E. Bellinger,	Mr. H. P. Archer,
Rev. Wm. H. Campbell,	Mr. Chas. Sinkler.

A Committee was appointed to nominate Trustees of the General Theological Seminary, who reported that the Diocese is entitled to sixteen Trustees, and nominated those already in being, who were elected *viva voce*, to-wit:

Rev. P. J. Shand, D. D.,	Mr. T. M. Hanckel,
Rev. W. H. Hanckel,	Mr. C. G. Memminger,
Rev. C. C. Pinckney, D. D.,	Mr. H. D. Lesesne,

Rev. A. T. Porter, D. D.,	Mr. J. J. P. Smith,
Rev. R. S. Trapier,	Mr. A. C. Haskell,
Rev. E. R. Miles,	Mr. Chas. Sinkler,
Rev. H. O. Judd,	Mr. J. Witherspoon,
Rev. E. C. Edgerton,	Mr. W. C. Courtney.

The Election of Trustees of the Diocesan Theological Seminary was ordered, and Rev. Messrs. Gadsden and Scott were appointed tellers for the Clergy, and Messrs. Boyle and S. E. Barnwell, for the Laity.

The tellers reported the former Trustees elected in both order, to-wit:

Rev. J. D. McCollough,	Mr. Jno. Hanckel,
Rev. Jno. Johnson,	Mr. H. C. Markley,
Rev. E. Capers,	Mr. Wm. Munro.

The Bishop appointed a Committee on Organization of Woman's Work, provided for by Resolution of the Committee on the State of the Church, to consist of Rev. A. T. Porter, D. D., Rev. J. D. McCollough, Rev. E. Capers, Mr. R. W. Shand, Mr. H. P. Archer.

He also appointed speakers to give account of Church Work at the next Convention, viz: Rev. Messrs. Dickinson, Judd, and Scott.

The Trustees of the University of the South presented their report (see Appendix V).

The special order, being the report of Special Committee, was taken up. Rev. Mr. Hallam, for the Committee, asked and obtained leave to amend the report, which is as follows:

Whereas it is eminently desirable that the annual Convention of the Diocese, and the exercises attendant upon its meetings, should worthily represent the life and purpose of the Church in the Diocese; and

Whereas it is also desirable to awaken the sympathies and quicken the interest of all in the Church's mission, therefore, be it

Resolved, That Friday night of the week of the Sessions of the Convention be devoted to the consideration of questions of Christian interest.

That a Committee, of which the Bishop of the Diocese shall be Chairman, and which shall further consist of one Clergyman and one Layman, to be appointed by him, select

the topics for the papers and addresses, and appoint the writers and speakers. That there be two writers appointed, to treat each of different subjects, and two speakers, to discuss each of the subjects of the papers.

That the papers be not longer than twenty minutes each, and the addresses not longer than ten minutes each, and that the subjects be thrown open to general debate.

Resolved, That Sunday following the transaction of business of the Convention be made the final day of the Session, unless such Session shall be further extended by order of the Convention; and that on Sunday night, a general meeting be held, at which addresses shall be made upon missionary or other subjects, the speakers to be appointed by the Committee named in the last resolution.

Resolved, That it is the earnest desire and special request of this Convention that all Delegates, clerical and lay, remain in the place of meeting until after the closing service Sunday night

After discussion, Rev. J. D. McCollough offered the following substitute for the first resolution, which was accepted by the Committee:

Resolved, That this Convention would be glad to see in this Diocese an interchange of thought among the members of the Church, upon the living questions of the day, and recommend the organization of something like a Church Congress for this purpose, to meet at the time and place of the annual Convention.

The question being taken upon the resolutions severally, they were all adopted, and the report agreed to.

The election of Trustees of the University of the South was ordered. Mr. T. M. Hanckel, declining to serve, Mr. E. McCrady, Jr., was nominated, and, together with the former Trustees and Treasurer, elected *viva voce*, to wit:

Rev. A. T. Porter, D. D., Mr. C. R. Miles, Mr. Edward McCrady, and Mr. Wm. C. Courtney, Treasurer.

Mr. London was nominated for alternate Trustee, *vice* Mr. McCrady, and Rev. John Johnson, and Messrs. W. C. Benet and J. R. London elected alternate Trustees.

The Committee on Canons reported as follows:

The Committee on Constitution and Canons beg leave respectfully to report that they have not been able to consider

the subjects submitted to them so as to report to this Convention, and ask permission to defer their report to the next Convention.

The report was accepted, and leave granted.

The Committee on Theological Scholarships presented the following report:

The Committee on Theological Scholarships report that it was found impracticable to have a meeting of the Committee, but the Chairman communicated with each member by letter.

The result of their efforts thus far is as follows for Dehon Scholarship:

Prince William's Parish, in money	$ 17 00
St. Matthew's, Orangeburg, obligation	121 00
Church of the Advent, Spartanburg, offering	8 30
Grace Church, Camden, obligation	125 00
Prince George, Winyah, obligation	242 00
Church of Our Saviour, Rock Hill, obligation	121 00
Church of the Holy Communion, obligation	242 00
Church of the Messiah, North Santee, cash	25 00
Ladies' Aid Association, Prince Frederick's, Pee Dee, obligation	121 00
Christ Church, Greenville, cash	56 00

And for Bowen Scholarship:

St. Stephen's Ridgeway, obligation	40 00
St. John's, Winnsboro, obligation	81 00

Respectfully submitted,
W. C. COURTNEY,
Chairman.

The Rev. Mr. Judd conveyed to the Convention the greeting of the Rev. Dr. Shand, the venerable senior Presbyter of the Diocese, who has nearly completed his fiftieth year of service in the Parish of which he is still Rector, together with the expression of his regret at inability to meet with his brethren in Convention.

On motion of Mr. T. M. Hanckel:

Resolved, That in response to the fatherly message of sympathy, interest and affection, conveyed to this Convention from the Reverend Peter J. Shand, D. D., now approaching

the completion of fifty years service as Rector of Trinity Church, Columbia, this Convention sends him reverent and affectionate greeting, with the earnest prayer that heaven's best blessings may crown his declining years.

The Bishop called Rev. Dr. Pinckney to the Chair.

The following report from the Bishop and Standing Committee was made in response to a resolution of the last Convention :

Joint Report of the Bishop and the Standing Committee on the Relations and Duty of the Church to the Colored People.

The Bishop and the Standing Committee to whom was referred the following resolution of the last Convention,

" *Resolved*, That to make this Church effective among the colored people, it is essential that they should have a ministry from their own race, near to them in habits and feeling. And to this end we request the Bishop and Standing Committee of this Diocese to devise such canonical measures as will make this practicable, with the request that they prepare a report on this subject and submit it to the next Convention."

Respectfully report that while the subject was under consideration the Bishop received a communication from Bishop Green of Mississippi, on the same subject, inviting a conference of all the Bishops of the late slave holding States, accompanied by one Presbyter from each Diocese. The Bishop and the Standing Committee therefore, in deference to the consultations of so grave and reverend a body, as that proposed to be held, ask that further time be given them for their report.

W. B. W. HOWE, *Bishop.*

C. C. PINCKNEY, *President S. C.*

Mr. Benet offered resolutions declaring the opinion of the Convention as to methods of work among the colored people, which on motion of the Secretary, were laid on the table.*

The Committee on Expenses of the General Convention, not being prepared to report, were discharged from further consideration of the matter.

*The resolutions never came into the Secretary's hands.

Rev. Mr. Allston offered the following resolution:

Resolved, That the Convention, in order to meet the expenses of its Deputies to the General Convention, do assess the Parishes in union herewith, ten cents on each communicant.

On motion of Mr. James M. Wilson, the following substitute was adopted:

Resolved, That it is the sense of this body that the Churches in the Diocese should provide for the expenses of the Deputies to the General Convention.

Rev. Dr. Porter offered the following, which was adopted:

Whereas, in the wisdom and piety of our fathers, a fund was raised for the support of the Bishop of this Diocese; and whereas, through the calamities of war, that fund has been reduced by $13,000, yielding an interest less than the amount needed to meet this obligation of the Church, therefore,

Resolved, It is expedient to restore this fund to an amount sufficient to yield the requisite income.

Resolved, That a Committee, consisting of one Clergyman and two Layman, be appointed by the Chair to consider, and if possible, to devise a plan by which this object can be attained, and to report the same to the next Convention.

The Chair appointed the committee provided for by the resolution, to consist of Rev. A. T. Porter, D. D., and Messrs. R. E. Fraser and Wm. C. Courtney.

The Rev. Dr. Porter also offered the following resolutions, which were severally adopted:

Resolved, That the Board of Trustees of the Diocese are authorized to purchase a Bishop's residence, wherever, or whenever, in their judgment it may be deemed expedient.

Resolved, That the Trustees of the Bishop's fund are authorized to pay out of the fund in their hands the amount needed to pay for a Bishop's residence, into the hands of the Board of Trustees whenever called upon by that Board.

On motion of Mr. J. M. Wilson:

Resolved, That the next Convention meet in St. Philip's Church, Charleston, on the second Wednesday in May, A D., 1884.

The Bishop resumed the Chair.

On motion of Mr. T. D. Jervey, ordered that the Secretary have printed the usual number of copies of the Journal of the Convention.

The Minutes were read and approved, and on motion, after a brief address, and prayer by the Bishop, the Convention adjourned *sine die.*

W. B. W. HOWE, *President.*

J. D. McCOLLOUGH, *Secretary.*

APPENDIX I.

THE BISHOP'S ADDRESS

TO THE

NINETY-THIRD ANNUAL CONVENTION

OF THE

DIOCESE OF SOUTH CAROLINA.

My Dear Brethren of the Ninety-Third Annual Convention:

In asking your attention to a review of the past Convention year, as it begins and ends under the eye of the Bishop of the Diocese, let me first notice the changes among our Clergy. And, in doing this, I am very glad to think that no breach has been made in our ranks by death, and that our Journal will go out from us this year with no one of its pages marked *in memoriam.* Other changes have of course occurred. Letters Dimissory have been given to the following Clergymen: Rev. S. H. S. Gallaudet to the Diocese of Pittsburg. Rev. James W. Keeble to the Diocese of West Virginia. Rev. Milnor Jones to the Diocese of North Carolina. Rev. J. H. LaRoche has been received into this Diocese from the Diocese of Tennessee, and is the Assistant Minister of the Church of the Holy Communion in this city. Rev. Benj. Allston has become Rector of the Parish of Prince George, Winyah. Rev. W. F. Dickinson has resigned the charge of the Churches at Newberry and Ridge Spring, and is Rector of the Church of the Advent, Spartanburg. Rev. J. M. Green has become the Rector of Christ Church Parish. Rev. Frank Hallam has

resigned Trinity Church, Abbeville, and has accepted the charge of the four Churches at Ridgeway, Winnsboro', Chester, and Lancaster. Rev. G. W. Stickney has accepted a call to the Church at Florence. Rev. Wm. H. Hanckel visits the Church at Newberry.

Ordinations.—On Trinity Sunday, in Grace Church, in this city, I admitted to the Order of Deacons, Mr. Augustine Prentiss. The candidate's father preached the sermon, and the Rector, Rev. Dr. Pinckney, presented the candidate. Mr. Prentiss has, since his ordination, served the Churches of Yorkville and Rock Hill, and it is expected will continue to do so after his admission to the Priesthood. At a special ordination in the Church of the Holy Communion, on the 16th of August last, and at the request of the Bishop of Tennessee, I admitted to the Priesthood Rev. James H. LaRoche. Rev. Mr. Tillinghast preached the sermon, Rev. John Johnson said Morning Prayer, and the Rev. E R. Miles presented the candidate. The foregoing Presbyters united also in the laying on of hands.

In Christ Church, Greenville, on Sunday, the 29th of October, I admitted to the Order of Deacons Mr. John Gass, on which occasion I preached the sermon, prescribed by the Rubrics in the Ordinal, and the Rev. Mr. Capers, the Rector of the Church, presented the candidate. Rev. Mr. Gass will serve his Diaconate in Greenville and points adjacent. In St. Helena Church, Beaufort, on the second Sunday in Lent, at a stated ordination, I admitted to the Order of Deacons Mr. R. W. Barnwell. Rev. Mr. Kershaw, Rector of the Parish, preached the sermon, and also presented the candidate. The Church was well filled with an attentive congregation, not a few of whom had heard the word of life from the father and the grandfather of the candidate. Mr. Barnwell is serving the Church at Barnwell C. H., at Ridge Spring, and the Mission at Graniteville.

Consecration of Churches.—On the 14th of May last, being the Fifth Sunday after Easter, I consecrated to the worship of God at Gaffney, in Spartanburg County, the "Church of the Incarnation." There were present, on this

pleasant occasion, of the Clergy, Rev. Dr. Porter, and Rev. Messrs. McCollough, Capers, Allston and T. A. Porter. Dr. H. Holmes, warden, read the request for consecration in behalf of the congregation; and the Minister in charge, Rev. Mr. McCollough, read the sentence of consecration, and preached the sermon. A large congregation was present, as also at night, when Mr. Capers preached. The organist and choir from the Church of the Advent, Spartanburg, lent their aid, and, by the selection of music within reach of most in the congregation, helped to make our services inspiriting. The chapel is neat and churchly, and built at a moderate cost, with a good chancel. Ascension Day. On this day, the 18th of May, at Seneca, in Oconee County, I consecrated the "Chapel of the Ascension." There were present of the Clergy, Rev. Messrs. McCollough, Capers, Hanckel, Allston, and the Minister in charge, Rev. Mr. Gadsden. Rev. Mr. Gadsden read the sentence of consecration, and Rev. Mr. Capers preached. The site on which the chapel is built is a very eligible one, and was secured almost exclusively through the exertions of the missionary in charge.

In Trenton, Edgefield County, on the 30th of June last, I consecrated the Chapel of "Our Saviour." The chapel has been built by the active exertions of a few ladies residing near the place Dr. Teague, on behalf of the congregation, read the request for consecration, and the minister of the church, Rev. E. T. Walker, read the sentence of consecration. Rev. Mr. Judd preached the sermon. Of the clergy, there were present Rev. Dr. Pinckney, Rev. Messrs. Walker, Judd, Edgerton and Prentiss.

In Lancaster C. H., on the 18th of last October, I consecrated "Christ Church." The Rev. Mr. Hallam preached the sermon. This church is well and strongly built, and at the modest cost of a thousand dollars. In the case of this church, and the others just mentioned, the Trustees of the Diocese hold the titles, and so secure the buildings against alienation from the purposes for which they were erected. I may say just here, perhaps, that, in my autumnal visitations, I went to every church and mission station above Columbia,

and at times felt, as every Bishop must, somewhat depressed at the contrast between opportunity and our ability to improve opportunity. It is comparatively easy to build churches, which promise to be an ornament to a town or village, but first to procure and then to maintain clergymen who shall be able to build up the inner life—this is, indeed, no light difficulty.

Candidates for Holy Orders.—The following young men are at Sewanee, looking forward to enter the ministry in due time, viz: Mr. McNeely DuBose, Mr. B. L. Wiggins, Mr. A. E. Cornish, Mr. Alexander Mitchell.

Confirmations.—White, 235; colored, 84; total, 319.

Contributions.—For Theological Education, St. John's, Hampstead, and other Diocesan purposes, at the Bishop's discretion, including Lenten offerings, $3,705.30.

For further details I refer you to the Committee's report, which follows this address. As usual, I have placed my account book with the Committee.

In Easter week, it gave us all very great pleasure to welcome to our churches and congregations in Charleston a deputation from our General Board of Missions, accompanied by Archdeacon Kirkby, of Upper Canada. A general meeting was held in Grace Church, at which interesting addresses were made by members of the Deputation, relative to the missionary work of our Church, both at home and abroad. Most of the Deputation were compelled to leave, to my very great regret, on Saturday, having appointments for Sunday in Savannah; but Archdeacon Kirkby kindly consented to remain over and address our people on the subject and work to which he had devoted his own life. He accordingly preached at St. Philip's in the morning, addressed our Sunday-schools in the afternoon, at the Holy Communion Church, and at night, preached at St. Mark's. My own appointments called me elsewhere, but I was glad that others could hear of missionary needs and life from the lips of one who had spent twenty-seven years among the snows of Hudson's Bay, and had found his way to the last human habitation northward on this our continent of North America.

If our brethren from the General Board of Missions should visit us again, which I trust they will do, I wish it might be at the meeting of one of our Diocesan Conventions, when our clergy and laity from all parts of the diocese will be present to hear of our Church's missionary work in all of its departments, whether at home, or abroad among the heathen. We need, I think, all of us, to have our sympathy awakened and our interest quickened in the work of the Church beyond the limits of the particular parish to which we belong, and beyond the Diocese. If prosperity and wealth have their dangers, so, also, have poverty and depression. As persons in feeble health are apt to think mostly of their own ailments, so, perhaps, with us as a Diocese—we have been so much engaged of late years with the struggle to keep alive our impoverished parishes and rebuild our waste places, that we have been taken up very much with ourselves. This, though natural, is, nevertheless, to be watched over; for the spirit of Christ is expansive in its very essence, and kindles in behalf of others; if it did not, our Lord would never have descended from Heaven to earth.

If the treasury of the Church is empty, it is to be feared that this is so because our hearts are empty of the Spirit of our Master, who ever looked not upon His own things, but on the things of others. Fill the heart with love to God and you will fill the treasury. And at this point it surely becomes us, who really believe the faith once for all delivered to the saints, contained in Holy Scripture and set forth in the Creeds, to exert ourselves as best we may to give effect to those precious truths, which are the heritage of the Church, and which have been testified to by the life and death of our Lord, and sealed in His resurrection and ascension. If we believe them, we are surely holden to minister to their promulgation.

These truths are called in question as, perhaps, never before. I do not mean the doctrines which have been drawn out of Scripture, in some cases by an over subtle logic, but those primal facts upon which Christianity reposes. You can hardly take up any one of the leading reviews, whether

at home or abroad, in which there do not appear more or less frequently articles, which either assume the decay of Christian faith, or endeavor to account for it; and very commonly, as you know, this decay of faith is attributed to results which have been reached by physical science, and are supposed to be in contradiction of Scripture. Probably very many of our people, who have no time for any very extensive examination, are unduly impressed by this apparent contradiction, which I am quite sure will soon be proved to be only apparent: for, as has been well said, the Bible speaks of the *Creator*, while Physical Science deals with the *method* of creation. Moreover, there is a coarse and offensively dogmatic literature, if I may dignify it with so honorable a name, which is observant of every opportunity to catch men's eyes and ears, in order to divert them from our blessed Lord, and foster the growth of unbelief. Not very long ago, while on the train, the news-boy handed me for sale, a book entitled "Gems of Thought of Robert G. Ingersoll." I asked him if he sold many. He said "Yes, a good many." I suppose the reason why people buy such a book is the same as that which makes them pass by, without notice, a house in course of building, but stop to see a house pulled down. The brutal is still strong in us; and so construction is tame, but destruction fascinating. We Christians should remember this, that truth and righteousness have no monopoly in this world. The tares grow in the field as well as the wheat, and if we wish the truth as it is in Jesus, "to be truly received and truly followed in all places to the breaking down the kingdom of sin, Satan and death," as we have this day prayed, then in our places, and as we have opportunity, we must each and all of us labor to this end, unless we would have the children of this world show greater wisdom and diligence to destroy the truth than the children of light to conserve and promote it.

In October last, I attended a meeting of the Church Congress in Richmond, and, by invitation of the Executive Committee, read a paper on the "Relations of the Church to the Colored Race." Several papers and addresses followed, and the result of the discussion has been to attract the eyes of

the whole Church to this subject, and the difficulties which attach to it, as never before. It is, I think, my Brethren, *the* question for our Church in the Southern States. We are all agreed, no doubt, that we must do something, or at least *try* to do something, for the colored people; for otherwise we would not be worthy to bear the name of a Church of Christ. How is it possible, that we should hear said of them all that is said of them, and as a Church be content to do nothing and care nothing? Impossible. A candlestick, with neither oil nor light, or which shines only for itself, may as well be removed, and will be removed, to give way to another that will shine beyond itself.

I say that we all, I suppose, are agreed that under our divine charter, we must do something or try to do something for the colored people. If they will not hear us, or receive us, we shall at least have attempted a bounden duty. The embarrassment begins when we ask concerning the *methods* of work among them, which methods strike different persons differently, and very naturally accordingly as they view the office of the Church. If the Church is an institution, merely to conserve social interests, or if it be the Body of Christ in which we are bound to the Head in Heaven, and to one another by His all-pervading spirit, either view, or other views will very much influence our views of methods. But I do not propose to discuss methods, but simply to remind you by reference to the Journal of our General Convention how the question concerning method stands. It was a suggestion, I think of the late Bishop of North Carolina, Dr. Atkinson, that suffragan Bishops might be employed to have charge, by the direction of the Bishop of the Diocese, of the work in each Diocese among the colored people. This would preserve the unity of the Diocese, but would require the Canon of the American Church to be repealed forbidding the consecration of suffragan Bishops, in these words, "No person shall be elected or consecrated a suffragan Bishop." At the last General Convention a resolution was referred to the Committee on Canons to repeal this restriction.

The Committee on Canons of the House of Deputies re-

ported "that such repeal would not, in their judgment, be expedient." This resolution reported by the Committee was adopted by the House of Deputies. I pass next to action in reference to Missionary Bishops for the colored people in Dioceses, organizing them into a separate jurisdiction. Virginia sent up a memorial requesting, that the "expediency of giving to the colored people of Virginia and of other Southern States, where desired, a full and complete organization of their own race might be considered. The Committee on Canons, to which this matter was referred, reported "that they were not prepared to report in favor of establishing a separate organization of the colored race beyond that separate Parochial organization which, in some instances, they now have." Considering, however, the importance of the questions involved in this matter, the Committee proposed a joint committee of the House of Bishops and House of Deputies to consider church-relations to the colored people, and to report at the Convention of 1883. The proposal was agreed to, and sent up to the House of Bishops for concurrence. In response, the House of Bishops sent the following communication to the House of Deputies: "The Bishops do most heartily sympathize with all efforts for the benefit of the colored race, and are ready to consult and labor for this important end; but they cannot agree to any inquiry into the expediency of providing special organizations for various classes of persons in the one family of God, thus narrowing the unity of the Diocese, and departing from the principle that the Bishops should exercise territorial jurisdiction."

Such is the record as it stands, and, unless reversed by future legislation, it would seem to devolve upon the Bishop of the Diocese oversight of all Church work among the colored people as well as among the whites. Thus far, then, the Church has gone in saying under what conditions she will do this work. What is the best way to do it under these conditions she now waits to hear. It has been repeatedly said, over and over again, in print and on the platform, to us of the South: "Agree among yourselves as to how this work ought to be done, and the whole Church will come to your assist-

ance." I hope we are on the eve of being able to claim this promise by suggesting methods of work which will prove consistent with our Church organization, and which will commend itself to the judgment of the House of Deputies of the House of Bishops. For, as you are probably made aware through Church papers, a circular-letter, from the venerable Bishop of Mississippi, has invited, at Sewanee, during the ensuing summer, a meeting of the Bishops of the late slave States, with as many attending Presbyters, in order to agree upon some plan, after due consultation, which may be laid before the General Convention meeting in October next. Should this meeting at Sewanee be fully attended, it would bring together nineteen Bishops, and as many Presbyters, and the results and recommendations of such a Conference would very naturally command the earnest attention of the approaching General Convention. In view of such a meeting at Sewanee, you will not expect me at this time to express any opinion as to plan or method of Church work in the direction of which I have been speaking. My own views have been sufficiently presented elsewhere, and I shall be very glad to have them either sustained or overruled by the greater wisdom of brethren in council. In immediate connection with this very important subject, and before I pass from it, I beg also to say that, on the 30th of March last, I addressed a communication to my brethren of the Standing Committee, calling attention to your resolution of last year, and suggesting an answer to the same. Your resolution, as it appears on the Journal, is in these words: "*Resolved*, That, to make this Church effective among the colored people, it is essential that they should have a ministry of their own race, near them in habits and feeling; and, to this end, we request the Bishop and Standing Committee of the Diocese to devise such canonical measures as will make this practicable, with the request that they prepare a report on the subject and submit it to the next Convention." Before the Standing Committee were ready to reply to my communication, I was in another part of the Diocese, where I received the invitation to the Conference at Sewanee already mentioned. After thinking

the matter well over, I concluded not to unite in the joint report suggested in your resolution, for the reason that it would be best to await the assembling of the Bishops at Sewanee and the larger information present there. Accordingly, I so informed the Committee of my conclusion at their meeting of May 4th. I mention this merely to assure you that I have not been indifferent to your resolution, but, on the contrary, that it met my heartiest approval.

As you have learned from the annual commnnication of the Standing Committee, it was resolved to postpone, for the reasons given above, our joint report, and await the Conference of July and the General Convention in October. It is my hope, also, that the invitation to the meeting at Sewanee will be enlarged, so that each Bishop may invite a layman to accompany him, as well as a Presbyter. On this all-important and most difficult question of method we need as much light as possible. I will add no more on this subject save to commend it, in the meantime, to your prayers. May Almighty God give us a right judgment in this matter by sending upon us the light of His Holy Spirit, that we may both perceive and know the things we ought to do, and also have grace and power faithfully to fulfill the same, through Jesus Christ our Lord. I pass on to other matters of Church interest.

In October next the General Convention of our Church will meet in Philadelphia. The session usually lasts very nearly four weeks. Each session, as you are aware, has a representation in the House of Deputies of four clergymen and four laymen. Each Missionary jurisdiction is entitled to two Delegates, making an assembly, if all attended, of 408 members. To expect a deputy to give a month's time from his parish or business, and to pay his own traveling expenses to and from the Convention, seems to be expecting too much on the part of the Church which he serves. The committee on expenses, at the last General Convention, estimated the traveling expenses of members at thirty thousand two hundred and forty-two dollars. How matters may be most reasonably adjusted so as not to throw all the burden upon those who serve, will, it is hoped, be suggested in the report of

your Special Committee on Expenses of General Convention.

Vid. Diocesan Journal, p 162, year 1881.

Another matter in which every member of our church is immediately interested, concerns the amendment of the Ratification of the Book of Common Prayer. This amendment was adopted by the General Convention of 1880, and was made known to the Diocese at its Convention in 1881. If the amendment passes the House of Deputies and the House of Bishops, at the General Convention next October, it will authorize shortened services in our churches as follows:

First. On all days, *except Sunday, Christmas-day, Epiphany, Ash Wednesday, Good Friday and Ascension day*, the minister may begin Morning and Evening Prayer at the General Confession, or the Lord's Prayer. He may use so much of the lessons for the day, and so much of the Psalter as he thinks for edification. In the prayers, whether Morning or Evening, the minister may pause before the prayer for the President, and conclude with "the Grace of our Lord Jesus Christ."

Second. On all days when Morning and Evening Prayer shall have been duly said, it shall suffice if a sermon or lecture shall be preceded by the Lord's Prayer, and one or more collects only. That is, suppose that on Sunday, or week-day a clergyman has had full Morning or Evening Prayer, and wishes to have a third service, say in Lent, when he wishes the sermon or instruction to be the most prominent feature of this third service; in such case he need only preface the sermon by a hymn or two, and a few collects. The only restriction is that the prayers shall be taken from the Prayer Book.

Third. On any day the minister may use Morning Prayer, the Litany, the Order for the administration of the Lord's Supper, as separate and independent services; provided that no one of these services shall be disused habitually. At present, a clergyman may use *separately* the three services, but he may not *omit* any one. On a Sunday, he may have Morning Prayer at six A. M.; Litany at nine A. M., and Holy

Communion at eleven A. M. If the amendment of the Ratification passes at the approaching Convention, he may not only separate, but omit one or two of three services, which in modern use have virtually become one. This, I believe, if I have understood it aright, will be the force of the amendment, should it pass both Houses of the General Convention a second time.

At this Convention, also, we may expect a Report from the Committee on Liturgical Enrichment and Increased Flexibility in the use of the Prayer Book. This Committee is a joint Committee of the two Houses, and composed of some Bishops, some Presbyters and some laymen. The English Prayer Book, *as it is*, is a treasury of devotion and spiritual instruction, but it does not contain, by any means, all the Church's wealth. It may very easily be enriched by a greater adaptation to the Christian year. It is remarkable how of late years the Christian year and the Liturgy in public worship have gained the favor and attention of church going people who are not of our household, particularly in Northern cities.

Not very long ago, and still in rural places, which do not catch as quickly as towns and cities changes in sentiment, the use of the Prayer Book, and the observance of a Christian year, were standing objections against our Church. But this is very much changed at present. Our brethren of other churches who once found so much fault with us for praying out of a book, are now themselves thinking of prayer books for their public worship. We are no longer bombarded about keeping Christmas, Good Friday and Easter, for Christian people are beginning to learn the power that there is in the Christian year to support christian doctrine, and they see how many a man who shakes his head at an abstract announcement of the Incarnation, the Atonement and the Resurrection, bows his head before them when witnessed to by Christmas, Good Friday and Easter. Thanks be to God for any approach whereby we may think the same things in regard of the purpose and proprieties of public worship.

And I think, brethren, that we ourselves should be on our

guard against any narrowness in respect of liturgical enrichment. People like to move in beaten paths. We like the service just as we used to have it in the good old quiet days, when we knelt or sat in the family pew beside of brothers and sisters and between father and mother, most of whom, it may be, are now in Paradise. Why will our brisk young clergyman, fresh from the seminary and its studies, break in somewhat rudely, as it seems to us, upon associations so sacred? Why will he not wait for the Church to move before he moves? And so it not unfrequently happens that new ways in old parishes are like new wine in old bottles, the bottles burst and the wine is spilled—the parish is divided and the clergyman's influence wasted. But while I think that congregations have real ground of complaint against the clergy sometimes for unauthorized changes in Divine service, still old congregations may become so fixed in old usages as to resist change when duly authorized by the Church. We must try and remember that wisdom did not die with our fathers, however much we may revere them. The present has claims upon us, as well as the past, and so, if in due course of time, the Church, through its legitimate authorities, should say that the Prayer-Book as it is could be amended and enriched into something better than it is, and better adapted to purposes of public worship, I should hope that all of us would accept the enrichment with thankful hearts. I say this not knowing at all the mind of the committee, or what they will propose. We are so tenacious, as a church, however, of what has been, that I am sure we shall have no cause to fear any rash handling of the Prayer-Book, either from the large Committee or from the General Convention.

We all, I presume, who have given thought in this direction, have our own views of what we think would be improvements on present usage. For one, I think that the first question to be settled is this: What should be the central feature of our public worship? When that is determined, then the service will naturally have relation to this. A properly prepared sermon, for instance, is one which has a principal thought or truth to be illustrated and enforced, and the

preacher has his eye upon such truth all the time, and builds around and upon it in all parts of the sermon, from beginning to end. Otherwise, if there be no centre, a loose, disjointed production will be the result, and consequent lack of edification. It is somewhat so in a Divine service which is made of many parts. It should not be a mere aggregation of prayers and praises without rhythm, but should move forward in a certain grand and stately order, because addressed to God our Creator, and Redeemer and Sanctifier, and because of the angels who are present, beholding. For one, I think our service of a Sunday morning—and I refer now to no other service—should have as its centre the *Holy Eucharist*, which is the highest act of thanksgiving and praise known to the Church militant, and I would make its echoes heard more or less distinctly in all the parts. As it is, we lose sight too much of worship, and make the sermon the centre. I am not depreciating preaching—there are services when the sermon should stand first and foremost—but, once in the week, and that on the Lord's Day, I would make the Eucharist the Crown, and that not because the underlying substance of bread and wine is changed into the substance of our Lord's Body and Blood, or because they are in any way present in bread and wine, but because bread and wine, when consecrated, are the duly *authenticated representatives* of our Lord's Body and Blood, even as (to speak after the man) the sheet of paper which has stamped upon it the seal of a great nation comes to represent and to be the equivalent of the gold and silver for which it stands. So long as the nation's credit is unimpeached, the national bank-note is as good as the gold which it promises. But God never fails, but is the same yesterday, to-day, and forever; and when He stamps the superscription of His mercy in Christ Jesus upon the bread and wine, they become to me, who partake of them for all purposes of spiritual life, the Body and Blood which they represent. On account of its exalted nature, therefore, I should be glad, for one, to see the Holy Communion brought more into the foreground. Instead of its being the "second service," as it is sometimes named, I would have it made *the* service of

every Sunday morning, and Saints' Day, and to this end I should welcome the liturgical enrichment within due bounds.

But it is time for me to close this address; and, in so doing, I would mention the departure from life of the General Secretary of the Board of Missions, the Rev. Dr. A. T. Twing, who gave his life and his heart without stint to the missionary work of the Church. He died in New York, November 11, 1882, aged 72, regretted by the whole Church, which he most faithfully served, in various capacities, for forty-six years.

In January, also, died Rt. Rev. Joseph Cruikshank Talbot, D. D., Bishop of Indiana. Dr. Talbot was consecrated to the Episcopate on February 15, 1850, as Missionary Bishop of the Northwest. Afterwards, he became Assistant Bishop of the Diocese of Indiana, and, upon the death of Dr. Upfold, its Bishop. He rests from his labors, awaiting the resurrection of those who sleep in Jesus. May God guide the Diocese of Indiana in its choice of his successor.

And now, brethren, referring you to the various reports of your Standing Committees, and to the parochial reports of the clergy, and to my own acts and services, which you will find appended to this address in the Journal, for any further information pertaining to the Diocese, I beg to commend you once more to God in the work for which you have come together, and remain as ever, affectionately, your Bishop.

APPENDIX TO BISHOP'S ADDRESS.

(ACTS AND SERVICES.)

1882.

May 10. Ninety-second Diocesan Convention met in Spartanburg. After Morning Prayer, with sermon by Rev. Mr. Judd, of Columbia, and administration of Holy Communion, I presided on the first day of the session.

May 10. In the afternoon presided at the anniversary meeting of the Advancement Society.

May 11. Second day of Convention. Also meeting of the Brotherhood and Missionary Session of Convention at night.

May 12. Third day of Convention. At Morning Prayer confirmed two persons. At night, sermon before the Advancement Society.

May 14. Fifth Sunday after Easter. At Gaffney City consecrated the "Church of the Incarnation" and confirmed two persons.

May 16. Chapel at Welford. At night, Rev. Mr Allston preached, and I confirmed three persons, and addressed them. This chapel is on land owned by Rev. Mr. Logan, who put it there at his own expense, and officiates in it regularly, and his zeal has already gathered around him a small congregation, the seed of larger things in the future, by God's blessing.

May 18. Ascension Day. Seneca City. Consecrated the "Chapel of the Ascension."

May 21. Sunday after Ascension. Trinity Church, Columbia. At Morning Prayer, preached and confirmed eighteen persons and celebrated Holy Communion. In the afternoon, at the Lexington Mission for colored people, addressed them, and confirmed thirty-six persons. At a third service on the same afternoon, at Saluda Mission, I confirmed thirteen persons, and addressed them. The Lexington Mission is in charge of Rev. Mr. Babbitt, who is assisted by two colored assistants, one teaching the school, and the other, a former minister of the African Methodist Church, as catechist and Lay reader. The Saluda Mission, under Rev. Mr. Judd, is carried on by active Lay assistants of both sexes, from Trinity Church, Columbia, and is addressed to the factory hands. May God bless both undertakings to the glory of His name. At night, Rev. Mr. Allston preached for me at St. Luke's, Columbia.

May 23. Received from Standing Committee testimonials recommending Mr. Augustin Prentiss as a suitable person to be admitted to the Sacred Order of Deacons.

May 28 Whit-Sunday. Holy Comforter, Sumter. At Morning Prayer, I preached and confirmed eleven persons. Rev. Theo. A. Porter at this writing has taken charge of this parish in connection with St. Mark's, Clarendon, and his presence has given new impulse to the parish. A Rectory is about to be built on the spacious lot belonging to the church, in which work the congregation will receive aid from friends outside This will add permanence to the parish organization which has suffered, with so many others, from repeated changes in its Rectors. With a continued residence on the part of the present occupant, of some years, the church at Sumter will probably become well established.

May 30. Whit-Sun-Monday. Presided at the anniversary gathering of the Charleston Sunday-schools in St. Paul's Church, Radcliffeboro.

May 31. Ember Creek. Examined a candidate for Deacon's orders.

June 4. Trinity Sunday. Grace Church, Charleston Ordained to the Diaconate, Augustin Prentiss.
At night, of the same day, in St. John's Chapel, Hampstead confirmed four persons and addressed them, after a sermon by Rev. A. Prentiss.

June 8. Officiated at a marriage in Charleston.

June 8. Also presided at a meeting of the Board of Managers of the Advancement Society.

June 9. Administered Holy Communion to a sick pesson.

June 11. Sunday after Trinity. Preached in St. Luke's, Charleston.

June 12. Attended and presided at a meeting in Grace Church Sunday, school building, of the Corporators of the Church Home.

June 13. Diocesan Board of Missions met at the Bishop's residence, and for the purpose of organizing, and making annual appropriations.

June 14. Anniversary of the House of Rest. Presided at its meeting.

June 18. At Morning Prayer preached in St Mark's, Charleston.

June 21. Assisted at a funeral in St. Philips' Church.

June 22. Met, and presided at the meeting of the Board of Trustees of the Diocese in charge of church property under Act of Incorporation.

June 25. Third Sunday after Trinity. Preached in St. Paul's, Radcliffeboro'.

June 28. Received notice from the Vestry of the Church of the Advent, Spartanburg, of the resignation of the Rector from the last Sunday in July ensuing.

June 30. Friday. Consecrated Church of Our Saviour, at Trenton, in Edgefield County, and confirmed one person.

July 2. Sunday. St. John's, Richland. At Morning Prayer baptized two children, preached, and celebrated Holy Communion. Rev. Messrs. Tillinghast and Clarkson were present, and assisted in the services. After these met the Vestry for conference.

July 5. Zion Church, Richland. At Morning Prayer, preached, and confirmed one person, and celebrated Holy Communion, and made an address to the congregation. Rev. Messrs Tillinghast and Clarkson were also present on this occasion and assisting.

July 9. Sunday. St. Matthew's Parish. At Morning Prayer, preached, and celebrated Holy Communion, assisted by Rev. Mr. Tillinghast.

July 16 Sunday. At St. John's Church. Florence. Preached, and confirmed one person. Rev. Mr. Steele has recently resumed charge of this congregation. On the afternoon of the same day I preached and confirmed one person in Christ Church, Mars Bluff, of which Church the Rev. Mr Steele is also in charge.

July 19. Wednesday. At Morning Prayer, said by the Rector, I preached in St. David's, Cheraw. At night in same Church preached, and confirmed two persons and addressed This old Church has been recently repaired and is about to be repainted throughout, and a new Chancel is contemplated, all of which I hope to find accomplished at my next visi tation to this ancient parish.

July 20. Administered the Holy Communion in private to a sick person, assisted by the Rector

July 23. Sunday. At Trinity Church, Society Hill, I preached, and confirmed six persons, and administered Holy Communion, assisted by the Rector, the Rev. Dr. Brouse. In the afternoon, at Evening Prayer, said by Rev. Mr. Motte, of Cheraw. I lectured.

July 25. Gave Letter Dimissory to Rev. S. H. S. Gallaudet to the Diocese of Pittsburg.

July 30. Sunday. St. Mark's Church, Charleston.

Aug. 11. Gave Letter Dimissory to Rev. Milnor Jones, Deacon, upon the request of the Bishop of North Carolina, transferring Mr. Jones to the jurisdiction of North Carolina.

Aug. 12. Officiated at a funeral in St. Philip's, Charleston.

Aug. 13 Sunday. St Mark's, Charles on. At Morning Prayer, preached, and confirmed thirteen persons, and celebrated the Holy Communion.

Aug. 15. Visited a sick person.

Aug. 16. Held a special ordination in Church of the Holy Communion, Charleston, where I ordained to the Priesthood, Mr. James H. F. LaRoche, by the request of the Bishop of Tennessee.

Aug. 17. Administered Holy Communion to a sick person.

Aug. 20. Eleventh Sunday after Trinity. St. Stephen's Parish. At Morning Prayer I preached, and confirmed one person, and celebrated Holy Communion. In the afternoon of the same day, in Redeemer Chapel, preached and confirmed nine colored persons, and addressed them. I afterwards addressed the congregation on local interests. Proceeding to Pineville, I baptised one white infant, and at night, in a private house, confirmed one person, and administered Holy Communion to a very aged person, the widow of a former Rector, in which Communion about twelve of the neighbors united. Pineville was once a flourishing summer resort and a large cure. Here Dehon and Gadsden and Johnson — all now with God—labored and loved to labor. But this labor is past. Pineville now has but four families of whites. The Church is in good preservation and looks bright among dilapadated homes Rev. Mr. Welch gives on one Sunday in each month and at night, a service, which is much appreciated by the few who hold former days in remembrance

Aug. 26. In the village of Pinopolis, met a class of young people preparing for confirmation.

Aug. 27. Twelfth Sunday after Trinity. In the Chapel at Pinopolis, baptized an infant, said Morning Prayer, preached, confirmed four persons and addressed them, and afterwards celebrated Holy Communion. In the afternoon, in same Chapel, said Evening Prayer, and preached.

Aug. 28. Saw two sick persons, and visited.

Sept. 3. Thirteenth Sunday after Trinity. Celebrated Holy Communion in St. Phi ip's. Charleston.

Sept. 10. Fourteenth Sunday after Trinity. Said Morning Prayer in the Chapel at Mt. Pleasant, and preached, and confirmed one person, and celebrated Holy Communion.

Sept. 17. Fifteenth Sunday after Trinity. In Chapel at Hardeeville, at Morning Prayer, preached and celebrated Holy Communion. At night, in same Chapel, preached.

Sept. 19. Received notice from the Vestry of Trinity Church, Abbeville, of the resignation of the Rector, and the vacancy of the Parish.

Sept. 24. Sixteenth Sunday after Trinity. Said Morning Prayer and preached in St. Paul's, Radcliffeboro. Said Evening Prayer in same Church.

Oct. 1. Seventeenth Sunday after Trinity. In St. Paul's, Summerville, at Morning Prayer, I preached and confirmed four persons, and celebrated Holy Communion. In the afternoon, I addressed the children of the congregation.

Oct 2. Met the Standing Committee of the Diocese for purpose of consultation.

Oct. 7. Left Charleston for fall visitations in the upper parts of the Diocese.

Oct. 8. Eighteenth Sunday after Trinity. In St. Stephen's, Ridgeway, A. M., Rev. Mr. Hallam, Minister in charge, said Morning Prayer, and I preached and confirmed one person, and celebrated Holy Communion. At night of same day, in St John's, Winnsboro, Rev. Mr. Hallam, Rector. said Evening Prayer, and I preached and confirmed six persons, and made brief address

Oct. 10. In same Church, at Morning Prayer, I preached and celebrated Holy Communion The church building in Winnsboro has been very much improved and strengthened under the supervision of a competent architect, who lent himself to the work very earnestly and freely. A very neat chancel window, from designs of the same gentleman, has also been inserted, and adds much to the other improvements in the interior of the church. The congregation has been quite active in the good work, also, and, under the impulse given them by their new Rector, will, it is hoped, increase and prosper.

Oct 12. Chester.—Service at night in a school-room. Rev. Mr Prentiss, Deacon, said Evening Prayer, and I addressed the congregation briefly, being unable to preach from hoarseness. The new church at this place is well nigh completed, and will be ready soon for consecration. The Rev. Mr. Hallam, by appointment of the Board of Missions, will officiate at this point also.

Oct. 13. Yorkville.—At divine service at night, Rev. Mr. Prentiss said Evening Prayer and preached, as I was still hoarse.

Oct. 15. Nineteenth Sunday after Trinity. In Church of Good Shepherd, Yorkville, A. M., I preached and confirmed two persons, and celebrated Holy Communion. At night, in same Church, I said Evening Prayer and preached.

Oct. 18. Consecrated Christ Church, Lancaster C. H. At night, divine service was held in the new church, and the Rev. Mr. Judd preached.

Oct. 19. In the same Church, at Morning Prayer, I preached, and at night of the same day, Rev. M. McCollough preached, and I confirmed two persons and addressed them

Oct. 22. Sunday.—Church of our Saviour, Rock Hill, Rev. Mr. Prentiss said Morning Prayer, and I preached and confirmed nine persons, and celebrated Holy Communion. In the afternoon, confirmed one person in private, and at night, in same church, preached, and confirmed six persons.

Oct. 24. Attended Church Congress held in Richmond, and read a paper on the "Relations of the Church to the Colored Race."

Oct. 29 Sunday.—Christ Church, Greenville. At Morning Prayer I ordained to the Diaconate Mr. John Gass.

Oct. 31. Visited White Horse Mission, and celebrated Holy Communion. Rev. Mr. Gass will give one Sunday in each month at this place. There is a chapel here which is not finished, but can be used for purposes of worship.

Nov. 1. At night, in Rev. Mr. Logan's Chapel, at Welford, I preached and confirmed one person. The missionary at this point is much valued by the community, and his work is without stipend of any kind. The chapel is well filled by an attentive congregation.

Nov. 3. Chapel of the Incarnation, Gaffney. At night, Rev. Mr. McCollough said Evening Prayer, and I preached. This is another of those neat churchly buildings put up at small cost, for which the Diocese, in its upper districts, is indebted to my reverend brother of Spartanburg.

Nov. 5. Sunday. Church of the Advent, Spartanburg. At Morning Prayer, said by Rev. Messrs. Logan and McCollough, I preached, and confirmed two persons, and celebrated Holy Communion. In the afternoon baptized an infant, and at night preached. The parish, which at the time of my visit had been vacant from July, has since that visit invited the Rev. Mr. Dickinson, of Newberry, to become its Rector, and he has accepted the call.

Nov. 8. Glenn Springs. At Morning Prayer, preached and celebrated Holy Communion. The chapel here is undergoing repair, and painting within and without.

Nov. 12. Sunday. Church of the Nativity, Union. At Morning Prayer by the Rector, preached, and confirmed one person, and celebrated Holy Communion; and at Evening Prayer, preached again.

Nov. 15. Brooks' Chapel, Edgefield County. Said Morning Prayer, baptized an infant, preached and administered Holy Communion, At night, in same place, held service and preached to a congregation of colored people.

Nov. 19. Sunday Trinity Church, Abbeville. Said Morning Prayer, preached, and administered Holy Communion. Also said Evening Prayer and preached, and confirmed one person. At the present writing this parish is vacant.

Nov. 21. Mission at Willington, twenty-one miles from Abbeville C.H. Rode out to this mission, but was prevented from officiating by the inclemency of the weather.

Nov. 23. Anderson. Met here the Greenville Convocation, and at night attended Divine service; Rev. Mr. Prentiss, Deacon, preaching

Nov. 24. At Morning Prayer, in the same Church, Rev. Mr. McCollough, Dean of the Convocation, preached. At night of the same day, I preached.

Nov. 25. Assisted at a funeral of a devout communicant of the Church in Anderson

Nov. 26. Sunday. At Morning Prayer, in Grace Church, Anderson, I preached and confirmed one person, and celebrated Holy Communion; and at night, after Evening Prayer by the Rector, Rev. Mr. Gadsden, I preached again.

Nov. 27. In company with Rev. Mr. Gadsden, visited a colored school, known as the "Greely Institute." Also confirmed one person in private.

Nov. 28. St. Paul's, Pendleton. At Morning Prayer, by Rev. Mr. Hanckel, I preached, and celebrated Holy Communion.

Nov. 30. St. Andrew's and Thanksgiving Day. At Seneca City Mission, I preached and confirmed one person, and celebrated Holy Communion. At night preached again

Dec. 3. Advent Sunday—St. Luke's, Newberry. At Morning Prayer, by Rev. Mr. Dickinson, I preached, confirmed two persons, and celebrated Holy Communion. At night, in the same Church, I baptized an infant, and preached.

Dec. 4 Received notice of the acceptance by Rev. W. F. Dickinson of a call to become the Rector of the Church of the Advent, Spartanburg.

Dec. 6. Transferred, by Letter Dimissory, the Rev. J. W. Keeble, Presbyter, to the Diocese of West Virginia.

Dec. 10. At Morning Prayer, preached in St. Philip's Church, Charleston.

Dec. 14. *Accepted* Letter Dimissory transferring Rev. James H. LaRoche, Presbyter, from the Diocese of Tennessee to the Diocese of South Carolina.

Dec. 17. Third Sunday in Advent. Grace Church, Camden. Morning Prayer by the Rev. Mr. Alger, I preached, and confirmed two persons, and celebrated Holy Communion. At night, in same Church, preached.

Dec. 25. Celebrated Holy Communion in St. Philip's Church, Charleston

Dec. 31. Sunday. Mission at Allendale. (A. M.) preached and confirmed two persons, and addressed them, and celebrated Holy Communion. At night preached.

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Jan. 2. Holy Trinity, Grahamville. At Morning Prayer, preached and confirmed one person, and celebrated Holy Communion.

Jan. 4. Mission on the Ochitie. At Morning Prayer, preached and confirmed three persons, and addressed them, and celebrated Holy Communion.

Jan. 5. In private, in Grahamville, confirmed two persons (one being sick), and afterwards administered the Communion.

Jan. 7. Sunday after the Epiphany. All Saints' Church, in Prince William's Parish. At Morning Prayer, I preached, and confirmed four persons and addressed them, and celebrated the Holy Communion. In the same Church, at Evening Prayer, preached.

Jan. 14. Second Sunday after Epiphany. St. Peter's Mission. Preached and confirmed five persons, and addressed them, and celebrated the Holy Communion.

Jan. 19. Gave my consent to the consecration of Rev. Hugh Miller Thompson, D. D., assistant Bishop elect of the Diocese of Mississippi

Jan. 21. Septuagesima Sunday. St. Jude's, Walterboro'. Met and catechised the children of the Sunday-School. At Morning Prayer, I preached and confirmed five persons, and celebrated the Holy Communion. At Evening Prayer preached, and at night preached to a congregation of colored people.

Jan. 28. Sexagesima Sunday. It St. Helena Church, Beaufort, at Morning Prayer preached and confirmed one person, and celebrated Holy Communion. At night, in same church, preached

Jan 30. St. Helena Chapel, St. Helena Island. A very large and overflowing congregation of colored people met Rev. Mr. Kershaw and myself at this colonial chapel, leased for the present by the Trustees of the Diocese, to a congregation of the African Methodist Episcopal Church. The pupils from the large colored school, taught by the Misses Town and Murray, responded well in the Psalms for the day. Rev. Mr. Kershaw used an appropriate Mission service, and I preached.

Feb. 4. Quinquagesima Sunday. Celebrated Holy Communion in St. Paul's, Radcliffeboro'. At night, reopened with a special service, Calvary Church, Charleston. This church had been thoroughly repaired, both inside and out. A new vestry room, and a new and spacious chancel had been added; also within the chancel a memorial window to the first minister of this church, the Rev. Paul Trapier, costing in all $2,500. At the request of the Trustees of the Diocese, Mr. Wm. McBurney superintended the work, giving to it time and attention without stint, and making himself responsible, in great part, for the cost of the work. Mr. Philip Lindeau, Warden of the congregation, likewise gave himself very earnestly to the work. The Bishop and attending clergy, Rev. Messrs. Johnson, Welch, Stickney, LaRoche and Saltus, entered the chancel, saying the anthem from the office of Institution. I preached, and after the sermon confirmed thirteen persons. The congregation was very large.

Feb. 6. Received from the Standing Committee the canonical testimonial, recommending Mr. R. W. Barnwell to the Diaconate.

Feb. 7. Ash Wednesday. At a united Lenten service in the afternoon at Grace Church, preached.

Feb. 8. Attended the first examination of a candidate for Holy Orders.

Feb. 11. First Sunday in Lent. Grace Church, Ridge Spring. Said Morning Prayer ; baptized an infant ; preached ; confirmed two persons ; celebrated Holy Communion. At night, in same church, said Evening Prayer, and preached.

Feb. 12. Baptized an infant, at Ridge Spring.

Feb. 14. Made an address at a united Lenten service in Grace Church, Charleston.

Feb. 15. Preached in St. John's Chapel, Hampstead, at night.

Feb. 16. Received from Examining Chaplains certificate that R. W. Barnwell had passed satisfactorily the first of the three canonical examinations appointed to candidates for Priest's Orders.

Feb. 18. Second Sunday in Lent. In St. Helena Church, Beaufort, ordained to the Diaconate, Mr. R. W. Barnwell. At night, in same church, after Evening Prayer by the Rector, assisted by the newly made Deacon, I preached.

Feb. 21. At a united Lenten service in Grace Church, made an address.

Feb. 25. Third Sunday in Lent. St. John's, John's Island. At Morning Prayer by Rev. Mr. Green, I preached and confirmed one person and celebrated Holy Communion. After service met the Vestry of the parish. This parish needs very much a resident clergyman to work among them. Many abstain from public worship from force of habit, or from difficulty of reaching church. The missionary who visits the church twice a month, does what he can, and is acceptable; but his visits for preaching and public service cannot supply the lack of a pastor ; one who can go from house to house and minister to those who cannot reach the distant parish church, Without schools, or attendance upon Divine service, the prospect for the future in regard to the white population on Wadmalaw and John's Island is not encouraging. Who will go and live among this hospitable, but impoverished people on a salary of six hundred dollars ?

Mch. 4. Fourth Sunday in Lent. Trinity Church, Edisto Island. Said Morning Prayer and preached, and confirmed two persons, and celebrated Holy Communion. After service, met the Vestry. The new chapel is very comfortable, and the graveyard well enclosed and neatly kept. There is warm interest here in things pertaining to the Parish, and the congregation always responds well, according to its means, to the appeals made upon it. The visiting clergyman is much appreciated, but here, as on the neighboring islands, the *resident* pastor is wanted; not as much as on Wadmalaw, perhaps, but still needed for the growth and strength of the church. The seed sown from the pulpit requires watering and cultivation, not by God's spirit alone, but also by His servant, the pastor.

Mch. 8. Confirmed a sick person in Charleston, and afterwards celebrated Holy Communion with him and others.

Mch. 11. Fifth Sunday in Lent. Church of the Epiphany, Upper St. John's. Rev. Mr. Scott, the Rector, said Morning Prayer; I preached and confirmed six persons and briefly addressed them, and afterwards celebrated Holy Communion. In the afternoon baptized an infant at the Rectory. The parishioners are united, and attentive to the duties of public worship, and the Rector has reason to be encouraged that his work is not without fruit.

Mch. 18. Sixth Sunday in Lent. Church of the Holy Apostles, Barnwell. Rev. R. W. Barnwell, Deacon, said Morning Prayer, and I preached and confirmed three persons, and celebrated Holy Communion. At night preached. At this visitation baptized two infants. Rev. Mr. Barnwell officiates here two Sundays in each month, and at Ridge Spring two Sundays. The parish has been recently reorganized, by election of Vestrymen and Wardens.

Mch. 21. Preached in St. Mark's, being Wednesday of Holy Week.

Mch. 22. Lectured in St. Mark's, Charleston.

Mch. 23. Preached in St. Mark's, Charleston.

Mch. 24. Lectured in St. Mark's, Charleston.

Mch. 25. Easter Day. Christ Church, Charleston, Mr. Archer, Lay Reader, said Morning Prayer, and I preached and confirmed three persons, and celebrated Holy Communion. At night, in St. Luke's Church, Charleston, owing to incessant rain, there was a small congregation. Three young ladies, however, undeterred by the inclemency of the weather, presented themselves for confirmation. May this be the promise of their future earnestness in the Christian life.

Mch. 30. Addressed a communication to the Standing Committee of the Diocese in relation to church-work among the colored people, and in compliance with the request of the last Diocesan Convention.

Mch. 30. Attended and presided at a deputation meeting in behalf of Foreign and Domestic Missions. Addresses were made by Rev. Mr. Kimber, of New York, Foreign Secretary; Rev. Mr. Buren, M. D., Rector of the Church of the Atonement, Brooklyn, N. Y.; Rev. Mr. Tiffany, Rector of Zion Church, New York City; Rev. Dr. Kirkby, Archdeacon of York, Hudson's Bay. We were glad to welcome these brethren, and to hear from them of the Church's work at home and abroad.

April 1. Sunday after Easter. St. Thaddæus, Aiken. At Morning Prayer, confirmed two persons, preached, and administered Holy Communion. In the afternoon, rode over to the mission at Graniteville, and at night said Evening Prayer and preached. The next morning, celebrated an early Communion for the few church people at this place.

April 8. Second Sunday after Easter. Church of the Holy Communion, Charleston. At Morning Prayer, preached and confirmed twenty-nine persons, and celebrated Holy Communion. One of the candidates for confirmation was a native of Japan—a youth who had come to the knowledge of God, his Saviour. May God hasten the time when His name shall be great among the heathen from the "rising of the sun even unto the going down of the same." At night, in St. Mark's Church, Charleston, the Rev. Dr. Porter preached, and I confirmed nine persons and briefly addressed them. It was a matter of great regret that the assistant Minister of this Church was detained from this service by serious indisposition. The Rev. T. A. Porter was present, and said Evening Prayer.

April 10. Present at a meeting of the Charleston Convocation, which met in Georgetown, and which remained in session during the two following days. Met also a congregation of colored people.

April 15. Third Sunday after Easter. In the Parish Church of Prince George, Winyah, the Rector, Rev. Benj. Allston, said Morning Prayer, and I preached and confirmed eight persons, and celebrated Holy Communion. In the afternoon, met the Sunday-school. At night, preached in the Parish Church.

April 18. In All Saints', Waccamaw, at Morning Prayer, said by the Rector, I preached and celebrated Holy Communion.

April 20. In St. Cyprian's Chapel, Prince Frederick's, Pee Dee, at night I preached to a congregation of colored people, and confirmed two persons.

April 21. In the Chapel at Plantersville, Rev. Mr. Allston said Morning Prayer, and I preached and confirmed two persons, and celebrated Holy Communion. In the afternoon, accompanied by Mr. Allston, rode out to a small settlement, and held a short service in a private house.

April 22. Fourth Sunday after Easter. Prince Frederick's, Pee Dee. Rev. Messrs. Allston and Barnwell said Morning Prayer. I preached and confirmed two persons, and celebrated Holy Communion. In the afternoon, visited colored Sunday-school in St. Cyprian's Chapel; and in private, in Plantersville, administered Holy Communion to a sick person. At night, in the Chapel at Plantersville, Rev. Mr. Allston said Evening Prayer, and Rev. Mr. Barnwell preached. In January last, Rev. Mr. Allston became Rector of Prince George Winyah—giving, however, one Sunday in each month to his old parish on the Pee Dee. His work in this parish since he entered the ministry has been blessed of God. None more fully regret his removal to Georgetown, while at the same time recognizing its propriety, than the parishioners on Pee Dee.

April 29. Fifth Sunday after Easter. St. Michael's, Charleston. At Morning Prayer, said by the Rector, I preached and confirmed fifteen persons, and afterwards celebrated Holy Communion. At night of same day, in St. Luke's, Charleston, I preached and confirmed three persons.

May 2. Met Board of Managers of the Advancement Society.

May 3. Ascension Day. At a united service in the Church of the Holy Communion, Charleston, I preached and celebrated the Eucharist.

May 4. Met the Standing Committee of the Diocese, and also the Board of Trustees of the Diocese.

May 6. Sunday after Ascension. Grace Church, Charleston. After Morning Prayer, by the Rector, Rev. Mr Pinckney, I preached and confirmed fourteen persons, and celebrated the Holy Communion. A commodious Vestry-room has been added to Grace Church, at the cost of one of the Vestrymen.

May 8. Presided at a meeting of the Diocesan Board of Missions.

May 8. During the past year I have received for Diocesan purposes, $1,594. (Of this amount $391.04 was balance from last year; $250 from a lady in New York.) The Lenten Offerings were $977.55. For St. John's Chapel, Hampstead, $933.75. From Scholarships, $200. I have paid out $3,121.85, and have a balance on hand of $575.96, all of which balance is entirely appropriated, and I still owe for St. John's Chapel $225, for which I have given my personal note.

Of the Lenten Fund, I have paid Church at Gaffney, $25; Lancaster, $270; Parsonage at Sumter, $300; St. John's Chapel, $451.38.

APPENDIX II.

ANNUAL COMMUNICATION OF THE STANDING COMMITTEE.

The Standing Committee of Diocese present the following abstract of their action for the past year:

They have recommended to the Bishop Mr. Andrew C. Cornish and Mr. A. R. Mitchell as *Candidates for Holy Orders.*

They have recommended for *Deacons' Orders*, Mr. John Gass and Mr. Robt. W. Barnwell.

The Committee granted Mr. Barnwell a dispensation as to the time of his candidateship under peculiar circumstances.

They have given canonical consent to the consecration of Rev. Hugh Miller Thompson as Assistant Bishop of Diocese of Mississippi.

They have given the Bishop, at his request, their interpretation of the 6th Section, Canon VII., upon the dissolution of the pastoral connection—"that the last clause of said Section does not control the previous provisions of the Canon."

They have also met the Bishop in joint conference with reference to the matter of a ministry of colored men for their own race, submitted to them by the resolution of last Convention, and agreed to recommend no action on the subject, for the reasons set forth in the joint report, which will be submitted to the Convention.

Respectfully submitted.

C. C. PINCKNEY, *President.*

APPENDIX III.

ANNUAL REPORT OF THE TRUSTEES OF THE DIOCESE.

The Trustees of the Protestant Episcopal Church in South Carolina respectfully present this as a Report of their transactions during the past year:

The condition of the building of Calvary Church, in Charleston, of which the Rev. J. V. Welsh is the Rector, and of which the congregation is composed of colored persons, was such as to need immediate and extensive repairs for its preservation. The means of the congregation being such that they were able to contribute but little towards the repairs, the Trustees thought that the best disposition which they could make of two City of Charleston four per cent. bonds, of $500 each, which they held in trust for Calvary Church, would be to use them for the necessary repairs.

A member of the Board of Trustees undertook the superintendence of the repairs, and, with most indefatigable zeal, devoted much time and attention to the matter. The Church has not only been repaired, but very much improved and embellished. A handsome memorial window has been placed in the chancel, in memory of the Rev. Paul Trapier, D. D., a founder and first minister of the Church. The entire cost of the repairs and improvements has been $2,699.48, of which $388.53 have been contributed by the congregation; $810 contributed by the Trustees, being the proceeds of the sale of the two City of Charleston four per cent. bonds; $200.88 contributed by the friends of the Rev. Paul Trapier for the memorial window, and several smaller sums contributed by the friends of the congregation, leaving, however, a deficiency of $1,039.37, which is still unpaid, and has to be provided for.

The Report giving a full account of the repairs, improvements and expenditures accompanies this Report.

The Trustees have leased to Mr. J. R. Orr ten acres of land in Chester County, belonging to Emanuel Church, for five years, at twenty dollars a year, reserving the Church site and the burial ground.

They have collected the sum of $254.10 for a debt due to St. Bartholomew's Parish, being a dormant or defunct Parish.

They have received the following conveyances of land, viz: from Richard J. Wade, lot of land at Johnson's, on the South Carolina Railroad, in Barnwell County; S. J. Hughes, lot of land in Trenton, Edgefield County; William J. Lee, lot of land in Kingstree, Williamsburg County; N. G. B. Chafee, lot of land in the town of Lancaster, Lancaster County.

They have adopted the following resolution:

Resolved, That the Registrar of the Diocese be requested to compile from the sermon delivered by the Bishop at the reopening of Calvary Church, and other sources, a history of this Church for record on our archives.

W. B. W. HOWE,
President Board of Trustees.

APPENDIX IV.

A.

REPORT OF THE COMMITTEE ON THE STATE OF THE CHURCH.

The Committee on the State of the Church are able to report thus early in consequence of the prompt response by the great majority of the Clergy to the Secretary's card; only a few of the Churches delayed to the last day.

The state of the Church, as revealed by the statistics, shows the Clergy list of:

1882.		1883.	
Bishop	1	Bishop	1
Priests	45	Priests	44
Deacons	2	Deacons	4
	48		49

Candidates for Priests Orders, 1882	6	1883	4
Ordained Priests, 1882	2	1883	1
Deacons		1883	3
Churches Consecrated, 1882	2	1883	4

Number confirmed, 1882, White, 269; colored, 74.
Number confirmed, 1883, White, 237; colored, 84.
Whole number of souls, 1882, 7,584.
Whole number of souls, 1883, 10,723.

Baptisms, 1882, White—Infants, 421; colored, 109		530
Adults, 44; colored, 16		60
Total		590

Baptisms, 1883, White—Infants, 433 ; colored, 77. . . . 510
Adults, 40 ; colored, 18 58

Total 568

1882.

Communicants, White males, 897 ; females, 2,644 . . . 3,541

1883.

Communicants, White males, 943 ; female, 2976 . . . 3,919

1882.

Communicants, Colored males, 167 ; female, 352 . . . 519

1883.

Communicants, Colored males, 146 ; female, 338 . . . 484
Not specified, 1882, White 454
1883, White 207
1882, Colored 172
1883, Colored 304

The total White, 1882 3,995
1883 4,226
Total Colored, 1882 691
1883 788
Total number, 1882 4,686
1883 5,114

From the above it will be noticed that the Diocese has gained one in the Clergy list ; candidates for Holy Orders, two less ; Churches consecrated, two more. Number of confirmations, whites, thirty-two less ; 1882, colored, ten more ; twenty-two less this year. Whole number of souls, 3,139.

In communicants there has been an increase among the whites of 231, and 97 among the colored.

In the Baptism of infants, white, twelve more in 1883.

In the Baptism of infants, colored, thirty-two less in 1883.

In the Baptism of adults, white, four less in 1883.

In the Baptism of adults, colored, two more in 1883.

From these statistics the Church can judge whether it is numerically progressing. The larger number of souls is to be accounted for by the full reports of the Parishes and Missions.

If Baptisms, Confirmations and Communicants are any evidence of spiritual growth, the Baptisms are twenty-two less; Confirmations, twenty-two less; Communicants, 328 more. This year every Parish and Mission is reported; last year one report was lost.

Sunday School pupils, an increase of 436, and an increase of forty-six teachers.

The Sunday Schools show, 1882	2,465 children.
1883	2,901 children.
Teachers in 1882	278
1883	324

In contributions for

Parochial purposes, in 1882	$69,305 93
Parochial purposes, in 1883	67,326 45
Diocesan, in 1882	5,648 31
Diocesan, in 1883	5,796 44
General—For objects outside of the Diocese, 1882	1,896 70
General—For objects outside of the Diocese, 1883	1,922 51
Grand total, 1882	$76,850 94
Grand total, 1883	$75,045 40

The offerings for Diocesan Missions, 1882	$2,150 79
The offerings for Diocesan Missions, 1883	2,870 76

An excess of $719.97 for this year. The grand total is less by $1,805.54.

The Report of the Board of Missions will doubtless contain reference to matters of interest in the Mission reports under their charge. There are a few points, however, which they will not touch. The attention of the Church is called to the very striking fact that the colored members of Rev. Mr. Drayton's charge have again been among the leading contributors to Missions in this Diocese. They have given,

as the Rev. Mr. Drayton says, from their hard earned incomes, out of their poverty, $121.76 to spread the gospel in the Diocese, and to build up this Church, ranking fifth. When we learn such a fact, thoughtful men will pause and consider.

St. Mark's Church, Charleston, under the charge of the Rev. Mr. Saltus, indicates a steady and healthful growth. The Rector, Dr. Porter, has left Mr. Saltus almost solely in charge, and to his faithful and live administration is due the very striking results. The congregation has given the large sum of $3,320.21 for Church work, and not raised by fairs or entertainments, but by free-will offerings. They are out of debt.

The labors of the year have told upon this faithful minister, and he has been compelled to go to Summerville for rest and a change. We trust in God's good time, he may be restored to the field in which he is so faithful and successful a laborer.

The venerable Dr. Shand is fast approaching the fiftieth anniversary of his rectorship of Trinity Church, Columbia. To very few is such a privilege vouchsafed, and it must cheer his heart to see the zeal and activity in the Parish to which he has given his honorable life. The Rev. Mr. Judd has made himself felt through the community. Over $1000 have been raised for a new Sunday-school house, and for other Parish purposes. He is building a chapel in the western portion of Columbia, which will be ready for use this season.

The Rev. Thos. F. Gadsden calls attention to the immediate need of a chapel at Walhalla. New Church people are going there. Six communicants are now there. It is for the Church to say whether, and where it shall be built.

The Home of Rest, in Charleston, continues to do its blessed work among the fallen, and to shelter the little ones who have no one else to care for them. The report of the self-sacrificing ladies in charge, is full of interest. They have purchased a house adjoining. This was forced upon them by the necessities of the case, but they are so hampered and pressed for means, they are unable to carry out all their hands find to do,

and to relieve the needs of suffering humanity, brought to their doors.

The Holy Communion Church Institute has grown larger, and, we trust, stronger. The inmates of the Institute have numbered 201, and the day pupils, 105. The cost of the former is about $216 each, annually, only 36 pay their expenses; 100 are also absolutely free, the rest average the half of their expenses. A large dining-room, seating 350, with dormitories for 120, have been added at a cost of $12,500, and a chapel is almost completed, seating 500, to be called St. Timothy. The cost of this will be about, $4,500.

The buildings erected this year cost . .	$17,000
The Current Expenses	43,416
Total	$60,416

All of which has been provided for, save about $16,000 to carry it to the end of the term in July. Thirteen sons of the clergy of this Diocese are now living there, and are being educated and boarded without charge. Thirty-six have already passed through. The Diocese, through its Parishes, has given to this Church, during the past year, $36.36 One clergyman has donated from his own means, $100; he has one son there.

Seneca, Gaffney, Chester and Lancaster, reported last year as building churches, have completed the same. A chapel is being erected by Rev. Mr. McCollough, at Black Station, on the Air Line Road.

St. Matthews, Zion Church, Richland and St. John's, Richland, are still without Rectors, though they are ministered to occasionally.

The Rev. Robt. W. Barnwell, Deacon, is at Barnwell. By the aid of Rev. John Kershaw in Beaufort, and the Rev. Mr. Judd, in Columbia, he is working from one city to the other. His points are Barnwell, Graniteville, Ridge Spring. Rev. Mr. Kershaw celebrates the Holy Communion at Barnwell and he goes to Beaufort, and Rev. Mr. Judd at the Ridge,

when he goes to Columbia. Now, if another earnest, active, self-consecrated man could be placed with him in Barnwell, he could minister at Blackville, Bamberg, Midway, Branchville and George's Station, and thus the state of the Church would be vastly improved. These two brothers would strengthen each other, and relieve the desolate isolation that one, when alone, feels in such work, and would stimulate each other in their respective labors.

Along the Air Line Railroad, and the Greenville Railroad, just such ministers are needed, and only by such methods throughout the State, can the Protestant Episcopal Church in South Carolina make even a respectable showing, or give any color to her high claims as holding to the Apostolic Order, and proclaiming Catholic truth as the fathers have handed it down through the ages.

The Diocese needs to be aroused on the subject of Missions. Your Committee would ask every member of the Church if the Church really believes in herself? If she values her gifts and privileges? If she believes she has anything to give, which the world needs? If so, how does she show it? The following Parishes: St. Stephen's, with 36 communicants; St. Matthew's, with 19; St. John's (Charleston), with 118; Chester, with 19; Orangeburg, with 62; a total of 254 communicants of this Church, to say nothing of the other adult members of these congregations, did not give one dollar to the Board of Missions to send preachers of the Gospel in this State outside of their own circumscribed limits. Let us examine this subject, for the state of the Church, with regard to Missions, even in our own Diocese, seems to be one of profound apathy. Many of the clergy seem to think that the note in the blank furnished by the Secretary, stating how much may be expected from your Parish the coming year for Diocesan Missions, is a pledge that they will give that much. This is certainly a mistake. The Board of Missions only ask an approximate sum as a basis for them to make their appropriations upon. They suppose that the clergy have a tolerable idea of the probable amount that their people will give—not what they ought to give—and,

when they have so estimated, they will work up to the amount; and few parishes would fail to meet the small amounts proposed, which the clergy, in their timidity, from their little dealing with any large sums of money, not unnaturally feel. The facts are that the following parishes :

			1883.
St. James, Santee, with	20 coms.,	gave,	. . .
Christ Church Parish, with	41 "	"	$2 50
St. John's, Berkley, with	44 "	"	17 11
Prince Frederick, Peedee, with	49 "	"	29 08
St. John's, John's Island, with	34 "	"	46 50
St. Stephen's, St. Stephen's Parish, with	36 "	"	. . .
St. Matthew's Parish, with	19 "	"	. . .
St. David's, Cheraw, with	90 "	"	14 75
St. Paul's, Charleston, with	311 "	"	106 23
Trinity Church, Columbia, with	262 "	"	115 70
Christ Church, Wiltown, with	20 "	"	17 00
St. John's, Winnsboro, with	42 "	"	5 26
Trinity Church, Abbeville, with	47 "	"	17 50
Zion Church, Richland, with	18 "	"	12 00
Church of the Advent, Spartanburg, with	85 "	"	39 30
Trinity Church, Black Oak, with	40 "	"	52 50
Church of the Good Shepherd, Yorkville, with	38 "	"	. .
St. Luke's, Charleston, with	145 "	"	42 90
Church of Our Saviour, Rock Hill, with	48 "	"	8 00
St. John's, Charleston, with	118 "	"	. . .
Barnwell, with	32 "	"	. . .
Chester, with	19 "	"	. . .
Orangeburg, with	62 "	"	. . .
Marion, with	12 "	"	. . .
St. Michael's, with	210 "	"	212 00
	1,853		738 33

Twenty-four parishes and missions, having 1,853 communicants, indicate in their reports no amount that may be expected during the coming year. Their reports show that 17 of these 24, having 1,265 communicants, gave for Diocesan Missions $738. But this, an average of fifty cents, which these communicants have given, in a whole year, to extend the Church in South Carolina, outside of their own parish limits. Of the amounts which the clergy have suggested, as may be expected from their parishes and missions during this coming convention year:

Ochitie, with	12	coms.,	promises	$5 00
St. Stephen's, Ridgeway, with	17	"	"	7 00
Gaffney, Ridgeway, with	9	"	"	5 00
Brunson, with	4	"	"	5 00
Mars' Bluff, with	18	"	"	5 00
Trinity, Edgefield, with 20 white and 30 colored	50	"	"	5 00
Welford Mission, with	23	"	"	10 00
Christ Church, Charleston, with	60	"	"	10 00
St. Thomas and St. Denis, with	18	"	"	10 00
St. Andrew's, white, with	20	"	"	10 00
St. Andrew's, colored, with	100	"	"	100 00
St. Thaddœus, Aiken, with	119	"	"	10 00
Calvary, Glen Springs, with	22	"	"	10 00
Hardeeville, with.	9	"	"	12 00
Holy Comforter, Sumter, with	49	"	"	15 00
St. Peter's Mission, with .	21	"	"	15 00
St. Luke's, Newberry, with	31	"	"	15 00
Allendale Mission, with	14	"	"	15 00
St. John's, Florence, with	48	"	"	15 00
St. Mark's, Clarendon, with	26	"	"	20 00
Grahamville, with	32	"	"	20 00
St. Paul's, Pendleton, with	55	"	"	20 00
Trinity, Society Hill, with	32	"	"	20 00
Grace, Anderson, with	21	"	"	20 00
St. Jude's, Walterboro, with 54 white and 17 colored	67	"	"	20 00

St. Paul's, Summerville, with	63	"	"	25 00
Church of Nativity, Union, with	50	"	"	25 00
Bluffton, with	29	"	"	25 00
Claremont, with 55 white and 4 colored,	59	"	"	35 00
St. Mark's, colored, Charleston, with	266	"	"	35 00
All Saints', PrinceWilliams, with	40	"	"	35 00
Church of Ephiphany, Upper St. John's, with 53 white and 5 colored	58	"	"	50 00
Grace, Camden, with	110	"	"	50 00
Edisto Island, with	38	"	"	100 00
Church of Holy Communion, with	283	"	"	150 00
St. Philip's, Charleston, with	346	"	"	150 00
St. Michael's, Charleston, with	210	"	"	. . .
Grace, Charleston, with,	265	"	"	100 00
St. Helena, Beaufort, with	82	"	"	50 00
Prince George, Winyah, with	87	"	"	50 00
All Saints', Waccamaw, with	30	"	"	25 00
Christ Church, Greenville, with	142	"	"	100 00
Ch. of Messiah N. Santee, with	20	"	"	00
	2,601			$1,344 00

These Churches number 2,601 communicants. Their Rectors and Ministers think they are safe in expecting their people to give $1,344, which is just 51½ cents to each communicant.

Can any reasonable man expect the Church to increase in this Diocese with any such pitiful sum expended for that purpose? Can the Board of Missions pay more than starvation salaries with such sums? Can they open new fields and employ able men on this? The remedy we propose is, that every Minister, Rector, or Missionary shall ask from his people to give, each of them, $2 a year—we are ashamed to name such a sum for Christ's Kingdom, but let us begin at

that. Will any Christian man be willing to give less to his Master's Bride than that? Ask that, whatever else they give, they will pledge themselves to give $2 in a whole year to missions in the Diocese; and ask, and keep asking, until they get it. Edisto Island now promises nearly $3 for each communicant. Quite a number already agree to give $1, many much less. Rev. Mr. Drayton, from colored laborers, promises an average of $1. Let us try this plan faithfully. and then, if successful, there would be money enough to supply all those missions which the Board of Missions has in view. Truly we believe the state of the Church would be a resurrection from the dead. The people, helping to give to others what they possess, would value what they have the more. They would do more for their own Parishes, yes, and take better care of their Rectors and Pastors. They would have more for their own use and comfort, and more to give away. Try me, saith the Lord, even if I will not open the windows of Heaven and pour you out a blessing that there shall not be room enough to receive it. If we withhold from God that which is His, God withholds from us that which we so much need: His presence within our souls.

Again, brethren, your Committee call your attention to the small number of candidates for Holy Orders. Whose fault is it? Is the Church praying to the Lord of the harvest? Is she following the apostolic example—look ye out men? Is she putting the subject before her young men? Is she calling her people's attention to their duty to their sons and to the Church? Do we expect the Holy Ghost to ignore the use of reason and common sense, and, whether we do our part or not, just to take men any way? God works by means. He will not send angels here to preach the Gospel. He will not give the harvest unless we prepare the ground, and sow, and cultivate, and reap. Neither will he call men if we keep our lips dumb.

Another year has gone, and there is no break in the ranks, of the Clergy. But how many of the Clergy of the Diocese may not be here again another year? It is time that we should be urgent in this matter.

The confirmation classes are the true indications of the Church numerically ; but when our additions from this source scarce equal our subtractions by death, how can we grow? In conclusion, your Committee would call to your notice the absence in this Diocese of all organized woman's work. There are, in the most of the Parishes, faithful, loving women, who are doing what they can ; but our Diocese is far in the rear of most of her sister Dioceses, and very far behind the mother Church in England in this matter. Orders of Sisterhoods and of Deaconesses are found in very many of them. Women's auxiliary missionary societies are now found in the majority of the Dioceses. But what are we doing? Can we do nothing? We commend to your thoughtful consideration this important subject.

Your Committee offer the following resolutions :

Resolved, That the amounts named by the Rectors as probably to be contributed by their Parishes or Missions, is not regarded as a pledge, but as information upon which the Board of Missions base their appropriations, and, therefore, all of the Clergy are requested to make some estimate as to the amount they propose to attempt to raise.

Resolved, That each adult member of the Church is requested to give at least $2 this year to Diocesan Missions, and the young children of the Church are requested to aid in this matter.

Resolved, That the fewness of the candidates for Holy Orders is a serious danger to the future of the Church and the Clergy, and parents and our young men are entreated to consider prayerfully this great need of the Church.

Resolved, That the small number of confirmations in the Diocese indicates a deadness in spiritual life, which calls for more earnest prayer, and more diligent work on the part of the Clergy, and should arrest the attention of the Laity.

Resolved, That the generous liberality of the colored members is appreciated by the Church, and is a cheering evidence of a returning love for the Church which did so much for this race in the days that are past.

Resolved, That a Committee of three Clergymen and two Laymen be appointed by the Bishop to consider and report at the next Convention what measures are expedient and practicable to organize Woman's Work in this Diocese.

APPENDIX IV.

B.

REPORT OF THE COMMITTEE ON FINANCE.

The Committee on Finance respectfully report the condition of the Bishop's Fund for the last year as follows :

Balance on hand last year		$ 3 00
Received from interest		3,537 74
Donation		1 00
Quotas of Parishes		965 03
Total receipts		$4,506 77
Paid Bishop's salary	$4,000 00	
Taxes and other expenses	380 23	
		4,380 23
Balance at credit		126 54

The amount received from the assessment of Parishes is $39.86 less than last year, and that from interest $28.69 more.

It will be perceived that the income is sufficient, and very little more than is needed, and whilst it was hoped, at the inception of the present plan, that each year there would be an excess which could be added to the permanent fund, and thus finally relieve the Parishes of all assessments for this fund, this has not been realized.

The Committee are not prepared to recommend the scheme proposed in the resolution referred to them.

In the first place they think it impracticable, as no vote of

this Convention, or subsequent Convention, could compel any Parish to give the proposed obligation; they believe it to be too arbitrary, and a stretch of power, however advisable.

Another objection is that unless it is unanimously adopted we would have to work under varying and different systems, the result of which would be uncertainty as to the mode, and consequent loss.

At present they can only recommend a similar resolution to that adopted at the last and previous Conventions, as follows:

Resolved, That each Parish of the Diocese contribute a sum equivalent to twenty-five cents for each communicant, for the support of the Episcopate, it being understood that contributions are not confined to communicants, but each Parish is assessed upon this basis, leaving it to them to realize the amount in such way as they may deem best.

The Committee has examined the account of the Treasurer of the Convention, and find it to be correct.

The balance on hand May 1, 1882	$	332 81
Receipts from the several Parishes		885 53
		1,218 34
Expenditures		575 97
Balance		642 37

The Committee find from the foregoing statement that there has been an increase of receipts over last year of $100.48, and an increase of expenditures of $9.97.

Your Committee recommend the adoption of the following resolution:

Resolved, That a sum equivalent to twenty-five cents for each communicant be assessed upon each Parish of the Diocese in union with this Convention, for the purpose of defraying the expenses of the Diocesan Convention.

All of which is respectfully submitted.

JOHN HANCKEL,
JAMES M. WILSON,
JOHN S. FAIRLY.

Bishop's Common Fund in Account with Evan Edwards, Treasurer, for the Year ending April 30, 1883.

		Cr.	Dr.
By	Balance from last year	$ 3 00	
	Quotas of Churches, viz:		
	Church of the Advent, Spartanburg, 1881–82	29 00	
	St. Paul's, Charleston, 1881 and 1882	150 00	
	St. Helena, Beaufort, 1882	20 50	
	Trinity, Society Hill, 1882	6 00	
	Grace, Anderson, 1882	6 25	
	Zion, Richland, 1882	4 75	
	St. Thaddæus, Aiken, 1882	27 50	
	St. Luke's, Charleston, 1882	35 00	
	All Saints, Waccamaw, 1882	11 75	
	Holy Communion, Charleston, 1882	58 28	
	St. John's, Fairfield, 1882	8 75	
	Good Shepherd, York, 1882	8 75	
	Christ Church, Greenville, 1882	34 25	
	Prince George's, Winyah, 1882	18 75	
	St. Stephen's, Ridgeway, 1882	4 25	
	Holy Trinity, Grahamville, 1882	7 00	
	Church of the Cross, Bluffton, 1882	5 75	
	St. John's, John's Island, 1882	8 50	
	St. Stephen's Parish, 1882	5 00	
	Trinity, Edisto, 1882	10 00	
	Christ Church, Mars' Bluff, 1882	5 25	
	St Jude's, Walterboro', 1882	11 50	
	Prince Frederick's Parish, 1882	11 25	
	St. Luke's, Newberry, 1882	7 75	
	Wellford Mission, 1882	4 25	
	Christ Church Parish, 1882	10 00	
	Claremont, Stateburg, 1882	13 00	
	Trinity, Black Oak, 1882	8 75	
	Trinity, Abbeville, 1882	12 00	
	Our Saviour's, Rock Hill, 1882	7 50	
	Allendale Mission, 1882	2 75	
	Prince William's Parish, 1882	6 75	
	Brunson Mission, 1882	1 25	
	Church of Epiphany, Upper St. John's, 1882	9 50	
	St. Paul's, Pendleton, 1882	4 00	
	Calvary, Glenn Springs, 1882	5 00	
	St. Mark's, Clarendon, 1882	14 50	
	St. Andrew's Parish, 1882	10 00	
	St. James', Santee, 1882	5 00	
	Grace Church, Camden, 1882	27 00	
	St. David's, Cheraw, 1882	18 50	
	St. Philip's, Charleston, 1882	89 00	
	St. Paul's, Summerville, 1882	17 50	
	St. Peter's Mission, 1882	3 50	
	Grace Church, Charleston, 1882	61 25	
	St. John's, Richland, 1882	6 00	
	Hardeeville Mission, 1883	2 50	
	Ochitie Mission, 1883	2 25	
	St. Michael's, Charleston, 1883	50 00	
	Christ Church, Charleston, 1883	15 00	
	St. Luke's, Charleston, 1883	36 25	
	St. Mark's, Charleston, 1883	24 75	
	Trinity, Edgefield, 1883	1 50	
	Interest on investments	3,537 74	
	Donation	1 00	
To	Bishop's salary		4,000 00
	Incidental expenses		380 23
	Balance at credit		126 54
		$4,506 77	$4,506 77

EVAN EDWARDS, *Treasurer.*

DR. F. A. MITCHELL, *Treasurer, in Account with the Diocesan Convention, for the year ending April 30th, 1883.* CR.

1882.			1882.		
May 1.	To Balance	$ 332 81	May 1.	By Secretary's Salary	$ 200 00
	St. Philip's, Charleston	89 00		Organist and Sexton	18 00
	St. James, Santee	5 00		Treasurer's Expenses to Spartanb'g	15 00
	Christ Church, Mount Pleasant	13 00		Register's bill for Rubber Stamp	2 50
	St. Thomas and St. Dennis	5 25		Secretary's bill for Expressage	2 75
	St. Helena, Beaufort	20 75		News & Courier	1 00
	Prince George, Winyah	18 75		Walker, Evans & Cogswell, Journal	327 97
	St. John's, John's Island	8 50		" " Binding	8 75
	Prince Frederick, Pee Dee	11 25			
	St. Michael's	50 00			
	St. Mark's, Clarendon	16 25			
	All Saints, Waccamaw	11 75			
	St. David's, Cheraw	18 50			
	Trinity Church, Edisto	10 00			
	Trinity Church, (col.)	23 10			
	St. Paul's Pendleton	4 00			
	Christ Church, Greenville	37 50			
	Grace Church, Camden	27 00			
	Trinity Church, Society Hill	6 00			
	Holy Trinity, Grahamville	7 00			
	Trinity Church, Edgefield	1 50			
	" " Abbeville	12 00			
	Church of Messiah, North Santee	2 25			
	St. Thaddæus, Aiken	27 50			
	Zion Church, Richland	4 75			
	St. Luke's Newberry	7 75			
	Church of the Advent	30 00			
	Church of the Holy Communion	57 93			
	Amount Carried Forward	859 09		Carried Forward	$ 575 97

	To amount brought forward	$859 09	1882.	By amount brought forward	$575 97
1882.	To Calvary Church, Glenn Springs	5 00		By Balance	642 37
May.	To Grace Church, Anderson	6 25			
	To St. Jude's, Walterboro	11 50			
	To Trinity Church, Black Oak	8 75			
	To Church of Good Shepherd	8 75			
	To St. Luke's, Charleston	35 00			
	To Church of the Holy Comforter	11 25			
	To St. John's, Richland	6 75			
	To Church of the Nativity	31 75			
	To St. John's, Winnsboro	8 75			
	To Claremont Church, Stateburg	13 00			
	To Church of the Epiphany, Upper St. John's	12 50			
	To Stephen's Parish	5 00			
	To St. Paul's, Summerville	17 50			
	To Church of Our Saviour	7 50			
	To Christ Church, Mars' Bluff	5 25			
	To Grace Church, Charleston	123 00			
	To All Saints', Prince William's	6 75			
	To Church of the Cross, Bluffton	5 75			
	To Christ Church, Charleston	15 00			
	To St. Stephen's, Ridgeway	4 25			
	To St. Andrew's	10 00			
		$1,218 34			$1218 34

RECAPITULATION.

Balance on hand May 1st, 1882	332 81	
Receipts	885 53	
		1218 34
Payments		575 97
Balance		$642 37

E. & O. E

Charleston, S. C., May 1st, 1883.

F. A. MITCHELL *Treasurer.*

APPENDIX IV.

C.

Your Committee on Unfinished Business would respectfully report, that they have examined the Journal of the last Convention, and find the following matters postponed for the consideration of this Convention.

On page 22 of this Journal, by resolution of the Convention, the Committee on Expenses of the General Convention, were allowed further time to report. The Committee consists of Messrs. Memminger, McBurney and Fraser.

On page 34 of the Journal, the Report of Rev. Mr. Hallam was, on motion of Rev. Dr. Pinckney, referred to a Committee of three, with instructions to report to this Convention. The Committee consists of Rev. Mr. Hallam, Rev. Dr. Pinckney, and Mr. T. M. Hanckel.

On page 37 of the Journal, the Amendment to the Constitution proposed by Rev. Dr. Porter, was concurred in, and now awaits final action by this Convention.

B. B. SAMS,
Chairman.

APPENDIX V.

REPORT OF THE TRUSTEES OF THE UNIVERSITY OF THE SOUTH.

The Trustees of the University of the South report, with great regret, that there has been a great falling off in the contributions to the University of the South during the past year. The Church is not asked to assist the University, save in the Theological Department, and six hundred dollars is the share of South Carolina. The Treasurer shows the receipt of but $329.22, leaving a balance of $270.78. Your Committee would call the attention of the Church to the fact that but twenty-six Parishes and Missions have contributed to this important work, and would earnestly ask that a more general attention be given to it, and that another offering will be made for this object; for the work is very great.

Respectfully submitted by the Trustees.

DR. *University of the South in Account with* W. C. COURTNEY, *Treasurer.* CR.

1882			1882			
Oct. 9	To Paid Rev. W. P. Dubose	$200 00	May 16	By Rec'd Interest on Bond of S. P. Carroll and others.....	Interest	$ 4 00
1883	To Paid Rev. W. P. Dubose	86 00	July 31	" From Zion Church, Richland.....	Advent	1 00
Mar. 3	To Rem'td Rev. W. P. Dubose..	30 97	"	" " St. John's Church, Richland	Advent	6 38
May 9	To Remitted R. M. Dubose.....	44 00	Oct 30	" " St Thomas and St. Dennis	Advent	2 00
May 10	To Balance	12 25	Dec. 18	" " St. Michael's Church, Charleston..	Advent	42 75
			Dec. 27	" " St. Paul's, Pendleton	Advent	7 30
			1883			
			Jan. 2	" " Grace Church, Charleston.....	Advent	24 75
			"	" " Christ Church, Greenville.....	Advent	6 80
			"	" " " " " Int. on Bond...	Interest	40 00
			Jan. 4	" " St. Philip's Church, Charleston.....	Advent	65 00
			"	" " Church of the Holy Cross, Claremont.....	Advent	6 07
			Jan. 13	" " Prince Frederick's	Advent	8 00
			Jan. 15	" " Church Holy Communion, Charleston.....	Advent	26 48
			"	" " St. Luke's Church, Charleston.....	Advent	12 80
			Jan. 18	" " Trinity Church, Society Hill	Advent	2 00
			Jan. 26	" " Rev. E. E. Bellinger	Advent	10 00
			Jan. 29	" " Church Holy Communion, Charleston.....	Advent	25
			Feb. 5	" " Church Good Shepherd, Yorkville.....	Advent	10 35
			"	" " Church of Our Saviour, Rock Hill.....	Advent	10 20
			Feb. 6	" " Grace Church, Camden.....	Advent	12 50
			Feb. 13	" " Church Holy Communion, Charleston.....	Advent	1 00
			"	" " St. Paul's Church, Charleston.....	Advent	29 00
			April 9	" " Church Holy Communion, Charleston.....	Advent	3 00
			April 10	" " Church of the Nativity, Union.....	Advent	5 00
			April 11	" " Christ Church, Mars' Bluff.....	Advent	1 61
			"	" " Williamsburg Mission	Advent	73
			April 27	" " Prince George, Winyah	Advent	10 00
			May 5	" " St. Andrew's Ch., St. Andrew's Parish.....	Advent	12 00
			May 10	" " All Saints, Waccamaw	Advent	6 00
			"	" " St Jude's, Walterboro.....	Advent	2 50
			"	" " All Saints, Hampton.....	Advent	3 75
						$373 22
			May 10	By Balance.....		$12 25

RECAPITULATION.

Advent Offerings for Theological Department.....	$329 22	
Interest received on Bonds.....	44 00	
	$373 22	
		$373 22

W. C. COURTNEY *Diocesan Treasurer*

APPENDIX VI.

PAROCHIAL, MISSIONARY, AND OTHER REPORTS OF THE CLERGY.

FROM MAY 1st, 1882, TO MAY 1st, 1883, ARRANGED ACCORDING TO DATE OF PARISHES AND CHURCHES.

[See List of Parishes. Appendix VII.]*

ST. PHILIP'S CHURCH, CHARLESTON.

REV. JOHN JOHNSON, RECTOR.

Families†	165
Individuals not included—White, 60; colored, 6	66
Children under fourteen	200
Whole number of souls—White, 762; colored, 6	768
Communicants—Lost by removal	2
Died	8
Total lost	10
Present number—Male, 90; female, 256; total	346
Baptisms—Infants, white, 22; adults, 1; colored infants, 4; total	27
Marriages—White, 5; colored, 1	6
Burials	17
Public Worship—Sundays, 104; other days, 90	194
Holy Communion—Public, 18; private, 17	35
Sunday-Schools—Teachers, male, 3; female, 8	11
Pupils, male, 40; female, 40	80

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$2,500 00	
Amount of Parochial expenses	2,747 15	
Alms	673 33	
Other charities, through Offertory.		
Maintenance of Parish Home	387 07	
On account of Church Debt	782 28	
For Church Music	252 85	
For Sunday-School	48 00	
Total		7,390 68

*NOTE.—That all under the charge of one Rector or Minister, follow immediately, the oldest of such Parishes or Churches.

†When not specified, figures refer to whites.

Diocesan—Missions	153 34	
Assessments paid	190 50	
Aid to Churches, through Lenten Offerings, 1882	70 29	
Lenten Offerings, 1883	106 02	
Offerings for Clergy Society	50 07	
Offerings for House of Rest	50 00	
Total		620 22
General—Missions—Domestic	50 00	
Foreign	22 00	
Indian	16 03	
Jews	39 02	
University of the South	65 00	
For sufferers at Pensacola	15 00	207 05
Total		$8,217 95

Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.] $150 00

The Bishop's visitation does not fall within the Convention year.

ST. JAMES', SANTEE.

REV. W. O. PRENTISS, RECTOR.

Communicants—Male, 8; female, 12 20
Services—(13) on Sundays, 9; other days, 2 11
Baptisms—Infants 2
Families 11

OFFERINGS, ETC.

Paid Rector	$300 00
Convention Assessment ($5), Bishop ($5)	10 00
Communion Alms	35 00
Burials	2 00
Diocesan Missions	5 00

TRINITY CHURCH, EDISTO ISLAND.

REV. W. O. PRENTISS, RECTOR.

Families 17
Individuals not included 14
Children under fourteen 17
Whole number of souls 69
Communicants—Admitted 2
Lost by removal 2
Present number—Male, 10; female, 28; total 38
Baptisms—Infants 3
Confirmations 2
Marriages 2
Burials 1
Public Worship—Sundays, 24; other days, 3 27
Holy Communion—Public 11
Sunday-Schools—Teachers, male, 1; female, 3 4
Pupils, male, 5; female, 7 12

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$347 57	
Alms	70 97	
Parochial Mite Chest	18 63	
Total		$437 17
Diocesan Missions	105 00	
Assessment paid	19 00	
House of Rest	18 63	
Total		142 63
General—Mission to Jews		4 50
Total		$584 30
Amount that may be expected for Diocesan Missions during the coming year, [See Journal 1879, p. 30.]		$100 00

CHRIST CHURCH, WILTON.

REV. W. O. PRENTISS, RECTOR.

Communicants—Male, 5; female, 15	20
Services on Sunday	10
Baptisms—Infants	4
Burials	1
Children	15

OFFERINGS, ETC.

Paid Rector	$74 00
Diocesan Missions	17 00
Assessment—Convention, $5; Bishop, $5	10 00

TRINITY CHURCH, BLACK OAK.

REV. W. O. PRENTISS, RECTOR.

Families	19
Communicants—Male	10
Female	30
Children	30
Sunday School Scholars	20
Teachers (1 Male)	5
Communicants—Lost by removal	2
Added	5
Confirmed	4
Services (24) on Sundays	12
Holy Communion—Public	12
Baptisms—Infants	3
Burials	1
Marriages	1
Assessment Convention, $10; Bishop, $10	$ 20
Paid Rector	155
Diocesan Missions	52

CHRIST CHURCH PARISH.

REV. ROBERT F. CLUTE, D. D., MISSIONARY.

Families 34
Individuals not included—White, 11; colored, 1 12
Whole number of souls—White, 149; colored, 1 150
Communicants—Admitted 5
Lost by removal 7
Withdrawn 3
Total lost 10
Present number—Male, 8; female, 32; colored, 1.
Total 41
Baptisms—Infants 4
Marriages 2
Burials 7
Public Worship—Sundays 29
Holy Communion—Public 13

In addition to the above, there has been lay reading by Mr. T. A. Broughton forty-two times.

OFFERINGS, ETC.

Parochial—Amount of Missionary's salary paid	$182 00	
Gifts to Missionary	7 50	$189 50
Diocesan—Missions		2 50
Total		$192 00

ST. THOMAS AND ST. DENIS.

REV. ROBERT F. CLUTE, D. D., RECTOR.

Families 7
Individuals not included 5
Children under fourteen 10
Whole numbes of souls 36
Communicants—Admitted 1
Added by removal 1
Lost by removal 3
Present number—Male, 9; female, 9. Total 18
Baptisms—Infants 1
Burials 4
Public Worship—Sundays, 60; other days, 18 78
Holy Communion—Public, 12; private, 1 13
Parochial School: Teachers—Males 1
Pupils—Male, 9; female, 8. Total 17

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$600 00	
Amount of Parochial expenses	11 75	$611 75
Diocesan—Missions	10 00	
Assessments paid	12 50	22 50
Total		$634 25

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30] $10 00

ST. JOHN'S BERKELEY.

REV. P. D. HAY, RECTOR.

Families	22
Individuals not included	1
Children under fourteen	53
Whole number of souls	115
Communicants—Added by removal	3
Lost by removal	2
Present number—Male, 11; Female, 33	44
Baptisms—Infants	3
Public Worship—Sundays	49
Other days	34

Holy Communion—Public, weekly.

OFFERINGS, ETC

Parochial—Amount of Rector's salary paid	$914 28
Diocesan—Missions	15 63
General—Jews	20
Total	$930 11

ST. ANDREW'S PARISH.

REV. J. G. DRAYTON, RECTOR.

Families	11
Individuals not included	3
Children under fourteen	16
Whole number of souls	54
Communicants—Died	1
Present number—Male, 6; Female, 14	20
Burials	1

Public Worship—Sundays, from November to May; other days, Christmas and Good Friday.

Holy Communion, Public—First Sunday in the month, Christmas and Easter.

OFFERINGS, ETC.

Rector's salary—My services are gratuitous.

Alms	$ 8 96
Diocesan Assessments paid—For Convention	5 00
For Episcopate	5 00
Missions	9 65
University of the South	12 00
Total	$40 61

Amount that may be expected for Diocesan Missions during the coming year $10 00

This is a white congregation. There are no colored persons connected with it.

MAGWOOD'S CHAPEL AND MAGNOLIA CHAPEL, ST. ANDREW'S PARISH.

COLORED CONGREGATIONS.

REV. J. G. DRAYTON, RECTOR.

Number of families, individuals and children under fourteen uncertain.

Communicants—Admitted	2
Added from the Denominations	3
Lost by removal	3
Suspended	1
Died	7
Present number—Male, 60; Female, 92	152
Baptisms—Infants, 2; Adults, 4	6
Marriages	4
Burials	6

Public Worship—Sundays, from November to May; other days, Christmas and Good Friday. Services at Magwood's Chapel at 1 P. M. At Magnolia Chapel at 4.30 P. M.

Holy Communion, Public—Magwood's Chapel, second Sunday in each month.
Magnolia Chapel, third Sunday in each month.

Sunday-school—Teachers, male	3
Pupils, about	40

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid—My services are without compensation in this life.

Diocesan	$121 76
General—Missions—Domestic	11 25
Foreign	15 00
Indian	4 50
Colored people	6 25
Jews	5 25
Total	$164 01

Amount that may be expected for Diocesan Missions during the coming year $100 00

REMARKS.

Two months of sickness, during which my church and chapels could not be visited; a strange number of rainy Sundays, and roads almost prohibitory to the pedestrian, will account for diminished contributions.

ST. HELENA CHURCH, BEAUFORT.

REV. JOHN KERSHAW, RECTOR.

Families	47
Individuals not included	16
Children under fourteen	70
Whole number of souls	229

Communicants—Admitted	1
Added by removal	4
Lost by removal	5
Present number—male, 22; female, 60	82
Baptisms—Infants	17
Confirmations	1
Marriages	3
Burials	8
Public Worship—Sundays, 100; other days, 70	170
Holy Communion—Public, 18; private, 2	20
Sunday-Schools—Teachers, female	7
Pupils—Male, 25; female, 25	50

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$1,000 00	
Amount of Parochial expenses	189 25	
Alms—Other charities	134 35	
Sunday-School Christmas Tree	60 50	
Alterations in Chancel	52 00	
Other expenditures	17 00	
Total		1,453 10
Diocesan—Missions	32 12	
Assessments paid	41 50	
Bishop's Collection	20 50	
Total		94 12
General—Jews	5 00	
University of the South	11 95	
Total		16 95
Grand Total		$1,564 11
Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.]		$30 00

REMARKS.

In addition to these services in St. Helena Church, Beaufort, I have held services elsewhere, as follows:

BARNWELL.

In the Church of the Holy Apostles, I have held two services, and administered the Communion twice, and baptized one white infant. On the first Sunday in March, the Rev. R. W. Barnwell, Deacon, took charge of this Church, and gives it two Sundays in each month, and the fifth Sunday, when it occurs, and he has fixed his residence at that point.

PORT ROYAL.

I have held two services at the Free Church, in Port Royal, since my last report, and offered to supply the Church people there with such services as I could, on Sunday nights, and at other times as they might select, but the proposition has not been acted upon as yet, and I am uninformed as to what action they propose to take.

OTHER PLACES.

I have also preached at Allendale once, Camden once, Charleston, St. Philip's Church, once, Georgetown once, and to the colored Methodists in Beaufort once, besides solemnizing matrimony in Camden once, and assisting in services at different points three times.

PRINCE GEORGE, WINYAH.

REV. BENJAMIN ALLSTON, RECTOR.

Families—White, 48; colored, 5; total	53
Individuals not included—White, 12; colored, 2; total	14
Children under fourteen—White, 73; colored, 8; total	81
Whole number of souls—White, 200; colored, 15; total	215
Communicants—Admitted—White, 6; colored, 1	7
Added by removal	6
Total added—White, 12; colored, 1	13
Withdrawn (by Minister's consent)	7
Suspended (by Mr. Glennie)	1
Died—White, 1; colored, 1	2
Total lost—White, 9; colored, 1	10
Present number—White, male, 18; female, 63	81
Colored, male, 2; female, 4	6
Baptisms—Infants, (10 by Mr. Keeble), 13 } Adults, (2 by Mr. Keeble),.. ...4 }	17
Confirmations—White, 7; colored, 1	8
Marriages (1 by Mr Keeble), white, 2; colored, 1	3
Burials (3 by Mr. Keeble), white, 6; colored, 1	7
Public Worship—Sundays, 26; other days, 17. This includes only from 1st of January, 1883.	
Holy Communion—Public, 7; private, 3	10
Sunday-Schools—Teachers, male, 2; female, 5	7
Pupils, male, 26; female, 26	52

There is also a Sunday-School for colored children. Children, male, 10; female, 13; total, 23. Teachers, male, 2; female, 1; total, 3.

OFFERINGS, ETC.

Parochial—Mr. K. $518.69; Mr. A. $175; Amount of Rector's salary paid	$693 69	
Amount of Parochial expenses	520 77	
Alms	29 67	
Choir music and devotional books	33 37	
Amounts paid to Convocation	24 05	
Sunday-School books (by Keeble)	36 88	
Total		1,338 43
Diocesan—Missions	28 55	
Amount to Bishop	22 05	
Total		50 60
General—Jews	5 00	
(Mr. Keeble) to Haytien Mission	10 00	
University of the South	10 00—	25 00
Total		$1,414 03
Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.]		$50 00

These figures may not represent the exact truth, but the nearest I can approach at present, They are not based upon the report of last year, but on what I find here, except as to the records of the Register.

The meeting of the Convocation on April 11th, was to us all a great encouragement, and stirred up the interest of many in the work of the Church. The amounts paid by Mr. Keeble are taken from the Treasurer's books.

PRINCE FREDERICK'S PARISH.

REV. BENJ. ALLSTON, RECTOR.

Families	23
Individuals not included	7
Children under fourteen	44
Whole number of souls	119
Communicants—Admitted	5
Added by removal	2
Withdrawn	4
Died	3
Present number—Male, 6; Female, 43	49
Baptism—Infants, 5; Adults, 1	6
Confirmations	4
Marriages	1
Burials	3
Public Worship—Sundays	58
Other days	20
Holy Communion—Public	12
Private	13

Sunday-schools—Teachers, 3 in summer, 1 in winter

Pupils—In summer, we have about 20; in winter, 3 or 4 only.

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$205 00	
Amount of Parochial expenses	25 38	
Alms	17 00	
Other charities	5 00	
Total		$252 38
Diocesan—Missions	$30 00	
Bishop's visitation	11 03	
Total		41 03
General—Missions—Domestic	$25 00	
Foreign	20 00	
University of the South	8 00	
		53 00
Total		$346 41

Amount to be expected for Diocesan Missions during the coming year.—It is impossible for me to say, since now I only visit this Parish once a month; but I will strive to get what I can.

REMARKS.

Since February, Rev. W. H. Barnwell, of All Saints, has very considerately consented to assist me in the care of this Parish, and comes every fourth Sunday, holding service at each point. The services reported by me, since this period, must be doubled by his. The Bishop's visitation, on the 21st and 22d inst., was a great refreshment to all of us.

ST. JOHN'S CHURCH, JOHN'S ISLAND.

REV. J. MERCIER GREEN, MINISTER.

Families	40
Individuals not included	6
Children under fourteen	50

Whole number of souls	150
Communicants—Admitted	1
Removed	1
Died	3
Present number	34
Baptisms—Infants	4
Confirmations	1
Burials	9
Public Worship—Sundays	25
Holy Communion, public	13

OFFERINGS, ETC.

Parochial—Amount of Rector's Salary paid	$300 00		
Amount of Parochial Expenses	18 50		
Communion Alms	70 64		
Total			$389 14
Diocesan—Board of Missions	46 50		
Assessments paid Convention	8 50		
Assessments paid Episcopate	8 50		
Bishop for use in Diocese	20 50		
		$	84 00
			$473 14

ST. MICHAEL'S CHURCH, CHARLESTON.

REV. R. S. TRAPIER, RECTOR.

Families	108
Individuals not included, white, about 50; colored 1	51
Children under 14	105
Whole number of souls, about 450 white; colored, 1	451
Communicants—Admitted	15
Added by removal	2
Total added	17
Lost by removal	3
Died	4
Total lost	7
Present number—Male, 45; female, white, 164; female, colored, 1	210
Baptisms—Infants, 14; adults, 1	15
Confirmations	14
Marriages	6
Burials	11
Public worship—Sundays, 100; other days, 107	207
Holy Communion—Public, 26; private, 14	40
Sunday Schools: Teachers—Female	1
Pupils—Male, 10: female, 30	40

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$2,500 00	
Amount of Parochial expenses	2,794 00	
Alms	824 00	
Other charities	723 00	
Clergy Society	70 50	
House of Rest	30 00	
Christ Church, (from Sewing Society)	50 00	
House of Rest, (from Sewing Society)	20 00	
Clergy Society, (from Sewing Society)	10 00	$7,021 50

Diocesan—Missions, (St. John's, Hampstead)	212 00	
Assessments paid	100 00	472 75
General—University of the South	50 75	50 75
Total		$7,545 00

Amount that may be expected for Diocesan Missions during the coming year—offering on every fifth Sunday, consequently, of necessity, uncertain. R. S. TRAPIER.

ST. STEPHEN'S PARISH.

REV. J. V. WELSH, MISSIONARY.

Communicants	36
Baptisms—Infants	3
Confirmations	2
Public Worship—Sundays	12
Holy Communion—Public, 12; private 9	21
Sunday Schools—Teachers, males, 2; females, 3	5

OFFERINGS, ETC.

Parochial—Amount of Rector's Salary paid	$50 00
Alms and Charities	31 80
	$81 80

REMARKS:

I hold public worship on Sunday nights, and administer the Holy Communion in a private house in Pineville. The services are much enjoyed on these occasions.

CALVARY, CHARLESTON.

(*Colored Congregation.*)

REV. J. V. WELSH, RECTOR.

Families	23
Communicants—Admitted	1
Added by removal	1
Died	1
Present number	124
Baptisms—Infants; white, 29; colored, 28	57
Adults; white, 2; colored, 3	5
Total	62
Confirmations—Colored	13
Marriages—White 15; colored, 9	24
Burials—White, 32; colored, 66	98
Public Worship—Sundays, 131; other days, 550	681
Holy Communion—Public, 49; private, 46	95
Sunday School—Teachers, males, 2: females, 11	13
Pupils, males, 57; females, 79	136

OFFERINGS, ETC.

Parochial—Amount of Rector's Salary paid	$117 17	
Amount of Parochial Expenses	174 05	
Alms	22 50	
For repairing Church	532 60	
For Sunday School	26 78	
Total		$873 10

Diocesan—Assessments paid	$ 15 63	
House of Rest	2 10	
Total		17 73
General—Missions—Jews		2 23
Total		$893 06

REMARKS:

It affords me great pleasure to state that Calvary Church has been put in thorough repair, and great improvements have been made. The congregation responded very cheerfully and liberally in their contributions in repairing and beautifying the house of God. The new chancel and vestry room add much to the comfort and beauty of the church. The chancel has been most tastefully carpeted by the congregation. The large memorial window which is placed in the rear of the altar in honor of our Rev. brother, Dr. Paul Trapier, adds much to the beauty of the interior. Instead of side lights, the congregation have had two large reflectors hung from the ceiling, which affords a much better light.

The congregation are still working harmoniously to bear their portion in defraying the expenses of repairing and improving the house which is called by His name.

With many thanks to Mr. McBurney and Mr. P. Lindeau, and other friends, for their assistance, etc. I trust that God's grace may still be felt and exhibited among us, through Christ Jesus.

REDEEMER CHURCH, NEAR PINEVILLE.

REV. J. V. WELCH, MISSIONARY.

Since my last report I have baptized one adult, eight colored children, held public worship on twelve Sundays, administered the Holy Communion on thirteen occasions; confirmed by the Bishop, three males and four females; added to the Church, five; removed, five. Number of communicants, sixty-two. Sunday School teachers, four males, and one female. Pupils, thirty. Alms and charities, $12.36.

REMARKS.—DEAR BISHOP: In accordance with your request, on your last visit at the Redeemer Church, the congregation, through the assistance of some friends, have put the Church in good repair, and have also built a vestry room The Committee on Church Property very kindly gave to the Redeemer congregation four pair of sashes, and four pair of blinds, also one large sash, which I have had put in the rear of the Communion Table. One kind friend gave $20.00 which enabled us to purchase a large stove. With the sashes and stove we have light and comfort. Cost of repairs, &c., was eighty-five dollars.

Many thanks to kind friends

REPORT OF J. V. WELCH, CITY MISSIONARY.

MY DEAR BISHOP: For the last year I have been preaching at the Alms House on Fridays. On the first Friday in each month I administered the Holy Communion to the inmates. On these occasions there are from ten to twelve that communicate. At this Institution I visit the sick also.

My appointments at the jail are, as heretofore, on Thursdays. For

some time past the attendance at service has been small; this is encouraging.

I visit the hospitals two or three times a week. Prayers offered are much appreciated among the sick.

My appointments at the Old Folks' Home are, as heretofore, every Thursday, and on the second and fourth Sundays. On the first Thursday in the month I administer the Holy Communion; at this Institution there are twenty-three that commune. But I must say, that these persons are not members of our Church, notwithstanding, they seem glad for the privilege of drawing nearer to God.

Hoping that God will still give me grace and strength to glorify Him,

Yours in Christ.

J. V. WELCH.

ST. MARK'S CHURCH, CLARENDON COUNTY.

REV. THEODORE A. PORTER, RECTOR.

Number of families	11
Number of Individuals not included	1
Number of children under fourteen	24
Whole Number of souls	60
Communicants—Lost by removal	3
Present number—Male, 5; female, 21	26
Baptisms—Infants	1
Public Worship—Alternate Sundays.	
Holy Communion—Public	12
Sunday Schools—Teachers—Females	2
Pupils about	12

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$270 00	
Amount of Parochial expenses	20 00	
Alms	7 10	
Sumter Rectory	99 00	
		$396 10
Diocesan—Missions	$30 00	
Convention expenses	6 50	
Episcopate	6 50	
Brotherhood	4 00	
		47 00
Total		$443 10

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.] $20 00

CHURCH OF THE HOLY COMFORTER, SUMTER, S.C.

REV. THEODORE A. PORTER, RECTOR.

Families	25
Individuals not included	5
Children under fourteen	47
Whole number of souls	118
Communicants—Admitted	11
Added by removal	3
Lost by removal	9
Withdrawn	1
Died	2
Present number—Male, 13; female, 36; total	49

Baptisms—Infants, 4; adults, 1; total	5
Confirmations	11
Marriages	1
Burials	2
Public Worship—Every alternate Sunday	19
Holy Communion—Public, 12; private, 1	13
Sunday-Schools—Teachers, males, 1; females, 2	3
Pupils, males, 10; females, 20	30

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$275 00	
Amount of Parochial expenses	16 95	
Sunday-School Fund	6 00	
Amount for building Rectory	308 91	
Total		606 86
Diocesan—Missions	15 00	
Assessments paid Convention	12 25	
Episcopate	12 25	
Lenten Offerings	17 57	
At Bishop's Visitation	8 95	
Holy Communion Church Institute	1 00	
Total		67 02
General—Missions—Jews		3 00
Grand Total		$676 88

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.].. 15 00

A Parsonage has been built this year at a cost of $1,779 91.

Contributions—Church in Clarendon	$ 99 00
Lenten Offerings—Church in Charleston	300 00
Offerings of friends at the North through self and Rev. Dr. Porter	675 00
Contributed by Parish	305 91
Borrowed	400 00
Total	$1,779 91

I will occupy the Rectory about the middle of May. The Parish of The Holy Comforter, Sumter, is small, but I trust we have some life—the congregation is aiding me in all undertakings.

ALL SAINT'S CHURCH, WACCAMAW.

REV. W. H. BARNWELL, RECTOR.

Families	18
Individuals not included, colored	2
Children under 14	29
Whole number of souls, white, 88; colored, 2	90
Communicants—Added by removal	2
Lost by removal	4
Died	1
Total	5
Present number—White, male, 13; female, 15; colored, 2	30
Baptisms—Infants	3
Sunday School—Teachers, males, 1; females, 1	2
Pupils, males, 6; females, 9	15

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$769 20		
Amount of Parochial Expenses	168 00		
Alms	24 50		
Total		$ 961	70
Diocesan—Missions	25 00		
Episcopate	7 50		
Convention	7 50		
	2 65		
Total		$ 42	65
General—Jews	2 00		
University of the South	6 00		
Total		$ 8	00
		$1,012	35

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p 30.] $25 00

CHURCH OF THE CROSS, BLUFFTON.

REV. B. B. SAMS, RECTOR.

Families	16
Individuals not included	6
Children under fourteen	24
Whole number of souls	72
Communicants—Lost by removal	3
Present number—Male, 5; female, 24; total	29
Baptisms—Infants	3
Marriages—White, 1; colored, 1	2
Burials	1
Public Worship—Sundays, 21; other days, 38	59
Holy Communion—Public, 11; private, 4	15
Sunday-Schools—Teachers, females	3
Pupils, males, 9; females, 12	21

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$140 00		
Amount of Parochial expenses	35 00		
Total		175	00
Diocesan—Missions	41 56		
Assessments paid Episcopate	7 00		
Convention	7 00		
Institute Holy Communion	4 88		
Brotherhood	4 15	64	59
Total		$239	59

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.] $25 00

HOLY TRINITY, GRAHAMVILLE.

REV. B. B. SAMS, RECTOR.

Families	18
Individuals not included	5
Children under fourteen	34
Whole number of souls	85
Communicants—Admitted	3
Added by removal	2
Total added	5
Lost by removal	1
Present number—Male, 11; female, 21; total	32
Baptisms—Infants	3
Confirmations	3
Marriages	1
Burials	2
Public Worship—Sundays, 20; other days, 11	31
Holy Communion—Public, 10; private, 1	11
Sunday-Schools—Teachers, males 1; females, 5	6
Pupils, males, 12; females, 16	28

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$100 00	
Refitting Chancel	90 00	
Purchase of Chancel Carpet by Sunday-School	32 50	
Total		222 50
Diocesan—Missions	24 65	
Assessments paid Episcopate	8 00	
Convention	8 00	
Brotherhood	6 00	
Institute of Holy Communion	4 70	
Bishop's Visitation	3 35	
Total		54 70
General—Jews		1 60
Total		$278 80
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]	$ 20 00	

ST. PETER'S MISSION.

REV. B. B. SAMS, MISSIONARY.

Families	9
Individuals not included	10
Children under 14	11
Whole number of souls	65
Communicants—Admitted	4
Added by removal	2
Lost by removal	2
Present number—Male, 7; female, 13; colored, 1; total	21
Confirmations	5
Public Worship—Sundays	15
Holy Communion—Public	10

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$100 00		
Total			$100 0
Diocesan—Missions		20 25	
Assessments paid Episcopate		5 00	
Brotherhood		2 10	
Bishop's visit		10 60	
Total			37 95
General—University of the South			2 45
Total			140 40
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]	$ 15 00		

HARDEEVILLE CHURCH MISSION.

REV. B. B. SAMS, Missionary.

Families	7
Individuals not included	2
Children under 14	26
Whole number of souls	44
Communicants—Added by removal	1
Lost by removal	2
Present number—Male, 1; female, 8; total	9
Baptisms—Infants	2
Marriages	1
Public Worship—Sundays	19
Holy Communion—Public	12
Sunday School—Teachers, females	3
Pupils—Males, 9; females, 10	19

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid		60 00	
Parochial expenses		106 10	
Total			166 10
Diocesan—Missions		15 24	
Assessments paid Episcopate		2 00	
Brotherhood		3 30	
Holy Communion Church Institute		2 55	
Total			23 09
Total			189 19
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]	$ 12 00		

OCHITIE MISSION.

REV. B. B. SAMS, Missionary.

Families	5
Individuals not included	2
Children under 14	10
Whole number of souls	30

Communicants—Admitted	3
Added by removal	1
Lost by removal	1
Present number—Males, 6; females, 6	12
Baptisms—Adults	1
Confirmations	3
Marriages	1
Public Worship—Sundays, 4; other days, 8	12
Holy Communions—Public	8

OFFERINGS, ETC.

Parochial—Alms		1 89
Diocesan—Missions	5 25	
Assessments paid Episcopate	2 50	
Bishop's visit	1 93	
Total		9 68
Total		11 57
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]	$ 5 00	

CONDENSED REPORT OF THE SEA-COAST MISSION FOR THE YEAR ENDING MAY 1ST, 1883.

Number of families	55
Number of Individuals not included	25
Number of children under fourteen	105
Number of Communicants—Males, 30; females, 73	103
Number of Baptisms—Infants, 8; adults, 1	9
Number of Confirmations	11
Number of Marriages	5
Number of Burials	3
Number of times of Worship—Sundays, 79; other days, 57	136
Number of Communions—Public, 51; private, 5	56
Sunday Schools—Number of Teachers	12
Number of Scholars	68

WHOLE AMOUNT OF OFFERINGS.

For Salary	$400 00
For Parochial expenses	263 60
For Diocesan Missions	106 95
For Convention	15 00
For Episcopate	24 50
For Brotherhood	15 55
For Institute Holy Communion	12 13
For other purposes	21 82
Total	$859 55
Amount to be expected for Diocesan Missions	$77 00

REMARKS.

During the past year our Diocesan has visited all of the points of this Mission, except Bluffton.

We have been enabled to maintain, during the entire year, Lay services on those Sundays when I was not present; at two points—

Grahamville and Bluffton—and these are not included in the number of services mentioned. During the summer Bluffton was visited by Rt. Rev. R.B. Elliott, of Texas; and the Rev. E. E. Bellinger, each of whom favored the congregation with extra services

In Hardeeville our struggling congregation were enabled to paint the outside of our building, but in consequence of the failure of what promised to be a glorious harvest, our work had to stop there, so that we are still in an unfinished condition.

At Grahamville, the Church has been much improved by the remodeling of the Chancel, and the carpeting of the same. This latter being the year's work of the Sunday School.

Of the Baptisms, reported from the Church of the Cross, two of them were performed in Bamberg, whilst I was on a visit there.

ST. MATTHEW'S PARISH, ORANGEBURG COUNTY.

REV. THOS. B. CLARKSON, Minister.

Families	14
Individuals not included	6
Children under 14	31
Whole number of souls	65
Communicants—Lost by removal	2
Present number—males, 5; females, 14	19
Public Worship—Sunday	10
Amount of Rector's salary paid	$44 00

REMARKS.

I was invited last August to take charge of this Church and give them one Sunday in the month, which I have regularly kept up every third Sunday, and have always met large congregations, except on one or two occasions, when the weather was very inclement.

The congregation are desirous of selling their present place of worship, and building at the village of "Fort Motte," which they think will be much more advantageous and convenient to a good many Church people who cannot now attend.

ZION CHURCH, RICHLAND.

Rev. THOMAS B. CLARKSON, Minister.

Families	8
Individuals not included	3
Children under fourteen	10
Whole number of souls	34
Communicants—Admitted	1
Added by removal	1
Lost by removal	1
Present number—Male, 2; female, 16	18
Baptisms—Infants	2
Confirmations	1
Marriages	1
Burials	2
Public Worship—Sundays, 40; other days, 3	43
Holy Communion—Public	3

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$112 75	
Amount of Parochial expenses	24 00	
Alms	6 01	$142 76
Diocesan—Missions	11 95	
Assessments paid	9 50	
House of Rest	3 00	24 45
General—Jews		53
Total		$167 74

REMARKS.

On the resignation of the Rev. J. H. Tillinghast, 1st March, 1882, I continued services at this church until the 1st July last, when I was invited by the Vestry to take temporary charge. Since which time I have held services regularly three times a month on Sunday, besides other days The 22d April, a cyclone passed over the church, which damaged it considerably. Competent judges say that it cannot be repaired for less than seventy-five or one hundred dollars, which comes very heavily upon so weak a congregation, and just at the time when they are making every effort to repair their Parsonage, which is in a very dilapidated and uninhabitable condition.

ST. STEPHEN'S CHAPEL, WATEREE MISSION.

(COLORED.)

REV. THOMAS B. CLARKSON, MISSIONARY.

Families	14
Individuals not included	6
Children under fourteen	18
Whole number of souls	45
Communicants—Male, 4; female, 1	5
Baptisms—Infants, 10; adults, 1	11
Marriages	11
Burials	1
Public Worship—Sundays, 38; other days, 34	72
Sunday Schools: Teachers—Female	1
Pupils—Male, 18; female, 12	30
Parochial School—Teachers	1
Pupils	20

REMARKS.

There is no material change in the condition of this "Mission" since last report The attendance at public service on Sundays is very variable. Sometimes we have large congregations; and then, whenever there is a large gathering in the neighborhood, the attendance is small.

The weekly meeting of Bible class is still kept up, with much interest manifested. The missionary expects to organize another Bible class some six miles from the present place of meeting. This is at the request of some of their preachers. This is the only way we will ever be able to do much good, or reach the mass.

The Sunday School was kept up all through the summer, with a good attendance. It will be reopened on the first Sunday in May.

The Parochial School is much diminished since working season commenced At one time during the winter we had not sitting room for all. To these schools we are alone too look for any future success. This work, for some time to come, must be educational. We cannot gather them at once into the "church," but must work patiently and faithfully, looking to our Heavenly Master to reward our labors in due season.

ST. DAVID'S CHURCH CHERAW.

REV. JNO. W. MOTTE, RECTOR.

Families	35
Individuals not included	12
Children under fourteen	64
Whole number of souls	176
Communicants—Added by removal	1
Lost by removal	4
Died	2
Present number—Male, 18; female, 52	70
Baptisms—Infants, 15; adults, 1	16
Confirmations	2
Marriages	2
Burials	8
Public Worship—Sundays, 103; other days, 50	153
Holy Communion—Public, 16; private, 1	17
Sunday Schools: Teachers—Males, 2; females, 4	6
Pupils—Males, 19; females, 20	39

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$645 94	
Amount of Parochial expenses	138 26	
Alms	18 91	
Other charities	5 00	$808 11
Diocesan—Missions	21 50	
Assessments paid—1883	35 00	
" " 1882	39 00	95 50
General—Missions, domestic	11 17	
Foreign	11 00	22 17
Total		$925 78

The Rector has been giving one Sunday in each month to Calvary Church, Wadesboro, N. C., for the year past.

CLAREMONT CHURCH, STATEBURG.

REV. T. N. LUCAS, RECTOR.

Families—White, 25; colored, 2	27
Individuals not included	2
Children under 14—White, 33; colored, 4	37
Whole number of souls—White, 112; colored, 7	119
Communicants—Added by removal	2
Died	1
Present number—White, males 11; females, 44	55
Colored, males, 2; females, 2	4
Total—White, 55; colored, 4	59

Baptisms—Infants	2
Marriages	1
Burials	1
Public Worship—Sundays, all; other days, some.	
Holy Communion—Public, once a month.	
Sunday Schools—Teachers; males	1
Pupils—males, 8; females, 3	11

OFFERINGS, ETC.

Parochial—Amount of Rector's Salary paid	$235 00	
Amount of Parochial Expenses	27 30	
Alms	37 41	
Other Charities	3 02	
Total		$302 73
Diocesan—Missions	$ 33 18	
Convention	13 75	
Episcopate	13 75	
Clergy Society	3 51	
Total		$ 64 19
General—Missions—Domestic	$ 4 50	
Foreign	5 00	
Jews	6 00	
Theological	6 07	
Total		$ 21 57
		$388 49

Amount that may be expected for Diocesan Missions during the year. (See Journal 1879.) About the same as before. $

REMARKS:

I have here to acknowledge the receipt of sixty-five dollars, kindly presented to me by the ladies of the congregation for repairs of rectory. I have also to remark that a Sewing Society, which seems to be doing a good work, has lately been formed in the parish.

ST. PAUL'S CHURCH, CHARLESTON.

Rev. W. H. CAMPBELL, Rector.

Families, white, 150; colored, 2	152
Whole number of souls about	675
Communicants—Died	8
Present number—White—Male, 60, female, 248	308
Colored—Male, 1; female, 2	3
Total	311
Baptisms—Infants	15
Marriages	4
Burials	9
Holy Communion—Public, 16; private, 21	37
Sunday School—Teachers—Males, 2; females, 10	12
Pupils—Males, 38; females, 60	98

OFFERINGS, ETC.

Parochial—Amount of Rector's Salary paid	$2,500 00	
Amount of Parochial Expenses	1,753 00	
Alms	306 88	
Total		$4,559 88
Diocesan—Assessments paid	$78 25	
Clergy Society	60 00	
House of Rest	25 64	
St. John's, Hampstead	50 00	
Total		$ 213 89
General—Missions—Domestic	$20 00	
Foreign	20 00	
Jews	25 00	
University of the South	29 00	
Total		$ 94 00
		$486,777 00

TRINITY CHURCH, COLUMBIA.

Rev. PETER J. SHAND, Rector.

Rev. H. O. JUDD, Assistant.

Families	142
Individuals not included	18
Children under 14	192
Whole number of souls	545
Communicants—Admitted	18
Added by removal	18
Lost by removal	3
Died	9
Present number—Male, 86; female, 206	292
Baptisms—Infants, 40; adults, 1	51
Confirmations	18
Marriages—White, 12; colored, 1	13
Burials	11
Public Worship—Sundays and Festival days.	
Holy Communion—Public, numbers vary; private	14
Sunday School—Teachers—Males, 1; females, 17	18
Pupils	175
Parochial School—Teachers	6
Pupils	50

OFFERINGS, ETC.

Parochial—Amount of Rector's and Assistant's Salaries paid	$2,800 00	
Amount of Parochial Expenses	3,908 30	
Alms	699 15	
Other charities	62 00	
Total		$6,469 45
Diocesan—Missions	$109 00	
Assessments paid included in expenses		
Total		$ 109 00

General Missions—Domestic	$ 50 00	
Foreign	10 00	
Jews	19 05	
University of the South, amount not remembered		
Total		$ 79 05
REMARKS:		$6,657 50

For the last six months, cottage services have been held in the north western portion of the city. To meet the demands of this field, a lot has been secured, and money has been contributed towards the erection of a chapel, which it is expected will be completed, ready for use, in the course of the present season, or shortly thereafter.

Some seven hundred dollars were realized on Easter day and week, to be devoted to the structure of a building for the use of a Sunday School in the church inclosure, and the necessary repairs of Trinity Church edifice. From the above stated sum, and other contributions since added, about one thousand dollars have been received to be applied to the various sections of church work in the parish.

ST. PAUL'S CHURCH, PENDLETON.

REV. WM. H. HANCKEL, RECTOR.

Families	24
Individuals not included	8
Children under fourteen	35
Whole number of souls	106
Communicants—Added by removal	3
Lost by removal	4
Present number, Male, 10; Female, 44; colored, 1	55
Marriages—White, 3; colored 1	4
Public Worship—Sundays, 75; other days, 56	131
Holy Communion—Public	18
Sunday-schools—Teachers, Male, 1; Female, 2	3
Pupils, Male, 2; Female, 6	8

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$300 00	
Amount of Parochial expenses	55 00	
Alms	51 20	
Total		$406 20
Diocesan—Missions	14 95	
Assessments paid	10 00	
Clergy Society for Widows and Orphans	3 15	
Convocation	4 85	
House of Rest, Charleston	2 00	
Easter Offerings	6 20	
Total		41 15
General—Missions	12 85	
Jews	2 10	
University of the South	7 30	
		22 25
Total		$469 60

Amount that may be expected for Diocesan Missions during the coming year (see Journal 1879, p. 30) $20, perhaps $25.

CHRIST CHURCH, GREENVILLE

REV. E. CAPERS, RECTOR.

Families	75
Individuals not included	35
Communicants—Admitted	9
Lost by removal	4
Present number—Males, 32; Females, 110	142
Baptisms—Infant, 8; Adult, 6	14
Confirmations	9
Burials	9
Marriages	1
Sunday-School—Teachers, Male, 4; Female, 14	18
Pupils	179

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$1,500 00		
Amount of Parochial expenses	444 85		
Alms at Communion	149 30		
Alms of Children	36 96		
For interest on debt	162 25		
Ladies' Guild	49 75		
Easter Offering—For the debt	1,116 15		
Dehon School	56 00		
Special objects	71 00		
By the Sunday-school	54 00		
Total		$3,640	26
Diocesan—Missions	84 34		
Brotherhood	48 00		
Convocation	23 00		
Widows and Orphans of Clergy	29 85		
Bishop's salary	35 50		
Convention	35 50		
Total		256	15
General—Sewanee	46 80		
Jaffa Missions	10 00		
		56	80
Total		$3,953	20

Amount that may be expected for Diocesan Missions during the coming year (see Journal 1879, p. 30) $100 00

GRACE CHURCH, CAMDEN

REV. WM. J. ALGER, RECTOR.

Families	71
Individuals not included—White, 28; colored, 2	30
Children under 14	140
Whole number of Souls—White, 330; colored, 2	332
Communicants—Admitted	3
Added by removal	2
Lost by removal	1
Died	4
Present number—Male—White, 16; colored, 1; Female—White 92; colored, 1	110

Baptisms—Infant	10
Confirmations	3
Marriages	3
Burials	14
Public Worship—Sundays	103
Other days	110
Holy Communion—Public	21
Sunday-schools—Teachers—Male, 2; Female, 8	10
Pupils—Male, 35; Female, 47	82

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$883 34	
Amount of Parochial expenses	241 63	
Alms	44 05	
Other charities, &c	29 25	
Organ	500 00	
Expenses connected with organ	20 25	
Sunday-school	77 36	
Church debt	163 85	
Total		$1,959 73
Diocesan—Missions	48 42	
Assessments paid	54 00	
Lancaster Mission	10 05	
Theological Education	10 25	
Widows and Orphans of deceased Clergymen.	15 55	
Total		138 27
General—Missions—Domestic	14 06	
Foreign	9 45	
Indian—for J. B. Wicks	10 00	
Jews	5 00	
University of the South	12 50	
		51 01
Total		$2,149 01

Amount that may be expected for Diocesan Missions during the coming year (see Journal 1879, p. 30), $50.

REMARKS.

In addition to the confirmations reported, two persons belonging to the Parish were confirmed, near the close of the last conventional year, while away at school, but were not reported that year; and so I make note of it here

TRINITY CHURCH, SOCIETY HILL.

Rev. H. K. BROUSE, M. D., Rector.

Families	13
Individuals not included	6
Children under fourteen	15
Whole number of souls	56
Communicants—Admitted	6
Added by removal	2
Lost by removal	2
Died	1
Present number, Males, 7; Females, 25	32

Baptisms—Infants	4
Adults	3
Confirmations	6
Burials	4
Public Worship—Sundays	55
Other days	18
Holy Communion—Public	12
Sunday-schools—Teachers, Female	2
Pupils—Male, 5; Female, 4	9

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$300 00	
Additional salary through offertory	50 00	
Amount of Parochial expenses, For repairing church building	58 50	
Alms	22 00	
Sunday-school offering for S. S. library	10 50	
Total		$441 00
Diocesan—Missions	25 00	
Assessments paid	16 00	
Widows' and Orphans' Fund	4 00	
Bishop's visit	8 00	
H. C. C. Institute	6 00	
Total		59 00
General—Missions—Domestic	9 00	
Foreign	6 00	
Jews	3 00	
University of the South	2 00	
		20 00
Total		$520 00

Amount that may be expected for Diocesan Missions during the coming year (see Journal 1879, p. 30), $20.

REMARKS.

I have nothing of special importance to report of this Parish outside of or in addition to my regular administrations. It is very gratifying, however, to be able to say that the peace and harmony referred to in previous reports, still continue throughout the Parish. This fact, added to the many acts of kindness and attention shown the Rector during his long illness of last summer, is cause for his deep gratitude and love towards the Giver of all blessings, and towards the flock committed to his spiritual guidance and care.

CHURCH OF THE ADVENT, MARION.

REV. H. K. BROUSE, M. D., RECTOR.

Families	9
Individuals not included	6
Children under fourteen	10
Whole number of souls	34
Communicants—Present number, Males, 6; Females, 6	12
Baptisms—Infants	1
Public Worship—Sundays, 50; other days, 5	55

Holy Communion—Public.....12
Sunday-school—Teachers, Females..... 2
Pupils—Male, 6; Female, 3 9

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid $200 00
Traveling expenses of Rector 55 00

Total.....$255 00

REMARKS.

All contributions, excepting for Rector's salary and traveling expenses have gone towards finishing and furnishing the church. Our expectation that it would be ready for consecration before the close of the conventional year has not been realized. We still owe about $100 on the painting—all the debt there is on the church.

Since my last report, the church, inside and outside, has been handsomely painted; a beautiful carpet has been purchased and put down, covering the chancel and the aisle; also a stove put in. A large, handsome Bible for the Lectern, Prayer Book and Hymnal for the altar, and a lot of other Prayer Books and Hymnals, were presented to the church by friends in Charleston. We are still without a font, and a suitable set of altar linen.

TRINITY CHURCH, EDGEFIELD.

REV. EDWARD T. WALKER, RECTOR.

Number of families—White, 22; colored, 10.. 32
Number of individuals not included—White, 50; colored, 100 150
Number of children under fourteen—White, 20; colored, 60..... 80
Whole number of souls—White, 92; 160..... 252
Communicants—Admitted—White, 2; colored, 6..... 8
Present number—White, 20; colored, 30 50
Baptisms—Infants—White..... 2
Adults—White, 1; colored, 6..... 9
Confirmations—White, 5; colored, 2..... 7
Marriages—Colored, 2..... 2
Burials—White, 3..... 3
Public Worship—Sundays, 52; other days, 80.....132
Holy Communion—Public..... 20

OFFERINGS, ETC.

Parochial—Amount of Rector's salary.....	$ 6 00	
Amount of Parochial expenses	200 00	
Alms.....	50 00	
		$256 00
Diocesan—Missions.....	5 00	
Assessments paid	3 00	
		$ 8 00
General—Missions—Domestic	12 00	
		$12 00
Total.....		$276 00

Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.]..... $5 00

REMARKS.

The Rectory of Trinity Church has been very much improved. A Chapel, on the Church ground, has been built for the colored people. Trinity Church is about being remodeled—in style, a new Church.

TRENTON.

The "Church of Our Saviour," in the past year, has been built, paid for and consecrated. A fine bell has lately been purchased and paid for.

ST. GEORGE'S, KAOLIN,

Has been greatly improved at a cost of three hundred dollars. Steps have been taken to build a Rectory at a cost of three thousand dollars.

A colored man, looking to the ministry, is at Raleigh, under Rev. Dr. Smedes. He pays his own way. From June to September he has a large school at Kaolin, well managed, and upon Church principles. A new school house will be built this year for his use.

Both at St. George's and Edgefield the Church influence, among the colored people, has been productive of much good.

ST. JOHN'S CHURCH, WINNSBORO.

REV. FRANK HALLAM, RECTOR.

Families	19
Individuals not included	10
Children under fourteen	39
Communicants—Admitted	6
Lost by removal	1
Present number — Male, white, 11; colored, 1; female, white, 28; colored, 2	42
Baptisms—Infants	7
Confirmations	6
Burials	1
Public Worship—Sundays, 18; other days, 28	46
Holy Communion—Public	7
Sunday Schools: Teachers—Males, 2; females, 5	7
Pupils—Male, 30; female, 15	45

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$ 150 00		
Amount of Parochial expenses	34 66		
Alms	21 00		
Repairs on Rectory	64 76		
Improvements to church building and refurnishing (about)	700 00	$970	42
Diocesan—Missions	5 26		
Assessments paid	21 00	26	26
General—Missions, domestic	8 75		
University of the South	6 00	14	75
Total		$1,011	43

REMARKS.

The Rector has had charge since October 1, 1882. The church has been much improved by painting, re-arranging and furnishing. The Sunday School is particularly active, and encouraging. The Rector holds service in St. John's once in each week, and on Holy days, and has a weekly class of members of the congregation for instruction in the Bible and Prayer Book. It has sixteen members, and is known as the Rector's Instruction Class.

ST. STEPHEN'S CHURCH, RIDGEWAY.

REV. FRANK HALLAM, RECTOR.

Number of families	6
Number of individuals not included	4
Number of children under fourteen	15
Whole number of souls	37
Communicants—Present number—Male, 5; female, 12	17
Confirmation	1
Public Worship—Sundays	4
Holy Communion—Public	3

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$75 00		
Amount of Parochial expenses	6 75		
Alms	9 75		
Other charities	25 00		
			$116 50
Diocesan—Missions	$7 50		
Assessments paid	7 00		
Candidates for Holy Orders	3 25		
			$17 75
General—Missions—Domestic			2 50
Total			$136 75

Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30,] $7 50

REMARKS.

This congregation have placed in the Church a mural tablet, in memory of their late Rector, Rev. J. Obear.

ST. MARK'S CHURCH, CHESTER.

REV. FRANK HALLAM, RECTOR.

Families	11
Individuals not included	3
Children under fourteen	17
Whole number of souls	36
Communicants—Added by removal	1
Lost by removal	5
Present number—Males, 3; Females, 16	19
Public Worship—Sundays, 14; other days, 4	18
Holy Communion—Public	2
Sunday-schools—Teachers, Male, 1; Female, 4	5
Pupils—Male, 5; Females, 14	19

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$ 55 00
Alms	25 00
Assessments	10 00
Church building and furnishing	1,560 00
Total	$1,650 00

REMARKS.

After generous and faithful toil, St. Mark's has been repaired, and is now free from debt and ready for consecration. The interest of the church people is unrelaxed, and the attendance at the services is very encouraging.

CHRIST CHURCH LANCASTER.

Rev. FRANK HALLAM, Missionary.

Families	7
Individuals not included	17
Children under fourteen	26
Whole number of souls	55
Communicants—Male, 2; Female, 11	13
Baptisms—Infants, 3; Adults, 4	7
Confirmations	7
Public Worship—Sundays, 14; other days, 4	18
Holy Communion—Public	8
Sunday-schools—Teachers, Male, 1; Female 3	4
Pupils—Male, 7; Female, 1,4	21

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$ 67 00	
Amount of Parochial expenses	49 00	
Alms	16 00	
Other charities	10 00	
Church building and furnishing	1,264 89	
Total		$1,406 89
General—Missions, Domestic		5 00
Total		$1,411 89

REMARKS.

The Missionary has been in charge since October 1st, 1882. Some of the baptisms and confirmations reported are for a period before that date, and are given here because it is supposed they were never before mentioned in any Parochial report. The interest in the Church at Lancaster is always lively, and the attendance at the services is large.

TRINITY CHURCH, ABBEVILLE.

No Rector.

Families	20
Individuals not included	9
Children under fourteen	25

Whole number of souls.....87
Communicants—Admitted.....1
Present number—Male, 11; female, 36; total.....47
Confirmations.....1
Sunday-Schools—Teachers, males, 2; females, 1.....3
Pupils, males, 7; females, 11.....18

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$400 00	
Amount of Parochial expenses	206 00	—606 00
Diocesan—Missions		8 50
General—Missions—Domestic		19 50
Total		$634 00

WM. H. PARKER,
BENJ. S. BARNWELL, } Wardens.

This report is necessarily imperfect. Rev. Frank Hallam resigned 1st October, 1882. Rev. Charles Stewart officiated from 1st January, 1883. to 1st April, 1883. In the intervals the Church was generally opened for Lay Services. Until further arrangements, Rev. T. F. Gadsden will give us one Sunday in each month.

CHURCH OF THE MESSIAH, NORTH SANTEE.

Families—White, 10; colored, 5.....15
Children under fourteen.....35
Whole number of souls.....75
Communicants—Male, 7; female, 13.....20

OFFERINGS, ETC.

Salary	$225 00
Parish expenses	87 00
Alms	24 00
Dehon scholarship	25 00
Bishop's Fund	5 00
Convention	5 00

ST. THADDÆUS CHURCH, AIKEN.

REV. EVERETT C. EDGERTON, RECTOR.

Families—White, 48; colored, 2; total.....50
Individuals not included.....20
Children under fourteen—White, 57; colored, 2; total.....59
Whole number of souls.....250
Communicants—Admitted.....2
Added by removal.....7
Lost by removal.....5
Died.....1
Present number—White, 117; colored, 2; total.....119
Baptisms—Infants, 14; adults, 1.....15
Confirmations.....2
Marriages.....4
Burials.....7
Public Worship—Sundays, 52; other days, 90.....142
Holy Communion—Public, 16; private, 2.....18
Sunday-Schools—Teachers, males, 2; females, 5.....7
Pupils, males, 30; females, 40.....70
Parochial School—Teachers, males, 1; females, 2.....3
Pupils, males, 15; females, 20.....35

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$1,000 00			
Amount of Parochial expenses	250 00			
Alms	113 63			
Other charities	37 00			
Christmas tree	54 50		1,455	13
Diocesan—Missions	17 55			
Assessments paid Bishop's Fund, about	25 00			
Convention, about	25 00		67	55
General—Missions—Domestic			21	00
Total			$1,543	68
Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.]			$10	00

GRACE CHURCH, CHARLESTON.

REV. C. C. PINCKNEY, D. D., RECTOR.

Number of families	144
Number of individuals not included	50
Number of children under fourteen	182
Whole number of souls	570
Communicants—Admitted	12
Added by removal	18
Total added	30
Lost by removal	5
Withdrawn	3
Died	7
Total lost	15
Present number—Males, 55; female, 210	265
Baptisms—Infants	14
Confirmations	12
Marriages	8
Burials	13
Public Worship—Sundays, 52; other days, 58	110
Holy Communion—Public, 14; private, 3	17
Sunday Schools—Teachers, Males, 4; females, 11	15
Pupils—Males, 42; females, 64	106

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$2000 00		
Amount of Parochial expenses	2230 00		
Alms	366 00		
Other charities	661 00		
New Vestry-Room	700 00		
Paid workers	223 00		
Extra aid to poor	50 00		
Total		$6230	00
Diocesan—Missions	$90 00		
Assessments paid	125 00		
Lenten Offerings	229 00		
St. John's Chapel	100 00		
House of Rest	47 00		
Hospitals, Etc	80 00		
Total		$671	00

General—Missions—Domestic	$66 00		
Foreign	22 00		
Indian	2 50		
Jews	30 00		
Candidates for Orders	46 00		
University of the South	25 00		
			$191 50
Total			$7092 50
Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.]			$100 00

REMARKS.

The Vestry-Room is the offering of one of the Wardens, built and furnished at his expense as a gift to the Church.

The Working Society is active. It has paid out for work $223.00, and made 700 garments during the year; some of which are sold, and the rest given to the poor. It has received, from donations and subscriptions, $382.00.

ST. LUKE'S CHURCH, NEWBERRY, S. C.

Rev. W. F. DICKINSON, Rector, to December 1st, 1882,

Rev. W. H. HANCKEL, Missionary, from January 1, 1883, to May 1, 1883 Services once a month.

Families			7
Individuals not included			7
Children under fourteen			4
Whole number of souls			51
Communicants—Admitted			2
Lost by removal			2
Present number—Male, 21; female, 10; total			31
Baptisms—Infants			2
Confirmations			2
Marriages			1
Public Worship—Sundays, 17; two each, other days, 7			41
Lay Reading all other Sundays.			
Holy Communion—Public			10
Sunday-Schools—Suspended, but will be reorganized this summer.			

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$200 00		
Amount of Parochial expenses	38 35		
Alms	17 30	—255 65	
Bishop's Visit—Collection given to Church on bill of stained glass		7 50	
Total			263 15
Diocesan—Missions—Regular quota	15 00		
Assessments paid Bishop's Fund	7 75		
Assessments paid Convention	7 75		
Special Diocesan Mission, thank offerings, October 29, Bishop's pastoral	4 20		
Total			34 70
Total			$297 85
Amount that may be expected for Diocesan Missions during the coming year [See Journal 1879, p. 30.]	$ 15 00		

Rev. Dr. Dickinson resigned November 30th, to accept a call to the Church of the Advent, Spartanburg, S. C. Rev. W. H. Hanckel, of Pendleton, accepted call as missionary, from January 1st, 1883.

CHURCH OF THE ADVENT, SPARTANBURG.

REV. WM. F. DICKINSON, RECTOR.

Families	53
Individuals not included	3
Children under 14	80
Whole number of souls	200
Communicants—Admitted	3
Added by removal	2
Lost by removal	1
Died	3
Present number—Males, 22; females, 62, white; 1 colored	85
Baptisms—Infants	10
Confirmations	3
Marriages	1
Burials	6
Public Worship—Sundays	46
(Twice in the week during Lent and principal Holy days.)	
Holy Communion—Public, 14; private 4	18
Sunday School: Teachers—Males, 1; females, 7	8
Pupils, about	30
Parochial School: Teachers—Females	1
Pupils, about	25

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid, (Church without Rector four months	$ 574 75	
Parochial expenses	211 00	
Alms, about	60 00	
Total		$ 845 75
Diocesan—Missions. 1881-2	23 80	
Assessments paid Convention	30 00	
Assessments paid Episcopate, 1881-2	29 00	
Total		82 80
University of the South, (taken by Bishop) Dehon Scholarship		4 55
Total		933 10

CALVARY CHURCH, GLENN SPRINGS.

REV. JNO. D. McCOLLOUGH, RECTOR.

Families	8
Individuals not included—White, 1; colored, 1	2
Children under 14	9
Whole number of souls—White, 39; colored, 1	40
Communicants—Added by removal	1
Present number—Males, 5; females, white 16; colored 1	22
Baptisms—Infants	1
Marriages	1
Public Worship—Sundays, 18; other days, 1	23
Holy Communion—Public	11

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$ 186 00	
Parochial expenses	3 20	
For painting Church	42 40	
Other gifts	15 00	
Total		$ 246 60
Diocesan—Missions, Board, 9.90; (Convocation) 6.70	16 60	
Assessments paid	1 0 00	
Brotherhood	2 00	
Lenten Fund	1 50	
House of Rest	2 00	
Total		32 10
General—Missions, Domestic	3 00	
Foreign	1 40	
Clergy Retiring Fund	4 50	
N. Y. Prayer Book Society	1 05	
Total		9 95
Total	$	288 65

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]$ 10 00

CHURCH OF THE NATIVITY, UNION.

REV. JNO. D McCOLLOUGH, RECTOR.

Families	19
Individuals not included	7
Children under fourteen	28
Whole number of souls	90
Communicants—Admitted	1
Added by removal	1
Total added	2
Present number—Male, 10; female, 40	50
Baptisms—Infants	3
Confirmations	1
Marriages	2
Public Worship—Sundays, 22; other days, 5; 49 times.	
Holy Communion—Public, 18; private, 4	22
Sunday-Schools—Teachers, female	5
Pupils, about	30

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$561 66	
Amount of Parochial expenses	74 05	
Raised by ladies for work on organ	37 50	
For Sunday-School papers	2 25	
Total		675 46
Diocesan—Missions to Treas., $25.19; Convocation, $12.20	37 39	
Assessments paid	31 75	
Bishop's Offering	12 68	
Lenten Offering	5 90	
Holy Communion Church Institute	5 36	
Brotherhood	4 00	
Total		97 08

General—Missions—Domestic	6 37	
Foreign	2 60	
Jews	2 00	
University of the South	5 00	
N. Y. P Book Society	2 00	
Clergy Fund	6 00—	23 97
Total		$796 51

NOTE.—$105.00 of the above derived from rent of Rectory.

Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.] $25 00

In addition to the offerings reported above, the ladies of the congregation have raised $62.95, of which $37.50 were paid on the organ, and the rest expended for charities and church purposes, at their discretion. This makes, with the amount reported above, a total of $75 00 paid for the organ, by which a "coupler stop" was added to it, thereby increasing the volume of sound.

The money thus raised is the fruit of organizations among the ladies themselves for various church purposes.

The Sunday-School has also raised, with the help of a few donations from friends, the sum of $34.17. Of this amount a portion has been expended on repairs of the church, and the Easter and Lenten offerings ($13.17) have been given to General Missions, and to the House of Rest, Charleston, &c.

If these sums be added to the offerings, the whole amount will be $893.63.

CHURCH OF THE INCARNATION, GAFFNEY.

REV JNO. D. McCOLLOUGH, MISSIONARY.

Families	3
Individuals not included	2
Children under fourteen	7
Whole number of souls	19
Communicants—Admitted	2
Lost by removal	1
Present number—Male, 2; female, 7	9
Baptisms—Infants	1
Confirmations	2
Public Worship—Sundays, 10; other days, 6; 26 times	
Holy Communion—Public, 7; private, 1	8
Sunday-Schools—Teachers—Male, 1; female, 3	4
Pupils—Male, 6; female, 3	9

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$36 49	
Paid on Church building	8 00	
Paid in full for organ, by sewing	20 00	
Total		64 49
Diocesan—Missions	1 25	
Assessments paid	1 00	
Lenten offerings to Bishop	1 20	
Total		3 45

General—Missions—Foreign	75	
Prayer Book Society	2 25—	3 00
Total		$70 94

Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.] $5 00

GRACE CHURCH, ANDERSON.

REV. THOMAS F. GADSDEN, RECTOR.

Number of families	20
Number of individuals not included	50
Number of children under fourteen	15
Whole number of souls	85
Communicants—Admitted	2
Lost by removal	1
Withdrawn	1
Died	3
Present number—Male, 4; female, 17	21
Confirmations	2
Marriages	1
Burials	3
Public Worship—Sundays, 40; other days, 50	90
Holy Communion—Public, 12; private, 4	16
Sunday School—Teachers—Females	2
Pupils—Males, 2; females, 3	5

OFFERINGS, &c.

Parochial—Amount of Rector's salary paid	$192 95	
Amount of Parochial expenses	47 19	
Alms	5 80	
Sunday School expenses	8 17	
Church steeple repair	102 45	
		$356 56
Diocesan—Missions	$21 01	
Bishop's fund and Convention expenses	12 75	
Convocation	14 89	
Candidates for Ministry	6 66	
		55 31
Total		$411 87

Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.] $20 00

REMARKS.

During the year we have lost three of our communicants by death, and one by removal, all being members highly valued.

The tower has been repaired, new blinds put in, and the interior of the church improved. at a cost of about $200

By invitation of the vestry, and with your consent, I have begun to hold service at Abbeville, on the fourth Sunday of each month.

CHAPEL OF THE ASCENSION, SENECA CITY.

REV. THOMAS F. GADSDEN, MISSIONARY.

Number of families	6
Number of children under fourteen	10
Whole number of souls	30
Communicants—Admitted	1
Lost by removal	2
Withdrawn	1
Present number—Male, 4; female, 6	10
Baptisms—Infants	6
Confirmations	1
Marriages	1
Public Worship—Sundays	11
Holy Communion—Public	4

OFFERINGS, &c.

Parochial—Collection's for current expenses	$ 15 00	
Obtained from sale of our share in Union building	205 00	
Total		$220 00

REMARKS.

The Chapel at Seneca was consecrated to the worship of God on May 18th, 1882, being Ascension Day. It was named "Chapel of the Ascension," and is the first church in the town. Though free of debt, it is wanting in many things.

In good weather, on every monthly visit, the room is filled, so that I have ordered more benches to be made. We sold our share in the Union building for $205.00, and thus completed our final payment.

The importance, in a new railroad town, of our being early and claiming our share in the Union building, and securing a lot in a good situation, at a reasonable price, has been clearly shown.

At Walhalla there are several new families of Church people and six or more communicants. Though unprepared to build yet, I wish we could obtain a lot there.

CHURCH OF THE HOLY COMMUNION, CHARLESTON.

REV. A. TOOMER PORTER, D. D., RECTOR.
REV. J. H. LAROCHE, ASSISTANT.

Number of families	85
Number of individuals not included—White, 223; colored, 1	224
Number of children under fourteen	114
Whole number of souls—White	615
Communicants—Admitted	29
Added by removal	10
Total added	39
Lost by removal	24
Died	2
Total lost	26
Present number—White males, 106; colored males, 1; white females, 177	284
Baptisms—Infants 13, adults 2	15
Confirmations	29
Marriages	7
Burials	3

Public Worship—Sundays, 52; other days, daily.
Holy Communion—Public, 52 Sundays, and all Saints' Days and other Festivals.

Sunday Schools—Teachers—Males, 2; females, 6		8
Pupils—Males, 216; females, 45		261
Parochial School—Teachers—Males		10
Females (2 matrons)		3
Pupils—Males		305

OFFERINGS, &c.

Parochial—Amount of salary paid Rector	$1,500 00		
Assistant Minister from July to May	600 00		
Parochial expenses	1,360 09		
Assessment on Life Insurance of Rector	68 65		
Alterations of windows in Church	328 75		
Paid on note in bank	112 88		
Parish expenses for year		$3,970	37
Having a balance from last year	$125 00		
Amount borrowed	636 00		
		$761	00
Actual receipts for year		$3,209	37
Alms	$157 74		
Paid on debt of the Church	428 14		
Lectern, children's offering	181 25		
Sunday School Library	49 90		
Ladies' Aid Association, Altar Linen	50 25		
Cassocks and collars for choir	40 30		
Industrial school	20 00		
From gleaners for Caroline Wilkinson Home	6 50		
To the Dorcas Society	12 00		
From Parish for Holy Communion Church Institute	140 00		
Total for Parochial purposes		$4,295	45
Diocesan—Missions	$152 45		
House of Rest	53 69		
Widows and orphans of the Clergy	6 25		
Bishop's fund	57 08		
Convention expenses	57 08		
St. John's Chapel	36 50		
Society for Advancement of Christianity	8 00		
Offering to aid Churches in Diocese	168 87		
Theological students	52 00		
Total Diocesan		$591	92
General—Domestic Missions	$36 00		
University of the South	29 28		
Missions to Jews	23 08		
		$ 88	36
Total		$4,975	73
Total offerings to May 1, 1882		4,724	99
Excess for year ending May 1, 1883		$250	74

Out-standing debt—Bond to Mrs. Whaley, $800.00, note in bank.
For Missions in Diocese coming year, $150.00.

REMARKS.

I regret that none but the little children of the Church have remembered the Caroline Wilkinson Home. I have furnished fuel and lights, and have done some repairs not included in financial report. But not a friend has been found to remember this institution during the year. The report of the House of Rest will be found to be interesting reading. It is doing a great work for Christ and His Church ; it is hard that the faithful women, who are carrying it on should be so pressed for want of larger aid. The children of the Church have paid off all but $74.00 for the Lectern, which cost $500.00, and is their gift. Next Easter it will doubtless be paid, and some other gift beside will be added.

The Ladies' Aid Association have made 360 garments, and have assisted in support of a student at Sewanee.

The Industrial School has an average attendance of fifteen pupils ; twenty garments have been made and distributed to the needy.

Some of the ladies take a lively interest in the Dorcas Society—a society formed by the different Parishes in the city.

REPORT OF REV. J. H. LAROCHE

This report covers only extra services and work outside of the regular duties of the Assistant, and so not reported by the Rector in his Parish report.

Baptisms—Adults, 1 ; children, 13 ; total, 14. Burials—White, 6 ; colored, 2 ; total, 8. Marriages—3. Extra Services—St. Philip's, 2; Grace, 1 ; St John's Chapel, 3 ; St. Mark's, 5 ; House of Rest, every Saint's Day, and Wednesdays (children's services) ; Holy Communion, Saints' Days, and Thursdays in Advent and Lent; private, 1.

HOLY COMMUNION CHURCH INSTITUTE.

By Canon of the General Convention, I am required to report:

Number of inmates in the Institute	201
Day pupils	105
	306

Teachers, male, 10 ; female, 3 ; matrons, 2 ; physician, 1.

Seventeen of the boys of the Home have been confirmed.

The year of the Convention, from 1st of May to 1st of May, does not correspond with the year of the Institute, and I therefore cannot, without much trouble, give the figures of the cost of the Institute from May to May. I closed last year with a debt of $5,559.85, which, by the goodness of God, through the generosity of friends at the North, has all been paid before the Institute opened on 1st of October. During the past summer, I built a large four-story building on these grounds, containing a dining-room with capacity to seat 350 boys, and dormitories for some 120 ; this released the old dining-room and thus we secured another study hall, enabling us to separate the large from the smaller boys. The cost of this building was $12,500. I have also erected a chapel, which is to be called St. Timothy's Chapel, with seating capacity for 550 persons. For a church school, this was a necessity. So long as our religious exercises are held in the hall of the school-house, it is difficult for their young minds to distinguish between their ordinary school duties and these services ; but when we have a properly equipped

chapel, the religious aspect of the morning service will become more apparent. We hope many an earnest boy will drop into this quiet place to seek for grace to make a Christian man of him. Here our week day parish services will be held, and the early celebrations of the Holy Communion. If ever needed in the future, good mission work can be done here. I have built another house to the sole worship of God It is given to Him in faith and love, and the earnest prayer goes up to Him, that He will here manifest Himself to living souls, purchased by the blood of His dear Son. The Chapel is at the southwest corner of Ashley and Bee streets, and will cost $4,500.

The buildings then have cost		$17,000 00
The cost of each inmate of the Home last year was $216.40. On that basis, the 201 this year will cost, the day pupils included		43,496 40
		$60,406 40
To meet this large amount, I have pledged from boarders, and if all is paid	$13,104 00	
Day pupils	1,276 00—	14,380 00
Balance		$46,116 40
To look to the benevolent to provide. Of this sum I have received some		30,000 00
Leaving a balance of which is yet to be raised.		$16,116 40

It will be remembered, we have to represent this large sum of money, beside the current expenses, a chapel and a four-story brick building with all the outfit for both, which are permanent. There are but thirty-one of these inmates who agree to pay $200, one hundred pay not a cent, and the rest do not average a half their expenses. I have thirteen sons of the clergy inmates of the Institute, and there is no charge to them.

This is I know a great venture of faith. But if we are faithful to our trust, God will help the work, we believe

If only five hundred persons in South Carolina would give us $20 each, this would enable me to go abroad with so much more confidence. If the forty-five parishes would give to this work $50 on an average, it would go a long way towards our raising all we need. Since last May I have received but $36 from all the parishes in South Carolina.

Brethren, if you wish this work to continue, we need, and we ask your prayers and your aid.

ST. MARK'S CHURCH, CHARLESTON.

Rev. A. T. PORTER, Rector; Rev. T. SALTUS, Assistant.

Families	134
Individuals not included	58
Children under fourtene	144
Whole number of souls	544
Communicants—Admitted	22
Lost by removal	4
Died	2
Total lost	6
Present number—Male, 60; female, 206	266
Baptisms—Infants, 17; adults, 1	18
Confirmations	22

Marriages	13
Burials	11
Public worship—Sundays, 102; other days, 64	166
Holy Communion—Public, 15; private, 6	21
Sunday Schools: Teachers—Males, 2; females 14	16
Pupils—Male, 60; female, 126	186

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$720 00	
Amount of Parochial expenses	511 56	
Alms	83 36	
Sunday School offerings for melodeon and books	183 88	
Sewing Circle, Chancel chairs and furniture	169 22	
Paid on organ	1,587 03	
		$3,255 05
Diocesan—Missions	31 17	
Assessments for Bishop's fund	24 75	
		$ 55 92
General—Mission to Jews	$ 9 24	
		$3,320 21

Amount that may be expected for Diocesan Missions during the coming year $35 00

REMARKS.

There is now only a debt of $100 00 due by this Parish, and that is provided for by a subscription which will be paid within the next three months.

The Rev. Mr. Saltus has had the entire charge of this work during the year, and with what faithfulness, this report shows. There are 266 communicants, and twenty-two have been confirmed during the year. The Parish has given, for Church work, the sum of $3.320,21, which is an excess of $664.01 over the year ending May 1, 1882. We thank God for these good results, but have to express our sorrow that the efficient minister has broken bown under his labors, and has been compelled to seek rest in Summerville. We are very anxious as to the result, and pray God to spare his life and restore his health, for he would be a loss indeed, if taken from his labors. We ask the prayers of the Brethren for this their faithful brother and fellow-servant of Christ.

CHRIST CHURCH, CHARLESTON.

VACANT.

Families	29
Individuals not included	27
Children under fourteen	53
Whole number of souls	162
Communicants—Admitted	3
Lost by removal	3
Present number—Male, 20; female, 40	60
Baptisms—Infants, 2; adults, 1	3
Confirmations	3
Marriages	1
Burials	6

Public Worship—Sundays, 104 ; other days, 8.	
Holy Communion—Public, 12; private, 2	14
Sunday School—Teachers—Males, 2; females, 7	9
Pupils—Males, 32; females, 43	75

OFFERINGS, ETC.

Parochial—Amount of Parochial Expenses	$213 25	
Alms	90 50	
Other charities	21 00	
Sunday School	27 70	
Ladies' Sewing Society	87 60	
Contributed by Vestry	96 00	
(Contributed by St. Michael's Sewing Society 50 00.)		$536 05
Diocesan—Missions	$7 00	
Assessments paid Episcopate	15 00	
House of Rest	7 00	
Clergy Society	5 00	
		$34 00
Total		$620 05

The Communion has been celebrated once every month by Rev. Mr. Welch.

Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p 30.] $10 00

HENRY P. ARCHER, } *Wardens.*
SAMUEL SANDERS. }

ST. JUDE'S CHURCH WALTERBORO.

Rev. E. E. BELLINGER, Rector.

Families: White, 28; colored, 4	32
Individuals not included: White, 4; colored, 8	12
Number of children under fourteen: 43 white, 11 colored	54
Whole number of souls: White, 84; colored, 30	114
Communicants—Admitted	5
Died	1
Present number—Male, white, 12; colored, 4	16
Female, white, 42; colored, 13	55
Total: White, 54; colored, 17	71
Baptisms—Infants	4
Confirmations	4
Marriages	1
Burials	4
Public Worship—Sundays, 32; other days, 23	55
Holy Communion—Public	11
Sunday-Schools—Teachers: Male, 2; female, 3	5
Pupils—Male, 15; female, 16	31

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$ 102 60	
Amount of Parochial expenses	54 50	
Alms	21 39	
Total		178 49

Diocesan—Aid churches, Lenten affairs	4 83	
Missions	20 99	
Assessments paid	23 00	
Holy Com. Church Institute	5 23	
Offerings on Bishop's visit	6 98	
Clergy Society	2 50	
Total		63 53
General—Foreign	2 50	
Jews	2 00	
University of the South	2 50	
Total		7 00
Grand Total		$242 02
Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.]		$20 00

REMARKS.

In addition to the services reported in the table of statistics, the Lay Reader celebrated public worship 35 times, or as many Sundays; once on Ash Wednesday and once on Good Friday. These services were for the whites. Of the services reported as performed by the Rector, 11 on 11 Sundays and 10 on 10 other days were for the colored people. All the services for the whites, including those celebrated by the Lay Reader, were 56 on Sundays and 15 on other days—71 times in all. The Rector preached 52 times and the Bishop of the Diocese 3 times—twice to the whites and once to the colored people. The parochial expenses were for the following objects. Sexton's salary, $11.50; baptismal font, $25; stove, $18. Of the burial services reported, two were read by the Lay Reader. He reports that the interest of the congregation continues unabated, and is encouraged in the discharge of his duties He reports that he has received, for the use of the congregation, from Bishop White, Prayer Book Society, 24 Prayer Books and 22 Hymnals, and from Rev. C. C. Pinckney, D. D., ½ doz. Prayer Books, for which, in the name of the congregation, both the Lay Reader and myself return our thanks. On one occasion, on account of the Rector's sickness, he was assisted in the services by the Lay Reader, the latter reading the lessons. For the year ending April 30, 1883, St. Jude's congregation were pledged to the payment of $20 to Diocesan Missions. They paid $20.99.

ALL SAINTS' CHURCH, HAMPTON COUNTY.

Rev. E. E. BELLINGER, Rector.

Families	21
Individuals not included	2
Children under fourteen	27
Whole number of souls	36
Communicants—Admitted	3
Present number—Male, 10; female, 30. Total	40
Baptisms—Infants	8
Confirmations	4
Burials	2
Public Worship—Sundays, 31; other days, 33	100
Holy Communion—Public	13

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$700 00	
Amount of Parochial expenses	43 92	
Total		$743 92
Diocesan—Missions	40 00	
Assessments paid	13 50	
Offerings on Bishop's visit	7 80	
Clergy Society	8 30	
Episcopal Brotherhood	6 30	
Aid to churches	14 60	
Total		90 50
General—Missions, Domestic	3 70	
Foreign	3 71	
Jews	3 85	
University of the South	3 71	
Total		14 97
Grand Total		$849 39
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]		35 00

REMARKS.

During the year ending April 30, 1883, I celebrated public worship 57 times on 31 Sundays and 33 times on 33 other days; 3 times I did not preach. The Bishop preached twice on a Sunday, and once I read the Bishop's address, instead of preaching a sermon. At a meeting of the members of All Saints' Church, held on March 4, 1883, they resolved to organize themselves into a parish, by the name of "All Saints' Church, Hampton County," and adopted articles of association, as required by Constitution. By Committee, they subsequently applied to the Bishop of the Diocese for his approval and recognition. The Bishop complied with the request, and, on March 16, 1883, gave his approval, as follows: "I give my approval of the proposed organization, and recognize the same as an integral part of the Church in this Diocese." All Saints' Church, having thus been recognized by the Bishop, elected Deputies to the Diocesan Convention, and will, at the session of said Convention, to commence on Wednesday, 9th of May, prox., apply to be admitted into union with the same. All Saints' Church, being now a distinct ecclesiastical organization, I have made out my report for All Saints' Church instead of Prince William's Parish. By virtue of this organization, Prince William's is now among the Dormant Parishes. To Sheldon Church, Prince William's Parish, belong———acres of land and a fund amounting to————dollars, in the custody of the former Vestry of said Church. As regards this property, the Trustees of the Diocese should take the action necessary to reduce it into possession and make such arrangements as to their wisdom shall seem best. On account of difficulties, *almost*, if not *entirely*, insurmountable, the Sunday School has been discontinued. At the last Convention this Church pledged itself to contribute $35 to Diocesan Missions during the year ending April 30, 1883. It has contributed $40. The Communion Service now used at All Saints' Church belongs to Sheldon Church, and is a part of two services the property of said Church. One, all of silver, was given by Stephen Bull in 17—. Of this, one piece, I have been informed, is missing. The other service is silver-plated and was purchased for the use of the colored communicants who worshipped at Sheldon Church.

ALLENDALE MISSION.

REV. E. E. BELLINGER, MISSIONARY.

Families	5
Individuals not included	3
Children under fourteen	12
Whole number of souls	29
Communicants—Admitted	2
Lost by removal	1
Present number—Male, 2; female, 12; total	14
Baptisms—Infants	3
Confirmations	2
Public Worship—Sundays, 4 times, 8; other days, 22 times, 30.	
Holy Communion—Public	11

OFFERINGS, ETC.

Diocesan—Missions	$20 00	
Assessments paid	4 00	
Aid to Churches, Lenten Offerings	1 40	
Clergy Society	3 50	28 90
Total		$28 90

Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.] $15 00

REMARKS.

On two occasions of public worship at Allendale, I did not preach, the Bishop, being present, preaching. I preached thirty-six times. In addition to the services performed by me, and reported in the table of statistics, Rev. John Kershaw celebrated divine service and preached once on a week day. Prior to the session of the last Convention, the congregation at Allendale purchased for my use, a "Thousand mile ticket" on P. R. & A. Ry., which has not yet been exhausted. This accounts for my reporting nothing for missionary's salary. On my suggestion, they pledged themselves only to the payment of my traveling expenses, as I wished the congregation to contribute to the missions of the Diocese and other church objects. They promised to contribute $10 to Diocesan Missions. During the year ending 30th April, they contributed $20.

BRUNSON MISSION.

REV. E. E. BELLINGER, MISSIONARY.

Families	3
Individuals not included	1
Children under fourteen	5
Whole number of souls	11
Communicants—Lost by removal	1
Present number—Male, 1; female, 3	4
Public Worship—Sundays, 0; other days, 26 times in 17 days.	
Holy Communion—Public	9

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid		$20 00
Diocesan—Missions	3 10	
Assessments paid	1 25	
Clergy Society	1 25	
Aid of Churches	2 25	7 85
Total		$27 85

Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.] $5 00

The $20 credited to Missionary's salary were contributed in payment of his traveling expenses. Though there are at Brunson but four communicants, the Missionary, with great pleasure, ministers to them, and supplies them with the worship and sacraments of the Church. They still worship in the Methodist Church, lent them through the Christian courtesy of the congregation and their pastors.

ELLENTON MISSION.

REV. E. E. BELLINGER, MISSIONARY.

Families	2
Individuals not included	1
Children under fourteen	3
Whole number of souls	10
Communicants—Present number.—Female	3
Public Worship—Sundays, 0; other days, 10	13
Holy Communion—Public	5

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$14 00
Total	$14 90

REMARKS.

The amount credited to Rector's salary was in payment of his travelling expenses. It is probable that hereafter the Missionary will only pay occasional visits to Ellenton. At this place we worship at the Baptist Church, kindly lent to us for the purpose.

GENERAL REPORT OF REV. E. E. BELLINGER, FROM MAY 1ST, 1882, TO MAY 1ST, 1883, EMBRACING THE WHOLE FIELD OF HIS MINISTERIAL LABORS.

Families—White, 59; colored, 4	63
Individuals—White, 11; colored, 8	19
Children under fourteen—White, 90; colored, 11	101
Whole number of souls—White, 140; colored 30	170

Communicants—Admitted—White	10
Lost by removal—White	2
Died—White	1
Present number—Male, white, 25; colored 4; total	29
Female, white, 90; colored, 13	103
Total, white, 115; colored, 17	132
Baptisms—Infants, white	15
Confirmations—White	10
Marriages—White	1
Burials—White	6
Public Worship—Sundays	96
Other days	124
Total	220
Holy Communion—Public, 49; private, 0	49
Sunday-Schools—Teachers, males, 2; females, 3	5
Pupils, males, 15; females, 16	31

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$836 60	
Amount of Parochial expenses	98 42	
Alms	21 39	
Total		$956 41
Diocesan—Missions	$84 09	
Assessments	41 75	
Lenten offerings for Churches	23 08	
Offerings on Bishop's visit	14 78	
Holy Communion Church Institute	5 23	
Clergy Society	15 55	
Episcopal Brotherhood	6 30	
Total		$190 78
General—Missions—Domestic	$3 70	
Foreign	6 20	
Missions to Jews	5 85	
University of the South	6 21	
Total		$21 97
Summary—Parochial, $956.41; Diocesan, $190.78; General, $21.97; total		$1,169 16

REMARKS.

During the period covered by this Report, within the field of my labors, I celebrated divine worship 220 times, preaching 212 times. The Bishop preached seven times to the whites, and once to the colored people. Once, instead of preaching, I read the Bishop's Address to the last Diocesan Convention. In addition to the services in my own field, I officiated at the Church of the Holy Communion, Charleston, once on a Sunday. I preached, and, at the request of the Wardens, baptized two infants. Twice on two week days, I preached at Bluffton; once, on a week day, I read service and preached at Hardeeville; I asssisted in the service once at Spartanburg. Once, on a week day, I lectured at St. Luke's, Charleston; and once, on a week day, I preached at St. Mark's, Charleston. These services were all performed at the request of the ministers in charge. During the year I officiated at public worship 97 times on Sundays, and 130 times on other days, preaching 218

times. Of these, 11 on Sundays, and 11 on other days, 22 in all, were for the colored people. Services for the colored people were had in Walterboro only. To them I preached 21 times, the Bishop preaching once. At Walterboro, the Lay Reader, Mr. W. F. Bellinger, had service on 35 Sundays, Ash Wednesday and Good Friday. These were additional to the services reported above. In addition to the services performed by me, the Rev. John Kershaw celebrated divine service at Allendale on a week day. Since the last meeting of Convention, through the zeal and energy of the ladies of the congregation, a neat font and stove have been purchased for St. Jude's Church, Walterboro. The font cost $25.00, and the stove $18.00.

Since my last Report I have traveled, in the discharge of my ministerial duties, 1,204 miles, at an expense of $107.20. In addition to the amount received from the Churches and Missions, viz: $836.60, I received from the Board of Missions $250.00, making the total amount of my receipts $1,086 60. Received, $1,086.60; expended, $107.20; balance, $979.40. To the authorities of the C. & S. Ry. I am indebted for continued favors, and to them I return my sincere thanks.

During the months of August and September, I suffered extremely from a spell of severe sickness. For five weeks I was unable to discharge any of my ministerial duties. This accounts for my having held service on only 47 Sundays. I was taken sick at Summerville on my way to Greenville, whither I went at the request of my Parishioners, with a view of restoring my already enfeebled health. To the physician at Summerville, and the physician at Greenville, who kindly attended me gratuitously, I tender my warmest thanks From the Churches and Missions under my charge $65.00 were promised for Diocesan Missions during the year ending 30th of April, 1883. They contributed $84.09.

CHRIST CHURCH, MARS' BLUFF.

REV. EDWIN C. STEELE, RECTOR.

Families	12
Individuals not included	2
Children under fourteen	28
Whole number of souls	61
Communicants—Admitted	1
Present number—Male, 3; female, 15	18
Baptisms—Infants, 2; adults, 1	3
Confirmations	1
Marriages	1
Burials	4
Public Worship—Sundays, 33; other days, 3	36
Holy Communion—Public	12

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$276 96	
Alms	21 18	
Total		$298 14
Diocesan—Missions	6 79	
Assessments paid	10 50	
Theological Education	8 46	
Clergy Society	2 90	
Total		28 65

General—Missions, Foreign	74	
Jews	1 80	
University of the South	1 35	
N. Y. B. & P. Bk. Society	2 20	
Amer. Ch. Building Fund	85	
Total		6 94
		$333 73

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.] $5 00

CHURCH OF THE GOOD SHEPHERD, YORKVILLE.

AUGUSTINE PRENTISS, MINISTER.

Families	20
Individuals not included	5
Children under fourteen	35
Whole number of souls	105
Communicants—Admitted, 2; added by removal, 4	6
Lost by removal	4
Died	2
Present number—Male, 12; female, 26	38
Baptisms—Infants	6
Confirmations	2
Burials	2
Public Worship—Sundays, 44; other days, 30	74
Holy Communion—Public	4
Sunday Schools—Teachers, males, 2; females, 7	9
Pupils—Males, 17; females, 17	34

OFFERINGS, ETC.

Parochial—Amount of Rector's and Deacons' salary paid, Nov. 1, 1881 to May 9, 1883	$524 50	
Amount of Parochial Expenses	96 91	
Alms	21 00	
Mural Tablet	43 00	
Total		$685 41
Diocesan—Assessments paid, Convention	9 50	
Episcopate	9 50	
Greenville Convocation	4 63	
Lenten Offerings	5 20	
Total		28 83
General—Jews	1 25	
University of the South	10 35	
Total		11 60
		$725 84

CHURCH OF OUR SAVIOUR, ROCK HILL, S C.

AUGUSTINE PRENTISS, Minister.

Families—White, 21; colored, 1; total	22
Individuals not included	11
Children under fourteen	48
Whole number of souls	115
Communicants—Admitted	16
Added by removal	7
Lost by removal	1
Present number—White, 19; female, 27	36
Colored, male, 1; female, 1	2
Baptisms—Infants, white, 12; colored, 2; adults, white, 4	18
Confirmations	16
Marriages	1
Burials	2
Public Worship—Sundays, 41; other days, 33	74
Holy Communion—Public	2
Sunday-Schools—Teachers, male, 2; female, 9	11
Pupils, male, 21; female, 39	60

OFFERINGS, ETC.

Parochial—Amount of Rector's and Deacon's salary paid	$366 13	
Amount of Parochial expenses	54 10	
Alms	16 30	
Other charities	9 00	
Total		$445 53
Diocesan Missions	16 60	
Assessments paid	14 00	
Clergy Society	2 55	
Lenten offerings	6 92	
Greenville Convocation	11 85	
Total		51 92
University of the South		10 20
Total		$507 65

ST. LUKE'S CHURCH, CHARLESTON.

Rev EDW. R. MILES, Rector.

Families	62
Individuals not included—White, 23; colored, 8	31
Whole number of souls—White, 302; colored, 8	310
Communicants—Admitted	4
Added by removal, white, 7; colored, 1	8
Total added	12
Lost by removal	5
Died—White, 1; colored, 1	2
Total lost	7
Present number—White, male, 30; female, 110	140
Colored, male, 1; female, 4	5
Baptisms—Infants, 18; adults, 2	20
Confirmations	6

Marriages	3
Burials—White, 4; colored, 1	5
Public Worship—Sundays, 104; other days, 35	139
Holy Communion—Public, 15; private, 10	25
Sunday-Schools—Teachers, male, 1; female 7	8
Pupils, male, 54; female, 56	110

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$1,224 00		
Amount of Parochial expenses	400 42		
Alms	175 63		
Ladies' Sewing Society	145 28		
Total			1,945 33
Diocesan Missions	36 79		
Assessments paid Convention	36 25		
Bishop	36 25		
Clergy Society	24 45		
Total			133 74
General—Missions—Domestic	10 50		
Foreign	65 00		
Indian	12 86		
Jews	12 00		
University of the South	12 80	—	113 16
Total			$2,192 23

ST. JOHN'S CHURCH, RICHLAND—(VACANT.)

JAS. P. ADAMS, CHAIRMAN VESTRY AND LAY READER.

Families	18
Individuals not included	7
Children under fourteen	32
Whole number of souls	82
Communicants—Added by removal	2
Died	2
Present number—Male, 9; female, 22	31
Baptisms—Infants	3
Marriages	4
Burials	2
Public Worship—Sundays, 24, Lay Readings	
Holy Communion—Public	2

OFFERINGS, ETC.

Parochial—Amount of Parochial expenses			$30 00
Diocesan—Missions	16 18		
Bishop's Fund	6 50		
Convention	6 50		
Total			29 18
University of the South			6 38
Total			$65 56

CHURCH OF THE EPIPHANY, UPPER ST. JOHN'S.

REV. F. G. SCOTT, RECTOR.

Families: White, 25; colored, 2	27
Children under fourteen: White, 45; colored, 2	47
Whole number of souls—White, 124; colored, 8	132
Communicants—Admitted	8
Present number—Male, while, 17; colored, 2. Female, white, 36: colored, 3	39
Total	58
Baptisms—Infants	3
Confirmations	6
Marriages, colored	1
Burials	1
Public Worship—Sundays, 54; other days, 14	68
Holy Communion—Public	14
Sunday School (colored): Teachers—Male, 1; female, 2	3
Pupils—Male, 5; female, 5	10

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$500 00		
Amount of Parochial expenses	14 00		
Alms	54 74		
Total		568	74
Diocesan—Missions	77 02		
Assessments paid	29 00		
Theological Education	14 50		
Clergy Society	23 09		
Total		143	61
General—Missions, Domestic	87 94		
Foreign	87 94		
Jews	4 30		
Education Society	29 00		
Total		209	18
Grand Total		$921	53

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30] $50 00

ST. PAUL'S CHURCH, SUMMERVILLE.

REV. L. F. GUERRY, RECTOR.

Families: White, 35; colored, 2	37
Individuals not included: White, 5; colored, 1	6
Children under fourteen	64
Whole number of souls: White, 160; colored, 5	165
Communicants—Admitted	4
Lost by removal	5
Withdrawn	3
Total lost	8
Present number—Male, white, 9; colored, 2. Female, white, 54; colored, 3	68

Baptisms—Infants	6
Confirmations	4
Marriages	1
Burials	6
Public Worship—Sundays, 71; other days, 53	124
Holy Communion—Public	13
Sunday Schools: Teachers—Male, 1; female, 6	7
Pupils—Male, 18; female, 43	61

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$648 19	
Amount of Parochial expenses	138 10	
Alms	109 65	
Total		$895 94
Diocesan—Missions	$25 67	
Assessments paid	35 00	
Clergy Society	9 13	
Total		69 80
General—Missions—Domestic	9 49	
Foreign	9 96	
Jews	2 75	
Total		22 20
		$987 94
Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p. 30.]		$25 00

CHURCH OF THE REDEEMER, ORANGEBURG.

REV. L. F. GUERRY, MISSIONARY.

Families	18
Individuals not included	7
Children under fourteen	40
Whole number of souls	96
Communicants—Added by removal	1
Withdrawn	1
Present number—Male, 13; Female, 27	40
Burials	1
Public Worship—Sundays	20
Holy Communion—Public	9
Sunday-schools—Teachers—Males, 2; females, 2	4
Pupils, male, 7; female, 14	21

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$97 40	
Amount of Parochial expenses	27 93	
Total		$125 34

REMARKS.

It gives me pleasure to state that a handsome silver tankard, which was very much needed in the service of the Church, and two wooden plates for collecting the offerings have been purchased and paid for by the congregation within the year. Also a very nice organ.

Again I have to acknowledge the continued kindness of my people

apart from the salary. One touching instance of which was the bearing of all my expenses in attending the last Diocesan Convention by a free will offering from the children of the Sunday School. It is a matter of much regret to me, however, that while there is this to cheer and encourage, I have been obliged for the present to close the Parochial School.

ST. JOHN'S CHURCH, FLORENCE.

REV. GEO. WALDO STICKNEY, RECTOR.

Families—Whites, 30; colored, 1	31
Individuals not included—White, 6; colored, 1	7
Children under fourteen	55
Whole number of souls—White, 120; colored, 2	122
Communicants—Whites, 46; colored, 2	48
Admitted	1
Present number—Male, white 12; colored, 1	13
Female, white, 34; colored, 1	35
Total—White, 46; colored, 2	48
Baptism—Infants	8
Confirmations	2
Burials	2
Public Worship—Sundays	41
Other days	6
Holy Communion—Public	5
Sunday Schools—Teachers—Males, 1; females, 2	3
Pupils—Males, 10; females, 15	25

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$157 22	
Amount of Parochial expenses	53 22	
		$210 42
Diocesan—Missions		1 69
Total		$212 11
Amount that may be expected for Diocesan Missions during the coming year, [see Journal 1879, p. 30.]		$15 00

REMARKS.

The above report also includes my own statistics at semi-monthly services, after the cessation of them in December last, and the closed Church, beginning with the Lenten season, on its first Sunday, February 11th, and, in continuance, to the acceptance of the Rectorship from April 15th.

Prior to removal from Charleston, I performed services as follows: At St. Philip's Church, services, 3; assisted at Communion, 12; Grace Church, services, 4; assisted, 6; St. Paul's Church, services, 2; assisted, 3; Calvary Church, services, 1; sermon, 1; St. Paul's, Summerville, services, 21; sermons, 1; Holy Communion, 1; Orangeburg, services, 2; sermons, 1; Holy Communion, 1; Barnwell, services, 1; sermons, 1; Sullivan's Island, services, 2; sermons, 1; Holy Communion, 1; Church Flats, services, 1; sermons, 1; Holy Communion, 1.

Summary—Services, 39; sermons, 6; HolyCommunion, 5; Baptisms, 1; marriages, 1.

Amounts received—From St. Philip's Church	$54	00
From Grace Church	28	00
Special	5	00
From St. Paul's Church	2	00
From Calvary Church	2	10
From St. Paul's, Summerville	10	00
From Orangeburg, (expenses)	4	45
From Sullivan's Island		80
From Church Flats		57
Marriage fee	2	50
Travelling expenses	10	00
Total	$119	42

ST. JOHN'S CHAPEL, HAMPSTEAD.

REV. JOHN H. TILLINGHAST, MINISTER.

Families	56
Individuals not included—White, 23; colored, 3	26
Children under fourteen	97
Whole number of souls—White, 254; colored, 3	257
Communicants—Admitted	4
Added by removal	1
Lost by removal	2
Died	3
Present number—White, male, 25; female, 90	115
Colored, male, 2; female, 1	3
Baptisms—Infants	16
Confirmations	4
Marriages	4
Burials	9
Public Worship—Sundays, 102; other days, 52	154
Holy Communion—Public, 13; private, 5	18
Sunday-schools—Teachers—Male, 2; Female, 7	9
Pupils—Male, 56; Female, 59	115

OFFERINGS, ETC.

Parochial—Amount of Parochial Expenses	$436	39	
Alms	71	81	
Other charities	83	75—591	95
General—Missions—Domestic	1	00	
Foreign	1	00—	2 00
Total			$593 95

REMARKS.

The Minister of St John's gladly avails himself of the opportunity to acknowledge the kindness and sympathy extended to him by the Bishop, clergy, and brethren of the city, since he assumed his present charge. To the Ladies' Missionary Society he is indebted for $55, in April last (and $50 the previous year), to provide shoes for needy children of the Sunday-School; also, for twenty-eight suits of made-up children's clothes. He has distributed thirty-four pairs of shoes and sixteen suits of clothes. From the ladies of St. Michael's Sewing Society he has received $30, for the use of the Chapel; also, from many friends through Mr. D. B. Fickling, $39.60, in aid of Sunday-School Library. From St.

Philip's Church, through Rev. J. Johnson, he has received $31.65, for distribution as alms. He is indebted to the Ladies' Prayer Book and Tract Society, for Prayer Books, Hymnals and Tracts. A neat vestibule has been erected in the Chapel, at a cost of about $40.00. The Chapel needs a new roof, the present one leaking so much as to endanger the plastering. It would, therefore, be economy to take prompt action in the premises.

CHURCH OF THE HOLY APOSTLES, BARNWELL.

REV. R. W. BARNWELL, MISSIONARY.

Families	21
Individuals not included	11
Children under fourteen	31
Whole number of souls	82
Communicants—Admitted	3
Added by removal	1
Present number—Male, 2; female, 30	32
Baptisms—Infants	3
Confirmations	3
Marriages	1
Burials	1
Public Worship—Sundays, 5; other days, 15	20
Holy Communion—Public	3
Sunday School—Teachers, female	4
Pupils, male, 11; female, 13	24

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$75 00	
Amount of Parochial expenses	47 00	—122 00
Diocesan—Missions		4 00
Total		$126 00

GRACE CHURCH, RIDGE SPRING.

REV. ROBERT W. BARNWELL, IN CHARGE.

Families	8
Individuals not included	3
Children under fourteen	18
Whole number of souls	41
Communicants—Admitted	2
Present number—Male, 7; female, 13	20
Baptisms—Infants	2
Confirmations	2
Public Worship—Sunday	6
Holy Communion—Public	6
Sunday Schools—Teachers, females, 3	3

OFFERINGS, ETC.

Parochial—Amount of Rector's salary paid	$60 75	
Amount of Parochial expenses	35 00	
Alms	7 00	
Insurance	36 00	
Repairs to fence	25 00	
Sundries	5 00	
Diocesan—Missions	12 65	
Assessments paid Convention	17 55	
House of Rest	7 00	
		$228 95

GRANITEVILLE MISSION.

REV. R. W. BARNWELL, IN CHARGE.

Families	6
Individuals not included	4
Children under fourteen	6
Whole number of souls	19
Communicants—Male, 3; female, 5	8
Public Worship—Sundays (Lay service)	44
Other days	7
Holy Communion—Public	1
Sunday School—Teachers—Males, 3; females, 2	5
Pupils about 40, but variable.	
Parochial Expenses (about)	$25 00

WELLFORD MISSION.

REV. E. C. LOGAN, MISSIONARY.

Families	9
Individuals not included	5
Children under fourteen	18
Whole number of souls	44
Communicants—Admitted	3
Added by removal	6
Lost by removal	2
Died	1
Total lost	3
Present number—Male, 7; female, 16	23
Baptisms—Infants, 8; adults, 1	9
Confirmations	4
Marriages	3
Burials	2
Public Worship—Sundays, 46; 87 services in all. Of these, 10 were in Spartanburg and 4 in Reidville. Other days, 19	106
Holy Communion—Public, 13; private, 2	15

OFFERINGS, ETC.

Parochial—Alms	$22 26	
Total		$22 26
Diocesan—Missions	10 00	
Advancement Society	14 00	
Total		24 00
General—Foreign		10 00
Grand Total		$56 26

Amount that may be expected for Diocesan Missions during the coming year. [See Journal 1879, p 30,] ... 10 00

ST. LUKE'S CHURCH, COLUMBIA.

REV. BENJ. B. BABBITT, RECTOR.

(COLORED.)

Families	26
Individuals not included	15
Children under fourteen	41
Whole number of souls	115
Communicants—Admitted	1
Added by removal	1
Total added	2
Lost by removal	12
Present number—Male, 18; female, 24. Total	42
Baptisms—Infants, 6; adults, 2	8
Marriages	8
Burials	8
Public Worship—Sundays, 100; other days, 5	105
Holy Communion—Public, 14; private, 6	20
Sunday School—Teachers—Males, 1; females, 4	5
Pupils—Males, 10; females, 30	40
Parochial School: Teachers—Male	1
Pupils—Male	25

OFFERINGS, ETC.

Parochial—Amount of Parochial expenses	$114 92
Received from Mite Chests	25 31
" " Parish School	25 00
" " Ladies' Aid Society	28 55
Total	$193 78

REMARKS.

St. Luke's Church is now one of several stations under the charge of its Rector, who is the head of an Associate Mission. The report of the work at these several stations is as follows:

APPENDIX I.

MISSION IN WARD FIRST, COLUMBIA

Families, colored	36
Individuals not included	30
Children under fourteen	109
Whole number of souls	167
Communicants—Male, 8; female, 16	24
Confirmations	18
Public Worship—Sundays, 80; other days, 40	120
Holy Communion—Public	3
Sunday-school—Teachers, male, 3; female, 1	4
Pupils, male, 67, female, 75	142
Parish School—Teachers, male, 3; female, 1	4
Pupils, male, 70; female, 80	150
Average attendance	85

Money received for support of Parish and Mutual benefit	$41 80
Money received from Schools	50 00

Appendix II.

MISSION IN LEXINGTON.

Families	18
Individuals not included	45
Children under 14	54
Whole number of souls	141
Communicants—Removed	1
Present number	18
Confirmed	18
Sunday-School—Teacher, male, 1	1
Pupils, male, 25; female, 30	55
Parish School—Teachers, male, 2	2
Pupils—male, 45; female, 36	81
Number of Services—Sunday	80
Communion—Public	8
Money received from school	$35 95
Communion Collections	3 25

Appendix III.

FAIRFIELD MISSION.

This Mission combines four villages, scattered over a territory ten miles across. From each of these stations has come a most earnest call for the services of the Church, and that too from people who are frugal, thrifty and intelligent.

The number of those who have attached themselves to this movement is not large, but is most promising. It has not been possible as yet to do much towards organizing or getting the statistics at these villages. The following figures can be given with some degree of certainty :

RIVES' STATION.

Families	7
Children under 14	25
Whole number of souls	48

A Sunday School has been started by a teacher sent up from Columbia, with an attendance of

Males, 18; females, 12	30

A day school, kept by the same teacher, has had an attendance of

Males, 24; females, 30	54

Services have been held here only four times.

At this station a lot of one or two acres has been given, the lumber purchased and hauled to the ground by the people themselves, for the erection of their school house and Church.

At Alston, a day school and a Sunday School have been started in our interest by the people themselves. Instruction books and papers have, however, been sent up to them from the Mission House at Columbia.

Seven families, with fifty-three members, of whom twenty-seven are under fourteen, have reported themse'ves as attached to the Church.

Only one service has been held at this point, on Sunday, April 22d. A lot of land has also been offered for a Church and school house.

From Rock Hill has come a most earnest and persistent call for help Seven families, with a membership of not less than eighteen, have reported themselves as attached to the Church. One of them is the communicant removed from Lexington, and confirmed there by the Bishop last May.

At Long Run there has been awakened considerable interest through the activity of one of the leading men there, who reports about five families, with a membership of some twenty-five as ready for the Church. But nothing has been done except in correspond nce.

This whole movement in Fairfield has been in process now for two years, ever since the confirmation of Mr. J. H. Williams, now a postulant in the Church, but formerly an African Methodist minister, and once settled in this very neighborhood and highly esteemed. There has of late been a wide-spread disaffection all through this upper country among the African Churches, and they naturally turned to their beloved pastor for direction

This movement has been of slow growth, and its present size, as above reported, is but a small token of its real significance.

Appendix IV.

	No. of Families.	No. of Souls.	No. of Communi'ts.	S. S. Pupils.	Day School Pupils.
St. Luke's	26	115	42	30	25
Mission in Ward 1	26	167	24	142	150
Lexington	18	141	18	55	81
Fairfield—Rives'	7	48	...	30	54
Alston	6	53	1	...	...
Rock Hill	7	25	...	...	...
Long Run	5	20	...	...	...
Totals	105	569	85	257	310

MONEY RECEIVED FROM THE SEVERAL STATIONS.

	Parish Support.	Church Building.	Parish Schools.
St. Luke's	$128 14	*$40 64	$25 00
Mission in Ward 1	41 50	.....	50 00
Lexington	3 25	.....	35 95
Totals	$172 89	$40 64	$110 95

Grand total	$324 48
Money received from various sources at the North for purposes of the Associated Mission	$873 09
Paid towards the erection of St. Luke's Church	$484 30
" " Support of the Mission Home	83 33
" " Furniture of the Mission Home	55 00
" " Mission in Ward 1	90 02
" " Christmas Tree	4 20
" " Lexington Mission	58 73
" " Express	22 37
" " Mission expenses	129 04
Total	$926 89
	873 09
Overpaid	$53 80

*Considerable money subscriptions have been made, but the money has not been received.

REPORT OF REV. P. G. JENKINS.

I will merely say that since this last Convention, my services for burying the dead have been in requisition *eleven* times; ten times on the Island, and once on Toogoodoo. I have baptized *four* children; two on the Island, and two over the river in St. Paul's Parish. I have most willingly left my own business and performed the last offices of the Church over the dead about twenty times since my return to South Carolina, and about the same number of children have been baptized. I would most gladly visit and nurse the sick were it in my power to keep a horse.

SUMMARY OF STATISTICS.

Clergy received from other Dioceses	1
Clergy transferred to other Dioceses	3
Clergy Canonically resident—Bishop, 1; Priests, 44; Deacons, 4	49
Candidates for Priest's Orders	4
Ordained—Priests, 1; Deacons, 3	4
Churches Consecrated	4
Number Confirmed—White, 235; colored, 84	319
Parishes and Churches in union with the Convention	55
Not in union	4
Dormant	14
Missions, 13, and in Dormant Parishes, 5	19

PAROCHIAL.

Families—Reported	2,425
Individuals not included	1,152
Children under fourteen years	3,020
Whole number of souls	10,723
Baptisms—White, infants, 433; adults, 40	473
Colored, infants, 77; adults, 18	95
Total of Baptisms—Infants, 510; adults, 58	568
Confirmations*—White, 234; colored, 81	315
Marriages	169
Burials	342
Communicants—Added	394
Lost	277
Present number—White, male, 1,043; female, 3,056	4,099
Not specified	207
Colored—Male, 146; female, 341	487
Not specified	304

*For accurate number see above, from Bishop's List.

Total of Communicants—White, 4,306; colored, 701		5,097
Sunday Schools—Teachers, male, 77; female, 247		324
Pupils—Male, 1,081; female, 1,229		2,310
Not specified		591
Total		2,901
Parochial—Schools, 7; teachers		53
Pupils		762

OFFERINGS, ETC.*

Parochial—Alms and Charities	$ 6,324 57	
Paid to Clergy	34,683 43	
Current and other expenses.	20,558 13	
Other Parochial objects	12,615 80	
		$74,181 93
Diocesan—Assessments	1,632 69	
Missions	2,339 23	
Lenten Offerings	651 75	
Brotherhood	77 75	
Widows and Orphans of deceased Clergy	335 55	
Bishop, for Theological education, etc	259 04	
House of Rest	268 06	
Holy Communion Church Institute	169 72	
Other objects	232 65	
		$5,966 44
General—Missions—Domestic	477 08	
Foreign	352 05	
To Jews	220 75	
Indian	45 89	
Colored	6 25	
Not specified	6 25	
University of the South	461 44	
Other objects	170 85	
		$1,734 31
Grand total		$81,882 68

*A portion being derived from funds, this is not an accurate statement of offerings

LIST OF PARISHES AND CHURCHES.

I. Parishes and Churches in Union with the Convention.

A. Founded by Act of Assembly under Colonial Government.

		FOUNDED.
1	St. Philip's Church, Charleston, (Church built in 1681 or 1682), ...	A. D. 1704
2	St. James', Santee, April 9th	" 1706
3	Christ Church Parish, November 30th	" 1706
4	St. Thomas' and St. Dennis'	" 1706
5	St. John's, Berkley, November 30th	" 1706
6	St. Andrew's, November 30th.	" 1706
7	St. Helena, Beaufort	" 1712
8	Prince George, Winyah	" 1721
9	Prince Frederick's, Pee Dee, (Church built 1837, admitted into Convention 1838)	" 1734
10	St. John's, Colleton	" 1734
11	Prince William's	" 1745
12	St. Michael's, Charleston; (Church built 1761) .	" 1751
13	St. Stephen's, (admitted into Convention 1861) .	" 1754
14	St. Mark's, Clarendon	" 1757
15	All Saints', Waccamaw.	" 1767
16	St. Luke's	" 1767
17	St. Matthew's.	" 1768
18	St. David's, Cheraw, (admitted about 1823) .	" 1768
19	Church on Edisto Island	" 1774
20	Claremont, Stateburg . . . . . incorporated	" 1788

B. Admitted into Convention.

21	St. Paul's, Radcliffeboro'	A. D. 1810
22	Trinity Church, Columbia	" 1813
23	St. Paul's Church, Pendleton	" 1821
24	Christ Church, Greenville	" 1829

25 Grace Church, Camden . . . . . A. D. 1831
26 Trinity Church, Society Hill . . . . . " 1834
27 Christ Church, Wiltown . . . . . " 1834
28 Church of the Holy Trinity, Grahamville . . . " 1835
29 Trinity Church, Edgefield . . . . . " 1836
30 St. John's Church, Fairfield . . . . . " 1843
31 Trinity Church, Abbeville . . . . . " 1843
32 Church of the Messiah, North Santee. . . . " 1843
33 Church of St. Thaddæus, Aiken . . . . . " 1844
34 Zion Church, Richland . . . . . " 1846
35 Grace Church, Charleston . . . . . " 1846
36 St. Luke's Church, Newberry. . . . . " 1848
37 Church of the Advent, Spartanburg . . . . . " 1848
38 Calvary Church, Glenn Springs . . . . . " 1850
39 Grace Church, Anderson . . . . . " 1851
40 Church of the Holy Communion, Charleston . " 1851
41 Christ Church, Charleston . . . . . " 1855
42 St. Jude's Church, Walterboro' . . . . . " 1856
43 Trinity Church, Black Oak . . . . . " 1856
44 Christ Church, Mars' Bluff . . . . . " 1856
45 Church of the Good Shepherd, Yorkville . . . " 1856
46 Church of the Ascension, Combahee . . . . . " 1857
47 St. Luke's Church, Charleston . . . . . " 1858
48 St. John's Church, Richland . . . . . " 1858
49 Church of the Holy Comforter, Sumter . . " 1858
50 Church of the Nativity, Union. . . . . " 1859
51 Church of the Epiphany, Upper St. John's . . " 1864
52 St. Paul's, Summerville . . . . . " 1866
53 St. John's Church, Florence . . . . . " 1868
54 Church of our Saviour, Rock Hill, York Co . " 1870
55 All Saint's, Hampton County . . . . . " 1883

II. Congregations and Churches not in Union with the Convention.

St. John's Chapel, Charleston, organized 1839
Calvary Church, Charleston, " 1848
St. Mark's Church, Charleston, " 1866
St. Luke's Church, Columbia, " 1874

III. Missions.

At Graniteville	Lancaster.
" Seneca City	Ridge Spring.
" Welford	Hardeeville.
" Gaffney	Allendale.
" Willington	On the Ochitie.
" Kaolin	In St. Peter's Parish.
" Trenton	———

IV. Dormant Parishes and Churches.

1	St. James', Goose Creek	1706
2	St. Paul's Parish	1706
3	St. Bartholomew's Parish	1706
4	St. Peter's Parish, (Church admitted in Convention 1859)	1747

Admitted into Convention.

5	Grace Church, Sullivan's Island	1818
6	St. James' Church, James Island	1832
7	St. Peter's Church, Charleston	1834
8	Church of the Epiphany, Laurens	1846
9	St. Philip's Church, Bradford Springs	1847
10	Church of the Holy Apostles, Barnwell*	1850
11	Church of the Redeemer, Orangeburg*	1851
12	St. Mark's Church, Chester*	1857
13	St. Stephen's Church, Pineville	1864
14	Church of the Advent, Marion*	1868

V. Extinct Parishes and Churches.

1	St. George's, Dorchester, (founded)	1717
2	St. Helena Church, St. Helena Island	
3	Emanuel Church, Chester, (admitted)	1844
4	Ascension Church, Gillisonville, (admitted)	1847
5	Christ Church, Columbia, (admitted)	1855

*These are still organized Congregations, or Mission Stations.

ALPHABETICAL LIST OF THE CLERGY,

WITH POST OFFICE.

Rt. Rev. W. B. W. Howe, D. D., Post Office, Charleston.
Alger, Wm. J. . . . . Camden.
Allston, B. . . . . Georgetown.
Babbitt, B. B . . . . . Columbia.
Barnwell, R. W . . . . . Barnwell.
Barnwell, Wm. H . . . . Waverly Mills, Georgetown Co.
Bellinger, E. E. . . . . Yemassee.
Brouse, H. K . . . . . Society Hill.
Campbell, W. H . . . . . Summerville
Capers, Ellison . . . . . Greenville.
Clarkson, T. B . . . . . Eastover, Richland Co.
Clute, R. F., D. D . . . . . Cainhoy, Charleston Co.
Dickinson. W. F . . . . . Spartanburg.
Drayton, J. G . . . . . Charleston and Flat Rock, N. C.
DuBose, W. P . . . . . Sewanee, Tenn.
Edgerton, E. C . . . . . Aiken.
Gadsden, T. F . . . . . Anderson.
Gass, John . . . . . Greenville.
Green, J. M . . . . . Charleston.
Guerry, L. F . . . . . Summerville.
Hallam, Frank . . . . . Winnsboro'.
Hanckel, W. H . . . . . Pendleton.
Hay, P. D . . . . . Monck's Corner, N. E. R. R.
Jenkins, P. G . . . . . Wadmalaw Island.
Johnson, John . . . . . Charleston.
Judd, H. O . . . . . Columbia.
Kershaw, John . . . . . Beaufort.

LaRoche, Jas. H . . . . . Charleston.
Logan, E. C . . . . . Welford, Spartanburg Co.
Lucas, T. N. . . . . Stateburg.
McCollough, J. D . . . . . Spartanburg.
Memminger, R. Withers . . . . . Charleston.
Miles, E. R . . . . . Charleston.
Motte, J. W. . . . . Cheraw.
Pinckney, C. C., D. D . . . . . Charleston.
Porter, A. T., D. D . . . . . Charleston.
Porter, T. A . . . . . Sumter.
Prentiss, Augustin . . . . . Yorkville.
Prentiss, W. O . . . . . Charleston.
Saltus, Thaddæus . . . . . Charleston.
Sams, B. B . . . . . Bluffton, Beaufort Co.
Scott, F. G . . . . . Eutawville, Berkley Co.
Shand, P. J., D. D . . . . . Columbia.
Steele, E. C . . . . . Mars' Bluff.
Stickney, G. W . . . . . Florence.
Tillinghast, J. H . . . . . Charleston.
Trapier, R. S . . . . . Charleston.
Walker, E. T . . . . . Edgefield.
Welch, J. V . . . . . Charleston.

CANDIDATES FOR ORDERS.

1 S. Warren King.
2 B. L. Wiggins.
3 McNeely DuBose.
4 A. R. Mitchell.

The Diocese of South Carolina is a body politic and corporate, under the following Act of the General Assembly:

AN ACT TO GRANT CERTAIN POWERS TO THE BISHOP AND STANDING COMMITTEE OF THE PROTESTANT EPISCOPAL CHURCH FOR THE DIOCESE OF SOUTH CAROLINA.

SECTION 1. *Be it enacted* by the Senate and House of Representatives of the State of South Carolina, now met and sitting in General Assembly, and by the authority of the same, That the Bishop and members of the Standing Committee for the time being of the Protestant Episcopal Church for the Diocese of South Carolina, and their successors in office, or a majority of them, are hereby appointed trustees for the purpose of holding in trust any property heretofore given or acquired, or hereafter to be given or acquired, for objects connected with said Church, in said Diocese, other than that now held by other corporations, and, also, for all property belonging to any of the corporations, or churches, or dormant parishes formerly connected with said Church, but which have now ceased to have active operation, and, also, of any property now or hereafter belonging to other churches or corporations in the said Diocese which may desire to surrender or convey the same to the said trustees, or whose charters of incorporation may have expired.

SEC. 2. The said trustees are hereby incorporated as a body politic and corporate by the name of the Trustees of the Protestant Episcopal Church in South Carolina, with all the powers of a corporate body, and may, from time to time, make such rules and by-laws for their government and for the management of the property under their charge as shall be approved by a majority of said trustees.

SEC. 3. The title to the real and personal property described in the first Section shall become vested in the said Trustees by operation of law, without further deed or conveyance other than that which is herein specified, and the said Trustees shall report annually to the Convention of the Diocese of the said Church.

Approved, February 20, 1880.

STANDING RESOLUTIONS.

1. *Resolved*, That it be respectfully recommended to the several Churches of this Diocese, that in the appointment of deputies to the Diocesan Convention, they should select persons who are regular communicants of the Church. (*Passed 1842.*)

2. *Resolved*, That when notice of the Easter elections is to be given by the Clergy, or, in the case of vacant Parishes, by the Wardens and Vestrymen, the standing resolution recommending that members of this Convention be communicants, shall be read to the congregation, or, if the Parish be vacant, shall be affixed to the published notice of election.

3 *Resolved*, That it be recommended to the Parishes and Congregations of the Diocese to defray the expenses of their respective Pastors, incurred in attending the Diocesan Convention. (*Passed 1838.*)

4. *Resolved*, That whatever balance shall be in the Treasurer's hands at the meeting of the General Convention, after providing for the quota of the Diocese to the expenses of the same, shall be paid in equal portions to the Deputies of the Diocese who may attend such meeting. (*Passed 1875.*)

5. *Resolved*, That the trustees of the Bishop's Permanent Fund shall punctually pay over to the Bishop of the Diocese the sum of four thousand ($4,000) dollars annually, in quarterly payments, from said fund, to enable him to discharge his Episcopal duty. (*Amended 1859.*)

6. *Resolved*, That whatever balance may remain after paying the sum of four thousand ($4,000) dollars to the Bishop, shall be invested. (*Amended 1877.*)

7. *Resolved*, That a salary of two hundred dollars be paid to the Secretary of the Convention. (*Passed 1870.*)

8. *Resolved*, That three dollars per day be paid to the Organist officiating during the sessions of the Convention. (*Passed 1856.*)

9, *Resolved*, That a like sum be paid to the Sexton acting for the same period. (*Passed 1856.*)

10. *Resolved*, That it is inexpedient and unnecessary to return thanks for sermons preached before this body. (*Passed 1829.*)

11. *Resolved*, That when any clergymen of this Diocese shall depart this life, his record shall be inscribed on a memorial page of the Journal. (*Passed 1872.*)

12. *Resolved*, That it be recommended to the Vestries of all the Churches in this Diocese to discourage and, if possible interdict the use of Churches under their care for all *unhallowed, worldly, and common* purposes. (*Passed 1828.*)

13. *Resolved*, That it be respectfully recommended to members of the Church in this Diocese, in the choice of *Sponsors in Baptism*, that they should select persons who are regular communicants of the Church. (*Passed 1870.*)

14. *Resolved*, As the sense of this Convention, that it is the imperative duty of every member of this Church to respect and obey a summons to testify in the trial of a Minister. (*Passed 1867.*)

15. *Resolved*, That in Election of Trustees of the Diocesan Theological Seminary, the vote be taken by ballot. (*Passed 1866.*)

16. *Resolved*, That in a vote by Orders, the Secretary shall call the names of Deputies, and record the Clergymen and Laymen voting affirmatively and negatively. (*Passed 1877.*)

17. *Resolved*, That a Committee of three be appointed by the Chair, whose duty it shall be to make arrangements for the transportation of members to and from the Convention. (*Passed 1882*)

18. *Resolved*, That the Bishop be requested to appoint, at every meeting of the Convention, one Clergyman from each of the Missionary districts, to give a *viva voce* account of Church work in his own district, at the Missionary Session

of the next succeeding Convention. These speakers shall be limited to *ten minutes.* (*Passed 1879.*)

19. *Resolved*, That Rectors and Missionaries are earnestly requested to send their reports on or before the 1st of May to the Secretary of Convention, who will forward them to the Chairman of the last Committee on the State of the Church, who is requested to have the report ready for the first or second day of Convention.

20. *Resolved*, That Rectors and Missionaries be requested always to read the report of the Committee on the State of the Church to their Congregations as soon as they obtain a printed copy of same.

RULES OF ORDER.

I. After the Convention has been declared duly organized, and the Committee on Credentials appointed, the order of Proceedings for the first day shall be:

1. The reading of the "Rules of Order."

2. The election of a Secretary, who shall have power to appoint an Assistant Secretary.

3. The election of a Treasurer.

The appointment, by the President, of five standing Committees, viz: A Committee on Admission of New Parishes, to consist of one Clergyman and two Laymen; a Committee on the Constitution and Canons, to consist of three Clergymen and two Laymen; a Committee on the State of the Church, to consist of one Clergyman and one Layman from each Missionary District; a Committee on Unfinished Business, to consist of one Clergyman and two Laymen; a Committee on Finance, to consist of three Laymen.

5. The communication of the application of congregations for admission into the Convention.

6. The appointment, by the President, of Preachers for the first day of the next Annual Convention.

7. The Annual Communication of the Standing Committee of the Diocese.

8. The Annual Report of the Trustees of the Diocese.

9. The Annual Reports of the Treasurer of the Bishop's Permanent Fund, and of the Treasurer of the Convention.

10. The appointment of Special Committees.

11. Miscellaneous Business.

II. The "Morning Prayer" shall precede the business of every succeeding day, and every day's session shall be closed with appropriate Collects, offered by the President.

The Anniversary Sermon of the Society for the Advancement of Christianity in South Carolina may be preached on the second day, after Morning Prayer.

When the President shall have taken the Chair, the daily order of proceedings, after the first day, shall be:

1. The reading and approval of the Minutes.
2. Calling the names of members absent on the preceding day.
3. The Missionary Session of the Convention.
4. The election of the Standing Committee of the Church.
5. The election of Deputies to the General Convention when in order.
6. The election of Trustees of the General Seminary, when in order.
7. The election of trustees of the Diocesan Seminary.
8. The election of Trustees of the University of the South, when in order.
9. Calling upon the Deputies to pay the assessment on their respective Churches or Parishes, for the Bishop's Fund, and for the expenses of the Convention.
10. Reports to be called for in the following order:

Of Committee on Admission of New Parishes.
Committee on Unfinished Business.
Committee on Finance,
Committee on Constitution and Canons.
Committee on State of the Church.
Trustees of the University of the South.
Committee appointed at preceding Convention.
Special Committees.
Miscellaneous Business.

III. Before the rising of the Convention, the Minutes of the last day's proceedings shall be read and approved.

IV. The Bishop's Address shall be at any time in order.

V. When the President shall take the Chair, no member shall continue standing, or shall afterwards stand up, unless to address the chair.

VI. The delegation of each Church shall occupy one pew.

VII. No member shall absent himself from the Convention unless he hath leave, or be unable to attend.

VIII. When any member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and without advancing, shall, with due respect, address himself to the President, confining himself to the point in debate, and avoiding personality.

IX. When two or more members rise at the same time, the President shall name the member who is first to speak.

X. No member shall speak more than twice on the same question, without leave of the Convention.

XI. A question being once determined, shall stand as the judgment of the Convention, and shall not again be drawn into debate during the same session, except upon a motion to reconsider, which may be moved and seconded by any member who voted in the majority.

XII. When the President is putting the question, no one shall hold private discourse, stand up, walk into, out of, or across the Church.

XIII. In voting by ballot, the rolls of the Clergy and of the Churches shall be called, and the votes deposited with the Tellers, as called for, and no vote shall be received after the Tellers begin to count the votes.

XIV. No motion shall be considered before the Convention, unless seconded and reduced to writing, if the President or any member require it. A Minister or Delegate may not second a motion offered by a Minister or Delegate of the same Church with himself.

XV. When a question is before the House, no motion shall be received but to adjourn, to lay on the table, to postpone indefinitely, to postpone to a certain day, to commit, or amend; which several motions shall have precedence in the order in which they are named. A motion to strike out the word "Resolved" shall have precedence to a motion to amend, and, if carried, shall be equivalent to a rejection of the resolution. Subject to these exceptions, the question first moved shall be first put.

XVI. Motions to adjourn, to lay on the table, and to postpone indefinitely, shall be decided without debate. A motion to adjourn may interrupt a speech, or any other business of the Convention.

XVII. No leave of absence shall be indefinitely granted to any member, unless full and sufficient reason be given by him to the Convention.

XVIII. All Special Committees shall be appointed by the President, unless otherwise ordered by the Convention.

XIX. No member shall vote on any question in the event of which he is immediately and personally interested, or in any case where he was not present when the question was put.

XX. If any member, in speaking or otherwise, transgress the rules of the Convention, the President *shall*, or any member *may*, call to order; in which case the member so called to order shall immediately sit down, unless permitted to explain. All questions of order shall be determined in the first instance, without debate, by the President; but any member may appeal from such decision to the Convention, and on such appeal no member shall speak more than once, without leave of the Convention.

XXI. The President shall have the right to name a member to perform the duties of the chair, but such substitution shall not extend beyond an adjournment.

XXII. Clergymen belonging to the Diocese, but not entitled to seats in the Convention, Clergymen of the Protestant Episcopal Church not belonging to the Diocese, Candidates for Orders, and all Trustees elected by this body, shall be admitted to the sittings of this Convention.

XXIII. None of the Rules of Order shall be suspended without the concurrence of *two-thirds* of the members present.

XXIV. The foregoing Rules of Order shall be read at the opening of every Convention, and shall be of force, unless repealed by a vote of the Convention, and shall not be altered, but by a vote of *two-thirds* of both orders, after one day's notice of the proposed alteration.